

CLASSIFIED ADVERTISING

MAMA Hosting Second Annual Festival

MAMA, Members & Advocates for Minority Adoptions, will be hosting its Second Annual ADOPTION FESTIVAL from 10 a.m. to 1 p.m. at Las Vegas High School on Saturday, Sept. 17.

Perhaps you have adopted a child, or have thought about it. Perhaps you just feel that adoption is a nice thing to do. Either way, MAMA plans to have all races of children who are free for adoption at the Festival. You'll be able to meet them, talk with them, or just give them a hug!



The public is encouraged to come and meet some new friends, say "Hi" to some old ones and to bring a friend along to share in the festivities.

There will be games and entertainment and refreshments will be served.

Contributors to the MAMA ADOPTION FESTIVAL are Anderson Dairy, Black Policeman's Association, Coca-Cola Bottling Company, Dennis Needham, Jan Butler's Dance Troupe, National Association of Black Social Workers, World Clown Association and W. J. Stroman, Photographer.

NEVADA'S LARGEST AND MOST COMPLETE BLACK COMMUNITY NEWSPAPER

TREELINE PARK

Lovely 2-Bedroom Condo
\$350.00 per month

Call 648-3444

Beautiful park-like setting and Security



Jr's Chevron Service
750 West Owens, Las Vegas, NV 89106
Phone (702) 649-1310
COMPLETE AUTO SERVICE
from 6 to 12 p.m.
Melvin Sanders, Jr., Chevron Dealer

APARTMENTS FOR RENT

2 Bedroom, 1 Bath 3 Bedroom, 2 Bath

Carpeting & Drapes
Washer & Dryer Hookups
Furnished or Unfurnished
Section 8 Acceptable

9 a.m. - 4 p.m.
648-1817

**BA'HAI
FAITH**
642-6272

GEROVITAL
For the names of Nevada
physicians who prescribe
GEROVITAL CAPSULES
please call **384-6619**
OR ASK YOUR PHARMACIST

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M. ON SEPTEMBER 20, 1983, FOR THE FOLLOWING:

BID #83.9999.23 ANNUAL FIRE HYDRANTS, FROM DATE OF NOTICE TO PROCEED THROUGH OCTOBER 31, 1984

BID #83.9999.88 ANNUAL CONTRACT FOR VETERINARY DRUGS AND MEDICAL SUPPLIES, NOVEMBER 1, 1983, THROUGH OCTOBER 31, 1984

BID #84.2650.1 AQUA DIAL SPRINKLER REPAIR PARTS

BID #84.3460.1 CITY WIDE FUEL DISPENSING SYSTEM

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT NOTICE TO ALL REAL ESTATE BROKERS

EFFECTIVE SEPTEMBER 1, 1983, HUD IMPLEMENTED A SYSTEM FOR COLLECTING MORTGAGE INSURANCE PREMIUMS (MIP) ON A ONE-TIME BASIS WHICH APPLIES TO ALL ACQUIRED PROPERTY SALES.

The following properties are being listed AS-IS, ALL CASH WITHOUT INSURED FINANCING AND WARRANTY. A 10% earnest money deposit (not to exceed \$2000.00), will be required with submission of the sales contract and balance due will be collected at closing. EARNEST MONEY NOT RECEIVED WITHIN THREE DAYS ON SUCCESSFUL BIDS WILL AUTOMATICALLY CANCEL OFFERS. AS-IS, ALL CASH SALES MUST CLOSE WITHIN 30 DAYS. Bid opening will take place in the Office of the Department of Housing and Urban Development, 720 S. 7th St., Suite 221, Las Vegas, NV 89101. Telephone (702) 385-6331:

BID CUT OFF DATE: September 30, 1983 4:30 P.M.
BID OPENING DATE: October 3, 1983 11:00 A.M.

ALL OFFERS ARE TO BE SUBMITTED IN SEALED ENVELOPES WITH THE CASE NUMBER, PROPERTY ADDRESS, OWNER-OCCUPANT OR INVESTOR AND DATE BID OPENING IS SCHEDULED, INDICATED ON THE OUTSIDE. SALESPERSONS ARE ASKED TO ATTACH THEIR BUSINESS CARD ALONG WITH SALES OFFER, SO THAT WE MAY KNOW WHO TO CONTACT IF NECESSARY. ALL BIDS ACCEPTED FROM OWNER-OCCUPANT BIDDERS SHALL NOT BE GIVEN PRIORITY OVER OFFERS TO PURCHASE FROM INVESTOR BIDDERS EXCEPT OFFERS OF EQUAL AMOUNTS. IF SUCH AN OCCASION OCCURS THE OWNER-OCCUPANT BIDDER WILL BE ACCORDED THE FIRST PRIORITY OF PURCHASE. ALL BIDS MUST BE RECEIVED BY 4:30 P.M. ON OCT. 3, 1983. NO OTHERS WILL BE CONSIDERED. PROPERTIES NOT SOLD AT BID OPENING, WILL IMMEDIATELY BE PUT ON A FIRST-COME, FIRST-SERVED BASIS FOR FIVE DAYS ONLY. A 6% COMMISSION WILL BE PAID TO THE SELLING BROKER. HUD RESERVES THE RIGHT TO REJECT ANY AND ALL OFFERS OR TO WITHDRAW A PROPERTY PRIOR TO BID OPENING.

