

Chamber

from page 9

County and the Nevada League of Cities.

Luncheon will be served at 12:00 noon with No Host Cocktails at 11:30 a.m. Cost of the luncheon is \$8.00 per person. No show reservations must pay.

The general public is cordially invited to attend.

BLACK POETRY

(Muhammad Ali)

King of the Ring

"I may have to go to Mars to find somebody to fight because there is nobody on Earth who can beat me."

—Muhammad Ali

"A man's best friend is his self image, not a dog."

—Dr. Maxwell Maltz

CLASSIFIED ADVERTISING



POSITION: DEVELOPMENTAL EDUCATION INSTRUCTOR

RESPONSIBILITIES: Teach college level reading courses, work in laboratory and classroom setting.

QUALIFICATIONS: Master's degree required (preferably in reading). Experience in teaching college level reading required; additional experience in adult basic education, English as a Second Language helpful; strong communicative skills required.

APPLICATION PROCEDURE: Letter of application, current resume, and three references should be forwarded to:

Thomas Brown
Clark County Community College
3200 E. Cheyenne Ave.
N. Las Vegas, NV 89030

SALARY RANGE: Commensurate with education and experience.

DEADLINE FOR APPLICANT'S COMPLETE FILE:

Aug. 15, 1983.

TARGET DATE FOR EMPLOYMENT:

Aug. 29, 1983.

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

GEROVITAL
For the names of Nevada physicians who prescribe **GEROVITAL CAPSULES**
please call **384-8619**
OR ASK YOUR PHARMACIST

Low, low park rent. 2 bedroom with a 10 x 20 add-on. Carport awning, new carpet, new drapes, beautifully landscaped, completely fenced, all for a low price of \$16,500. Family adults.

Call Sun City Mobile Homes
457-1764

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON AUGUST 2, 1983, FOR THE FOLLOWING:

BID No. 84.0300.1 MICROWAVE LINK FOR MUNICIPAL COURT

BID No. 84.2100.1 SAFETY MONITORING EQUIPMENT AND SAFETY GARMENTS.

BID No. 84.2100.3 1,250 GALLON FIRE ENGINE PUMPER.

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

NOTICE TO ALL REAL ESTATE BROKERS

The following properties are being listed AS-IS, ALL CASH WITHOUT INSURED FINANCING AND WARRANTY. A 10% earnest money deposit (not to exceed \$2000), will be required with submission of the sales contract and balance due will be collected at closing. EARNEST MONEY NOT RECEIVED WITHIN THREE DAYS ON SUCCESSFUL BIDS WILL AUTOMATICALLY CANCEL OFFERS. AS-IS, ALL CASH SALES MUST CLOSE WITHIN 30 DAYS. Bid opening will take place in the Office of the Department of Housing & Urban Development, 720 S. 7th St., #221, Las Vegas, NV 89101. Telephone: (702) 385-6331.

BID CUT OFF DATE: August 12, 1983 @4:30 P.M.
BID OPENING DATE: August 15, 1983 @11:00 A.M.

ALL OFFERS ARE TO BE SUBMITTED IN SEALED ENVELOPES WITH THE CASE NUMBER, PROPERTY ADDRESS, OWNER-OCCUPANT OR INVESTOR AND DATE BID OPENING IS SCHEDULED, INDICATED ON THE OUTSIDE. SALESPERSONS ARE ASKED TO ATTACH THEIR BUSINESS CARD ALONG WITH SALES OFFERS, SO THAT WE MAY KNOW WHO TO CONTACT IF NECESSARY. ALL BIDS ACCEPTED FROM OWNER-OCCUPANT BIDDERS SHALL NOT BE GIVEN PRIORITY OVER OFFERS TO PURCHASE FROM INVESTOR BIDDERS EXCEPT OFFERS OF EQUAL AMOUNTS. IF SUCH AN OCCASION OCCURS THE OWNER-OCCUPANT BIDDER WILL BE ACCORDED THE FIRST PRIORITY OF PURCHASE. ALL BIDS MUST BE RECEIVED BY 4:30 P.M. ON AUGUST 12, 1983. NO OTHERS WILL BE CONSIDERED. PROPERTIES NOT SOLD AT BID OPENING, WILL IMMEDIATELY BE PUT ON A FIRST-COME, FIRST-SERVED BASIS FOR FIVE DAYS ONLY. A 6% COMMISSION WILL BE PAID TO THE SELLING BROKER. HUD RESERVES THE RIGHT TO REJECT ANY AND ALL OFFERS OR TO WITHDRAW A PROPERTY PRIOR TO BID OPENING.

LAS VEGAS Case Number	Address	Min. Offer Price	BR	BA	Garage	Code
332-088723-203	1315 Arlington Ave.	\$36,200	3	2	Garage	4
KNOWN DEFICIENCY: DEFECTIVE SLAB						
332-109178-203	6110 Bluehill Ave.	\$36,700	3	2	None	4
332-104354-203	304 Clarges Lane	\$42,950	2	1	CP	4
332-110744-203	4659 Glenn Davis Dr.	\$54,600	4	2	CP	4
332-099651-203	3671 Lanai Ave.	\$29,600	2	1	CP	4
332-103033-203	5076 Margo Dr.	\$50,400	3	2	CP	4
332-110444-203	6716 Old Castle Dr.	\$61,600	3	2	Garage	4
332-110487-503	113-115 Paul Ave.	\$43,400	4	2	None	4FH
NOTE: THIS IS A DUPLEX						

