

CLASSIFIED

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON JULY 26, 1983, FOR THE FOLLOWING:

BID No. 83.0500.1 RECORDING AND LOGGING EQUIPMENT

BID No. 83.2100.7 REPAIR/REFURBISHMENT OF A 100' 4-SECTION AERIAL LADDER

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

NOTICE TO ALL REAL ESTATE BROKERS

The following properties are being listed AS-IS, ALL CASH WITHOUT INSURED FINANCING AND WARRANTY. A 10% earnest money deposit (not to exceed \$2000), will be required with submission of the sales contract and balance due will be collected at closing. EARNEST MONEY NOT RECEIVED WITHIN THREE DAYS ON SUCCESSFUL BIDS WILL AUTOMATICALLY CANCEL OFFERS. AS-IS, ALL CASH SALES MUST CLOSE WITHIN 30 DAYS. Bid opening will take place in the Office of the Department of Housing & Urban Development, 720 S. 7th St., 221, Las Vegas, NV 89101. Telephone: (702) 385-6331.

BID CUT OFF DATE: August 5, 1983 @4:30 P.M.
BID OPENING DATE: August 8, 1983 @11:00 A.M.

ALL OFFERS ARE TO BE SUBMITTED IN SEALED ENVELOPES WITH THE CASE NUMBER, PROPERTY ADDRESS, OWNER-OCCUPANT OR INVESTOR AND DATE BID OPENING IS SCHEDULED, INDICATED ON THE OUTSIDE. SALESPERSONS ARE ASKED TO ATTACH THEIR BUSINESS CARD ALONG WITH SALES OFFERS, SO THAT WE MAY KNOW WHO TO CONTACT IF NECESSARY. ALL BIDS ACCEPTED FROM OWNER-OCCUPANT BIDDERS SHALL NOT BE GIVEN PRIORITY OVER OFFERS TO PURCHASE FROM INVESTOR BIDDERS EXCEPT OFFERS OF EQUAL AMOUNTS. IF SUCH AN OCCASION OCCURS THE OWNER-OCCUPANT BIDDER WILL BE ACCORDED THE FIRST PRIORITY OF PURCHASE. ALL BIDS MUST BE RECEIVED BY 4:30 P.M. ON AUGUST 5, 1983. NO OTHERS WILL BE CONSIDERED. PROPERTIES NOT SOLD AT BID OPENING, WILL IMMEDIATELY BE PUT ON A FIRST-COME, FIRST-SERVED BASIS FOR FIVE DAYS ONLY. A 6% COMMISSION WILL BE PAID TO THE SELLING BROKER.

| LAS VEGAS Case Number | Address | Min. Offer Price | BR | BA | Garage | Code |
|--------------------------|-----------------------|------------------------|----|----|--------|------|
| 332-102625-203 | 1720 Atlantic St. | \$28,950 | 2 | 1 | None | 4 |
| 332-102341-203 | 4909 Ballantine Dr. | \$48,050 | 3 | 2 | Garage | 4 |
| 332-081204-203 | 2629 Brady Ave. | \$41,550 | 3 | 1½ | None | 4 |
| 332-112855-203 | 1400 Meyer St. | \$58,700 | 4 | 2 | Garage | 4 |
| NOTE: Swimming Pool | | | | | | |
| 332-110998-203 | 3916 Valley Forge | \$52,100 | 3 | 2 | Garage | 4 |
| 332-104276-203 | 1209 Ralph Circle | \$49,800 | 2 | 2 | Garage | 4 |
| 332-103626-203 | 200 N. 20th St. | \$39,500 | 3 | 1 | Garage | 4 |
| NORTH LAS VEGAS | | | | | | |
| 332-109385-203 | 2105-07 Christina St. | \$41,550 | 5 | 2 | CP | 4 |
| NOTE: This is a Duplex. | | | | | | |
| 332-104907-203 | 812 Lillis Ave. | \$34,200 | 3 | 1 | None | 4 |
| 332-096547-270 | 1728 Nelson Ave. | \$25,450 | 5 | 2 | None | 4 |
| 332-112474-203 | 1804 Nelson Ave. | \$23,750 | 5 | 2 | None | 4 |
| HENDERSON | | | | | | |
| 332-082394-203 | 230 Kirk Ave. | \$51,600 | 3 | 2 | Garage | 4 |
| 332-105054-203 | 524 Longtree Ave. | \$56,150 | 4 | 2 | Garage | 4 |
| PAHRUMP | | | | | | |
| 332-107252-203 | Bourbon St. #8 | \$71,500 | 2 | 1½ | None | 4 |

The following properties are offered for sale with insured financing and warranty. A \$200 earnest money deposit will be required with submission of the sales contract. The balance of the down payment due will be collected at closing. Amounts offered above the minimum offering price are in addition to the down payment which will represent a larger investment in the property. ALL BIDS ACCEPTED BY HUD FROM AN INVESTOR WILL BE SUBJECT TO A LOW RATIO LOAN.