LAS VEGAS Case Number	Address	Min. Offer Price	BR	BA	Garage	Code
332-102944-270	1970 Cobra Court	\$60,500	4	2	Garage	4
332-084073-203	317 Altamira Road	\$61,600	3	2	Garage	4
332-111894-203	400 Antelope Way	\$73,700	3	2	Garage	4
332-111688-203	212 Bengal Drive	\$73,700	3	2	Garage	4
332-103117-203	6306 Foothill Blvd.	\$56,700	2	1	Carport	4
332-102715-203	5716 Goldmount Ave.	\$67,700	3	2	Garage	4
332-095066-203	6109 Halifax Circle	\$52,000	3	2	Garage	4
332-109821-503	3017 Holly Avenue	\$36,900	3	2	None	4
332-109798-203	825 Lanqtrv Drive	\$68,050	3	2	Garage	4
332-095011-203	4565 Payson	\$47,250	4	2	None	4
332-109716-203	4529 Queen Angel Ct.	\$57,650	3	2	Garage	4
332-096235-203	5817 Rae Drive	\$56,700	4	2	None	4
332-090472-203	4332 Sunrise Avenue	\$50,100	2	2	Garage	4
332-106461-203	4290 Swandale Avenue	\$45,000	4	2	None	4
332-110164-503	2881 Tarus Court	\$44,550	3	2	Garage	4
332-103702-203	6741 Tiffolo Lane	\$66,150	3	2	Garage	4
332-081673-203	5355 Treasure Avenue	\$52,000	4	2	None	4

NORTH LAS VEGAS

332-113555-270	340 Kings Avenue	\$28,350	2	1	None	4
332-101010-203	3209 Diana Drive	36,500	3	1	Carport	4
NOTE: DEFECTIVE SLAB						
332-100909-265	1900 West Nelson Ave.	\$24,950	3	2	None	4
332-085868-203	3534-C Mercury St.	\$27,000	4	1-3/4	None	4
NOTE: THIS IS A PUD. HOMEOWNER'S ASSOC. DUES OF \$40.00 IN ADDITION TO MONTHLY PAYMENT						

HENDERSON

332-108060-203	111 Victory Road	\$44,000	4	3	None	4
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The following property(ies) is (are) offered for sale with insured financing and warranty. A \$200 earnest money deposit will be required with submission of the sales contract. The balance of the down payment due will be collected at closing. Amounts offered above the minimum offering price are in addition to the down payment which will represent a larger investment in the property. ALL BIDS ACCEPTED BY HUD FROM AN INVESTOR WILL BE SUBJECT TO A LOW RATIO LOAN.

LAS VEGAS Case Number	Address	Min. Offer Price	Max. Mort. Amt.	BR	BA	Garage	Code
332-109777-596	425-B No. Lamb Blvd.	\$34,700	\$36,000	1	1	Carport	1
NOTE: THIS IS A PUD. HOMEOWNER'S ASSOC. DUES OF \$48.00 IN ADDITION TO MONTHLY PAYMENT							
332-100718-203	401-C No. Lamb Blvd.	\$34,700	\$36,000	1	1	Carport	1
NOTE: THIS IS A PUD. HOMEOWNER'S ASSOC. DUES OF \$48.00 IN ADDITION TO MONTHLY PAYMENT							
332-105813-203	3654 S. Haverhill St.	\$71,750	\$75,000	2	2	Garage	1
NOTE: THIS IS A PUD. HOMEOWNER'S ASSOC. DUES OF \$61.00 IN ADDITION TO MONTHLY PAYMENT							
332-109417-203	579-B Roxella Lane	\$54,650	\$57,000	2	1	Garage	1
NOTE: THIS IS A PUD. HOMEOWNER'S ASSOC. DUES OF \$45.00 IN ADDITION TO MONTHLY PAYMENT							

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.