

CLASSIFIED ADVERTISING

ANTIQUESHOW
MEADOWS MALL
Aug. 25, 26, 27, 28
(213) 465-0049

**BA'HAI
FAITH**
642-6272

**R.T. SPECIALIST
ROOFING CO.**

We cover it all. 24 hours
878-8446

Las Vegas Sentinel-Voice has moved its offices to a new location at 1201 South Eastern Avenue, Las Vegas.

GEROVITAL

For the names of Nevada physicians who prescribe

GEROVITAL CAPSULES

please call **384-6619**
OR ASK YOUR PHARMACIST

Low, low park rent. 2 bedroom with a 10 x 20 add-on. Carport awning, new carpet, new drapes, beautifully landscaped, completely fenced, all for a low price of \$16,500. Family adults.

Call SunCity Mobile Homes
457-1764

TREELINE PARK

Lovely two bedroom one bathroom condominium. Carpet, drapes, range & oven, refrigerator, laundry facilities, private park & security gates.

\$350.00 per month

Call Mrs. Fields - 642-5135 or Lucille 648-3444

HELP WANTED

DATA ENTRY OPERATORS

Temporary assignment, 2 to 3 weeks.

3rd shift. Minimum 1 year experience.

\$5.92 per hour.

Make application by 5:00 p.m. Friday,

August 19, 1983 to:

Clark County School District

Classified Personnel Department

2832 East Flamingo Road

Las Vegas, Nevada 89121

AN AFFIRMATIVE ACTION/
EQUAL OPPORTUNITY EMPLOYER

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON AUGUST 16, 1983, FOR THE FOLLOWING:

BID No. 83.9999.84 ANNUAL COMPUTER STOCK PAPER CONTRACT, FROM DATE OF NOTICE TO PROCEED THROUGH OCTOBER 31, 1984.

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

The U.S. Department of Housing & Urban Development Offers an Investment Opportunity in Carson City, Nevada

The following properties in a Planned Unit Development known as 5th Avenue Townhouses are offered in one group in an as-is condition. Financing will be provided by HUD with a three year Purchase Money Mortgage (PMM) at 8% interest. The PMM shall provide for interest payments only. As each property is sold the bulk purchaser shall reduce the mortgage debt by 110% of the initial sales price of the property sold. The entire principle amount together with any interest due is to be paid on or before three years from the date of sales closing.

Ten percent of the total amount bid shall be required as earnest money deposit to be submitted with bid (certified check). Earnest money deposits submitted by successful bidders who fail or refuse to execute the contract of sale or to perform under terms of the contract of sale shall be retained as liquidated damages.

OFFERS to purchase shall be submitted under normal sealed bid procedures. HUD will pay 6% sales commission to any broker submitting the successful bid on behalf of a purchaser. However, offers may be submitted directly to HUD without the services of a broker but there will be no reduction by virtue of saving the commission. No sales commission will be paid to an individual, firm or broker submitting an offer on their own behalf.

Homeowner Association dues are \$47.50 per month/per unit. This Development was built in approximately 1980. Each unit contains an estimated 1142 square feet.

BULK SALE #7 — MINIMUM BID OFFER \$312,000

Case Number	Address	BRM	BTH	GAR
(1) 331-036003-203	461-8 Allouett	3	2½	2
(2) 331-036004-203	461-7 Allouett	3	2½	2
(3) 331-036005-203	461-6 Allouett	3	2½	2
(4) 331-036007-203	461-4 Allouett	2	2½	2
(5) 331-036013-203	441-3 Allouett	3	2½	2
(6) 331-036015-203	441-5 Allouett	3	2½	2

BID CUT OFF DATE: September 9, 1983
BID OPENING DATE: September 12, 1983

FOR FURTHER INFORMATION AND
PROPER FORMS FOR SUBMITTING BIDS CALL OR WRITE:

Lou Gil (702) 385-6331
Dept. of Housing & Urban Div.
720 South Seventh Street
Las Vegas, Nevada 89101



JOBS AVAILABLE

NEED A JOB? Watch this section each week for many of the jobs currently available. Where indicated, be sure to contact the office or phone numbers listed with each job shown. It is also easier for the agency or employment office if you would have available the number assigned to certain categories or jobs.

JOB DESCRIPTION: Incoming Inspection

Incoming inspection, electrical tests, inspection of parts and equipment using micrometers, vernier callipers, microscope, eye loupe, and other measuring equipment.

Two years experience required, full time (40) hrs., \$6.53 and up DOE. Call 564-1054, Janice or Ann for an appointment.

JOB DESCRIPTION: Material Analyst

Experience must be in manufacturing environment, inventory control, material expediting, stock control and tracking. Must maintain computerized records. Prefer experience as inventory analyst.

Three years experience required, full time (40) hrs., salary discussed at interview can go up to \$400 wk). Send resume to Janice or Ann at Henderson Employment Service Office, 119 Water Street, Henderson, NV 89015 or call 564-1054.

JOB DESCRIPTION: Sr. Electrical Engineer 0384080

Degree with 6 years experience. Prefer Electrical Engineering Degree, experience in construction industry, knowledge of codes, principles, practices and techniques in electrical engineering field. Desire registered professional engineer.

JOB DESCRIPTION: Quality Assurance Engineer 0367258

Prefer background in Military Specifications 98-58. College graduate with 5 years experience. Call Ann or Janice in Henderson for appointment (564-1054).

JOB DESCRIPTION: R N 0370432

Hours are flexible, may work part or full time. Must have one year hospital nursing experience and a Nevada Nurse's License. Salary at \$10.00 per hour.

JOB DESCRIPTION: Instructor/Bartender 0370531

Experience is required for Bartender. Not instructor. Must have 3 years verified experience, know customer service and have extensive knowledge of alcoholic beverages, know more than 200 drinks. If meet experience requirement, must obtain Instructor License. Presently part time, but will work into full time with wage increase.

JOB DESCRIPTION: Accountant 0384084

BS Degree in Accounting with microcomputer experience. Practical knowledge preferably related to government construction contracts. Preference given to those who have training and experience in use of microcomputers for accounting application and financial reporting.

JOB DESCRIPTION: Casino PR Executive 0370295

Interpreting for Arabic clientele. Arranging their trips. Must be able to speak, read and write Arabic and English fluently to be able to communicate with foreign banks regarding foreign exchange and credit. Experience in credit and collection procedures to arrange credit for Arabic clientele. Salary starting at \$35,000 per year.

APPLY BY JOB ORDER NUMBER