

# CLASSIFIED ADVERTISING

## BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by the Directors of the Department of Transportation of the State of Nevada at their office in their District 1 Headquarters Office located at 1200 North Main Street, Las Vegas, Nevada, 89101 until and opened at 1:30 p.m., local time, on July 14, 1983 for Contract No. 1986, Project No. SPI-015-1(002) construction of a portion of the Interstate Highway System in Clark County, on Interstate Route 15 near California State Line.

**SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF:** Constructing new exit and entrance ramps, removing existing ramps; installing drainage structures, a highway lighting system and permanent signs; placing aggregate base courses, plantmix bituminous surface with a plantmix bituminous open-graded wearing course.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, Nevada 89101.

Plans and specifications may be examined at the office of the undersigned, the Department of Transportation District Offices at Sparks and Las Vegas, Nevada; at the offices of the Associated General Contractors of America, 1135 S.W. Temple Street, Salt Lake City, UT,

84110; and 300 South Wells, Avenue, Reno, Nevada, 89502; at the office of the F.W. Dodge Company, P.O. Box 14185, Las Vegas, Nevada 89114; at the office of Daily Pacific Builder, 2450 17th Street, San Francisco, California, 94110; and at the office of the Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada 89102. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty Dollars (\$20.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bid must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, no later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Transportation.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624,230 as amended to date), that a contractor hold a valid license of a

class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Street, Reno, Nevada 89502.

A.E. STONE, Director  
Dept. of Transportation  
Carson City, NV 89712

The Housing Authority of the City of North Las Vegas will be accepting applications until 5:00 p.m. July 5, 1983 at the Administrative Office located at 1632 Yale Street, North Las Vegas, Nevada 89030 for the following positions:

**COORDINATOR WAREHOUSE & MAINTENANCE:** Salary Range \$16,439 - \$22,030, extensive knowledge of purchasing/inventory management, HUD policies, and all facets of public housing maintenance.

**MAINTENANCE LEADMAN:** Salary Range \$13,524 - \$18,124, ability to train, supervise and lead work crews, extensive knowledge of all facets of interior/exterior public housing maintenance and local codes.

**MAINTENANCE HELPER:** Salary Range \$9,610 - \$12,880, entry level position, some experience in carpentry, plumbing, electrical, air conditioning, painting and/or grounds maintenance desirable.

Additional information on the above positions may be reviewed at the Housing Authority Office from 8:00 a.m. to 4:30 p.m. Monday through Friday.

**AN EQUAL OPPORTUNITY EMPLOYER**

Las Vegas Sentinel-Voice has moved its offices to a new location at 1201 South Eastern Avenue, Las Vegas, Nevada 89104 - 702/383-4030.

## PRESIDENT

New Mexico State University For Information write or call Dr. Peggy Elder, Chair, Presidential Search Committee, Box 3923, Las Cruces, N.M. 99003. (505) 646-1722 deadline: August 31, 1983 NMSU is an EEO/AA Employer.

## R.T. SPECIALIST ROOFING CO.

We cover it all. 24 hours  
878-8446

## GEROVITAL

For the names of Nevada physicians who prescribe  
**GEROVITAL CAPSULES**  
please call **384-8619**  
OR ASK YOUR PHARMACIST

## TREELINE PARK

Lovely two bedroom one bathroom condominium. Carpet, drapes, range & oven, refrigerator, laundry facilities, private park & security gates.  
\$350.00 per month

Call Mrs. Fields - 642-5135 or Lucille 648-3444

## NEVADA'S LARGEST AND MOST COMPLETE BLACK COMMUNITY NEWSPAPER

Section 8 of the Housing Authority of the City of Las Vegas, Nevada, 420 North 10th Street, Phone 386-2727, Exts. 41 and 43, will start accepting Senior Citizens Applications on Wednesday, July 6, 1983 through Friday, July 29, 1983, from 8:30 a.m. to 11:00 a.m. Monday through Friday.