| LAS VEGAS Case Number | Address | DPC | MMA | Min. Offer Price | BR | BA | Garage | Code |
|--|--------------------------|------|-----|------------------------|----------|----|--------|------|
| 332-104430-203 | 1320 N. Jones Blvd. SB-1 | | | \$42,800 | \$44,550 | 2 | 1½ | None |
| NOTE: THIS IS A CONDO. HOMEOWNER'S ASSOC. DUES OF \$40.00 IN ADDITION TO MONTHLY PAYMENT | | | | | | | | |
| 332-100724-203 | 405-G N. Lamb Blvd. LF-1 | | | \$37,300 | \$38,700 | 1 | 1 | CP |
| NOTE: THIS IS A PUD. HOMEOWNER'S ASSOC. DUES OF \$48.00 IN ADDITION TO MONTHLY PAYMENT | | | | | | | | |
| 332-100426-234 | 2905-A Siki Ct. | LK-1 | | \$46,100 | \$48,000 | 2 | 1 | CP |
| NOTE: THIS IS A CONDO. HOMEOWNER'S ASSOC. DUES OF \$45.00 IN ADDITION TO MONTHLY PAYMENT | | | | | | | | |
| NORTH LAS VEGAS | | | | | | | | |
| 332-102428-203 | 3537 "G" Mercury | LE-1 | | \$34,700 | \$36,000 | 4 | 1½ | None |
| NOTE: THIS IS A PUD. HOMEOWNER'S ASSOC. DUES OF \$40.00 IN ADDITION TO MONTHLY PAYMENT | | | | | | | | |
| HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE. | | | | | | | | |

Community Baptist Church of Henderson To Hold 17th Annual Celebration

The 17th Annual Church Celebration of the Community Baptist Church of Henderson will start Thursday July 28th with special participants the Rev. C.L. Murray and the Goodwill Church of God in Christ, Rev. F.N. Addison and the Greater New Jerusalem Baptist Church and Rev. Donell Horn and the Greater St. James Baptist Church.

Friday July 29, special guests will be Rev. A.B. Carr and the Greater

Falth Baptist Church of North Las Vegas, Rev. J.E. Richardson and the Macedonia Baptist Church, also of North Las Vegas and Rev. L.T. Peterson and the Mt. Calvary Baptist Church.

Services will begin at 7:30 p.m. each night at the Zion Methodist Church, 2108 Revere Street.

Sunday afternoon, July 31, at 3:00 p.m., Rev. E.R. Lane and the Magnolia Baptist Church from Los Angeles CA., will be special

guests along with Rev. J.L. Wesley and the New Bethel Baptist Church, Rev. Willie Davis and the Second Baptist Church will close the 17th Annual Church celebration of the Community Baptist Church of Henderson, Nevada. Services will close at Zion Methodist Church, 2108 Revere Street, Rev. M.D. Bennett Pastor.

Rev. Sam Roberson is the Host Pastor.

THE PUBLIC IS INVITED.

HILL

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coalition of white ethnic workers, blacks, and liberals. Yet it can fairly be regarded as an exception. Other large cities, Detroit, Los Angeles, Atlanta, New Orleans, Newark, and Washington, D.C. all have elected black mayors in campaigns which have steered clear of racial tensions and have kept intact the coalition for progressive social change.

NEAL

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The attention that these incidents at the prison are getting seems to be because the guards in these cases are black and the prisoners are white. The white press does not consider the fact that prison guards cannot afford to allow themselves to be intimidated by prisoners. If this should happen, the guard might as well leave the prison, because he or she would be ineffective. This brings me to another point.

The Warden at the Desert Correctional Center has not made one statement in support of his staff. It seems to me that he may want Gaines and Johnson to be convicted of these charges. The lack of any statement by the Warden probably will create a condition at the facility which could cause a future riot.

JACOB

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distinguished lawyer who fought for black civil rights in his native Georgia at a time when it was dangerous for anyone to challenge Jim Crow. He wrote anti-Ku Klux Klan bills at a time when the Klan was riding high. He spearheaded court cases that laid the foundation for black voting rights. And he has served key black institutions nobly and well, most importantly as Chairman of the United Negro College Fund.

Despite my disagreements with him on such issues as affirmative action, there is no doubt that he is well-qualified to serve on the

Commission. Yet confirmation of Mr. Abram and the other appointees would compromise the independence of the Commission by validating the right of a President to change the Commission's membership at will.

The new appointees all claim they would not be swayed by Presidential pressures and that they would be independent. There is no reason to question that.

But there is reason to suppose that if the Commission continues to publish reports critical of the Administration's enforcement efforts, and if it continues to document the negative effects the Administration's policies have had on the minority

poor, then they too might be replaced by more compliant or more politicized individuals.

So the issue again boils down to keeping the Commission free from interference by either the Congress that created it or the executive branch whose operations it oversees.

But doesn't the President have the right to fire appointed officials and replace them with people who share his views? Not necessarily. Court decisions have placed limits on the ability to hire and fire members of bodies intended by Congress to be independent.

Instead of acting on the Civil Rights Commission's documentation of continuing racial discrimination and on its findings of failures by the Administration to combat it, the President chose to replace the Commission's members. Congress' response should be to restore the fired commissioners, extend the life of the Commission, and protect commissioners from removal without cause.

Nucleus Plaza Incorporated is announcing solicitation for registered architects or engineers to prepare formal drawing specifications for:

A. Landscaping of the Nucleus Plaza Shop-Center.

B. 14,000 Sq. foot size of Mini-Mall Complex inside The Nucleus Plaza Shopping Center.

For additional information or submission format pertaining to the above, please write: Mr. John Edmond, President, Nucleus Plaza Incorporated, 932 West Owens Avenue, Las Vegas, Nevada 89106 or call (702) 646-0220.