

CLASSIFIED ADVERTISING

BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by the Directors of the Department of Transportation of the State of Nevada at their office in the State Highway Building, Carson City, Nevada, until and opened at 1:30 p.m., local time, on November 3, 1983 for Contract No. 1998, Project Nos. IR-015-1(68)38 & M-592(6), construction of a portion of the Interstate Highway System in Las Vegas on Interstate Route 15 at the Flamingo Road Interchange and on Flamingo Road between Valley View and Interstate Route 15, Clark County, a length of 0.228 miles.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: REMOVING AN EXISTING INTERCHANGE STRUCTURE AND RAMPS AND CONSTRUCTING A NEW INTERCHANGE STRUCTURE, CONSTRUCTING TWO GRADE SEPARATION STRUCTURES, EXTENDING EXISTING DRAINAGE STRUCTURES, CONSTRUCTING A HIGHWAY LIGHTING AND SIGNAL SYSTEM, REALIGNING AND SURFACING FLAMINGO ROAD, CONSTRUCTING INTERCHANGE RAMPS WITH SURFACING AND REALIGNING AND SURFACING EXISTING FRONTAGE ROADS.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, NV 891...

Plans and specifications may be examined at the office of the undersigned, the Department of Transportation District Offices at Sparks and Las Vegas, Nevada; at the offices of the Associated General

Contractors of America, 1135 S.W. Temple Street, Salt Lake City, Utah, 84110; and 300 South Wells Avenue, Reno, Nevada, 89502; at the office of the F.W. Dodge Company, 1100 E. Sahara, #203, Las Vegas, Nevada, 89104; at the office of Daily Pacific Builder, 2450-17th Street, San Francisco, California, 94110; and at the office of the Construction Notebook, 3131 Meade Ave., Las Vegas, Nevada, 89102. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty Dollars (\$20.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Transportation.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid

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project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility."

A. E. STONE
Director, Department of Transportation
Carson City, Nevada 89712



Unemployment is the No. 1 concern of working-age veterans. In January 1983, the jobless rate of Vietnam-era veterans aged 25-39 rose to 12.2 percent, a full percentage point higher than the rate for men the same age who never served their country in uniform. Another 6 percent were neither employed nor actively seeking work — simply discouraged.

GEROVITAL
For the names of Nevada physicians who prescribe
GEROVITAL CAPSULES
please call **384-6619**
OR ASK YOUR PHARMACIST

BA'HAI FAITH
642-6272

Occupational Therapists, Physical Therapists, several openings available working with developmentally disabled, multiple handicapped persons, pediatrics & young adults. Liberal benefits, salary DOE. Contact Personnel Office, Interlake School, P.O. Box B, Medical Lake, WA. 99022. 509/299-3111.

EOE

R.T. SPECIALIST ROOFING CO.
We cover it all. 24 hours
878-8446

EXECUTIVE DIRECTOR

Vocational workshop for developmentally disabled and handicapped. Masters deg., rehab spec. ed. or related field pref. Bachelors min. 3-5 yrs. mgmt. or sup. exp. Beg. sal. \$27K. Resume to Dr. Edwin Merwin, 8008 Archer Ave., Fair Oaks, CA 95628 prior to Oct. 30.

EOE

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT NOTICE TO ALL REAL ESTATE BROKERS

EFFECTIVE SEPTEMBER 1, 1983, HUD IMPLEMENTED A SYSTEM FOR COLLECTING MORTGAGE INSURANCE PREMIUMS (MIP) ON A ONE-TIME BASIS WHICH APPLIES TO ALL ACQUIRED PROPERTY SALES.

The following properties are being listed AS-IS, ALL CASH WITHOUT INSURED FINANCING AND WARRANTY. A 10% earnest money deposit (not to exceed \$2000.00), will be required with submission of the sales contract and balance due will be collected at closing. EARNEST MONEY NOT RECEIVED WITHIN THREE DAYS ON SUCCESSFUL BIDS WILL AUTOMATICALLY CANCEL OFFERS. AS-IS, ALL CASH SALES MUST CLOSE WITHIN 30 DAYS. Bid opening will take place in the Office of the Department of Housing and Urban Development, 720 S. 7th St., Suite 221, Las Vegas, NV 89101. Telephone (702) 385-6331:

BID CUT OFF DATE: October 14, 1983 4:30 P.M.
BID OPENING DATE: October 17, 1983 11:00 A.M.

ALL OFFERS ARE TO BE SUBMITTED IN SEALED ENVELOPES WITH THE CASE NUMBER, PROPERTY ADDRESS, OWNER-OCCUPANT OR INVESTOR AND DATE BID OPENING IS SCHEDULED, INDICATED ON THE OUTSIDE. SALESPERSONS ARE ASKED TO ATTACH THEIR BUSINESS CARD ALONG WITH SALES OFFER, SO THAT WE MAY KNOW WHO TO CONTACT IF NECESSARY. ALL BIDS ACCEPTED FROM OWNER-OCCUPANT BIDDERS SHALL NOT BE GIVEN PRIORITY OVER OFFERS TO PURCHASE FROM INVESTOR BIDDERS EXCEPT OFFERS OF EQUAL AMOUNTS. IF SUCH AN OCCASION OCCURS THE OWNER-OCCUPANT BIDDER WILL BE ACCORDED THE FIRST PRIORITY OF PURCHASE. ALL BIDS MUST BE RECEIVED BY 4:30 P.M. ON OCT. 14, 1983. NO OTHERS WILL BE CONSIDERED. PROPERTIES NOT SOLD AT BID OPENING, WILL IMMEDIATELY BE PUT ON A FIRST-COME, FIRST-SERVED BASIS FOR FIVE DAYS ONLY. A 6% COMMISSION WILL BE PAID TO THE SELLING BROKER. HUD RESERVES THE RIGHT TO REJECT ANY AND ALL OFFERS OR TO WITHDRAW A PROPERTY PRIOR TO BID OPENING.

LAS VEGAS	Address	Min. Offer Price	BR	BA	Garage	Code
332-105064-203	618 N. "E" Street	\$21,900	3	1	None	4
332-102704-203	5609 Ridgetree Ave.	\$78,200	3	2	Garage	4
332-092801-270	3225 Avondale Ct.	\$61,900	3	2	None	4
332-076348-203	2064 Roan Ave.	\$63,800	3	2	Garage	4
332-083332-203	1509 Culley St.	\$52,650	3	2	Garage	4
NOTE: FIRE DAMAGE						
332-092885-203	5466 Plainview St.	\$47,650	4	2	None	4
332-104276-203	1209 Ralph Circle	\$42,000	2	2	Garage	4
332-111014-203	3820 Valley Forge Ave.	\$50,000	4	2	Garage	4
332-106220-203	5170 Smoke Ranch Rd.	\$75,000	4	2	None	4 FH
332-105488-203	2539 Masters Circle	\$74,300	4	3	None	4
332-110998-203	3916 Valley Forge Ave	\$48,600	3	2	Garage	4
NORTH LAS VEGAS						
332-028803-235	2536 Spear St.	\$28,600	3	1	None	4
332-097960-203	2532 "D" Bulloch St.	\$22,700	4	1	None	4
NOTE: CRACKED SLAB NOTE: THIS IS A PUD. HOMEOWNER'S ASSOC. DUES OF \$25.75 IN ADDITION TO MONTHLY PAYMENTS.						
332-107995-203	1608 Shiloh Circle	\$40,000	3	2	None	4
332-112847-203	2121 Travis	\$38,100	3	1	Carport	4
HENDERSON						
332-113459-203	1337 Spague Street	\$54,300	2	1	Garage	4

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.