NORTH LAS VEGAS

LAS VEGAS Case Number	Address	Min. Offer Price	BR	BA	Garage	Code
332-102442-203	917 Cartier Ave.	\$32,300	3	1	CP	4
332-094335-203	4015 Edwin Place	\$41,300	3	2	None	4
332-111310-203	2129 Travis St.	\$32,400	4	2	None	4
332-111172-270	2238 Webster St.	\$41,200	3	1	None	4
332-110145-203	2633 White Oak Rd.	\$38,100	4	2	Garage	4

The following properties are offered for sale with insured financing and warranty. A \$200 earnest money deposit will be required with submission of the sales contract. The balance of the down payment due will be collected at closing. Amounts offered above the minimum offering price are in addition to the down payment which will represent a larger investment in the property. ALL BIDS ACCEPTED BY HUD FROM AN INVESTOR WILL BE SUBJECT TO A LOW RATIO LOAN.

LAS VEGAS Case Number	Address	DPC	MMA	Min. Offer Price	BR	BA	Garage	Code
332-100733-203	401-A N. Lamb Blvd. SB-1	\$43,250	\$45,000	\$45,000	2	2	CP	1
NOTE: THIS IS A PUD. HOMEOWNER'S ASSOC. DUES OF \$48.00 IN ADDITION TO MONTHLY PAYMENT								
332-100717-203	401-B N. Lamb Blvd. LG-1	\$38,500	\$40,000	\$40,000	1	1	CP	1
NOTE: THIS IS A PUD. HOMEOWNER'S ASSOC. DUES OF \$48.00 IN ADDITION TO MONTHLY PAYMENT								

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.

The U.S. Department of Housing & Urban Development Offers an Investment Opportunity in Sparks, Nevada

The following properties in a Planned Unit Development known as Tyler Way Townhouses are offered in one group in an as-is condition. Financing will be provided by HUD with a three year Purchase Money Mortgage (PMM) at 8% interest. The PMM shall provide for interest payments only. As each property is sold the bulk purchaser shall reduce the mortgage debt by 110% of the initial sales price of the property sold. The entire principle amount together with any interest due is to be paid on or before three years from the date of sales closing.

Ten percent (10%) of the total amount bid shall be required as earnest money deposit to be submitted with bid (certified check). Earnest money deposits submitted by successful bidders who fail or refuse to execute the contract of sale or to perform under terms of the contract of sale shall be retained as liquidated damages.

OFFERS to purchase shall be submitted under normal sealed bid procedure on HUD Form-9551, Offer to Purchase and Brokers Tender and addendum. HUD will pay 6% sales commission to any broker submitting the successful bid on behalf of a purchaser. However, offers may be submitted directly to HUD without the services of a broker but there will be no reduction by virtue of saving the commission. No sales commission will be paid to an individual, firm or broker submitting an offer on their own behalf.

Homeowner Association dues are \$56.00 per month/per unit. This Development was built in 1979. The 2 bedroom units contain 1310 square feet and the 3 bedroom units contain 1602 square feet. To gain access to these units call the Gaston Company at (702) 329-2931.

BULK SALE #6 — MINIMUM BID OFFER \$1,795,600

Case Number	Address	BRM	BTH	GAR
(1) 331-035910-203	1003 Tyler Way	2	2	2
(2) 331-035911-203	915 Tyler Way	2	2	2
(3) 331-035912-203	1021 Tyler Way	2	2	2
(4) 331-035913-203	1029 Tyler Way	3	2	2
(5) 331-035914-203	1001 Tyler Way	3	2	2
(6) 331-035915-203	945 Tyler Way	3	2	2
(7) 331-035919-203	927 Tyler Way	3	2	2
(8) 331-035920-203	971 Tyler Way	3	2	2
(9) 331-035921-203	1007 Tyler Way	2	2	2
(10) 331-035922-203	989 Tyler Way	2	2	2
(11) 331-035923-203	957 Tyler Way	2	2	2
(12) 331-035924-203	933 Tyler Way	2	2	2
(13) 331-035925-203	891 Tyler Way	3	2	2
(14) 331-035926-203	1015 Tyler Way	2	2	2
(15) 331-035927-203	897 Tyler Way	3	2	2
(16) 331-035928-203	907 Tyler Way	2	2	2
(17) 331-035929-203	893 Tyler Way	2	2	2
(18) 331-035930-203	984 Holman Way	3	2	2
(19) 331-035931-203	921 Tyler Way	3	2	2
(20) 331-035932-203	986 Holman Way	2	2	2
(21) 331-035933-203	939 Tyler Way	2	2	2
(22) 331-035934-203	1025 Tyler Way	3	2	2
(23) 331-035936-203	990 Holman Way	3	2	2
(24) 331-035937-203	1005 Tyler Way	2	2	2
(25) 331-035938-203	963 Holman Way	2	2	2
(26) 331-035939-203	1031 Tyler Way	2	2	2
(27) 331-035940-203	1033 Tyler Way	2	2	2
(28) 331-035941-203	1035 Tyler Way	2	2	2
(29) 331-035943-203	1023 Tyler Way	2	2	2
(30) 331-035944-203	895 Tyler Way	2	2	2
(31) 331-035917-203	983 Tyler Way	2	2	2

Bid cut off date is August 26, 1983. Bid opening date August 29, 1983. For more explicit information and proper form for submitting bids call or write:



Lou Gil (702) 385-6331
Det. of Housing & Urban Div.
720 South Seventh Street
Las Vegas, Nevada 89101