## Department of Housing and Urban Development

### NOTICE TO ALL REAL ESTATE BROKERS

The following properties are being listed AS-IS, ALL CASH WITHOUT INSURED FINANCING AND WARRANTY. A 10% earnest money deposit (not to exceed \$2000), will be required with submission of the sales contract and balance due will be collected at closing. EARNEST MONEY NOT RECEIVED WITHIN THREE DAYS ON SUCCESSFUL BIDS WILL AUTOMATICALLY CANCEL OFFERS. AS-IS, ALL CASH SALES MUST CLOSE WITHIN 30 DAYS. Bid openings will take place in the Office of the Department of Housing & Urban Development, 720 S. 7th St., Suite 221, Las Vegas, NV 89101. Telephone: (702) 385-6331:

BID CUT OFF DATE: July 15, 1983 @4:30 P.M.  
BID OPENING DATE: July 18, 1983 @11:00 A.M.

ALL OFFERS ARE TO BE SUBMITTED IN SEALED ENVELOPES WITH THE CASE NUMBER, PROPERTY ADDRESS, OWNER-OCCUPANT OR INVESTOR AND DATE BID OPENING IS SCHEDULED, INDICATED ON THE OUTSIDE. SALESPERSONS ARE ASKED TO ATTACH THEIR BUSINESS CARD ALONG WITH SALES OFFERS, SO THAT WE MAY KNOW WHO TO CONTACT IF NECESSARY. ALL BIDS ACCEPTED FROM OWNER-OCCUPANT BIDDERS SHALL NOT BE GIVEN PRIORITY OVER OFFERS TO PURCHASE FROM INVESTOR BIDDERS EXCEPT OFFERS OF EQUAL AMOUNTS. IF SUCH AN OCCASION OCCURS THE OWNER-OCCUPANT BIDDER WILL BE ACCORDED THE FIRST PRIORITY OF PURCHASE. ALL BIDS MUST BE RECEIVED BY 4:30 P.M. ON JULY 15, 1983. NO OTHERS WILL BE CONSIDERED. PROPERTIES NOT SOLD AT BID OPENING, WILL IMMEDIATELY BE PUT ON A FIRST-COME, FIRST-SERVED BASIS FOR FIVE DAYS ONLY. A 6% COMMISSION WILL BE PAID TO THE SELLING BROKER.

LAS VEGAS Case Number	Address	Min. Offer Price	BR	BA	Garage	Code
332-104354-203	304 Clarges Ln.	\$47,700	2	1	CP	4
332-099651-203	3671 Lanai Ave.	\$32,850	2	1	CP	4
332-106550-203	6861 Legalla Ln.	\$64,100	3	2	Garage	4
332-105860-203	76 Lupin Court	\$47,700	2	2	GR/CP	4
332-105831-203	77 Lupin Court	\$47,700	2	2	GR/CP	4
332-105832-203	81 Lupin Court	\$48,600	2	2	GR/CP	4
332-105858-203	89 Lupin Court	\$45,000	2	1	CR/CP	4
332-103033-203	5076 Margo Dr.	\$50,400	3	2	CP	4
332-107308-203	7008 Oakhurst Ave.	\$47,700	3	2	None	4
332-110444-203	6716 Old Castle Dr.	\$68,400	3	2	Garage	4
332-105866-203	4225 Thyme Ave.	\$47,700	2	2	GR/CP	4
332-105868-203	4241 Thyme Ave.	\$52,200	3	2	GR/CP	4
332-110383-203	4233 Zavala St.	\$131,400	8	8	None	4
NOTE: THIS IS A FOUR-PLEX.						
<b>NORTH LAS VEGAS</b>						
332-102442-203	917 Cartier Ave.	\$35,900	3	1	CP	4
332-094335-203	4015 Edwin Pl.	\$45,900	3	2	None	4
332-105499-203	1925 Glider St.	\$35,750	4	2	None	4
NOTE: THIS IS A DUPLEX.						
332-109540-203	2539 Raymond Ave.	\$25,200	4	2	CP	4
332-111310-203	2129 Travis St.	\$36,000	4	2	None	4
332-110145-203	2633 White Oak Rd.	\$42,300	4	2	Garage	4

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.

## ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON JULY 5, 1983, FOR THE FOLLOWING:

BID No. 83.9999.86 ANNUAL LIFE SAFETY SUPPORT SYSTEMS INSPECTION AT THE MISDEMEANANT DETENTION FACILITY, FROM DATE OF NOTICE TO PROCEED THROUGH JUNE 30, 1984.

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.