

# CLASSIFIED ADVERTISING

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## Department of Housing and Urban Development

### NOTICE TO ALL REAL ESTATE BROKERS

The following properties are being listed AS-IS, ALL CASH WITHOUT INSURED FINANCING AND WARRANTY. A 10% earnest money deposit (not to exceed \$2000), will be required with submission of the sales contract and balance due will be collected at closing. EARNEST MONEY NOT RECEIVED WITHIN THREE DAYS ON SUCCESSFUL BIDS WILL AUTOMATICALLY CANCEL OFFERS. AS-IS, ALL CASH SALES MUST CLOSE WITHIN 30 DAYS. Bid openings will take place in the Office of the Department of Housing & Urban Development, 720 S. 7th St., Suite 221, Las Vegas, NV 89101. Telephone: (702) 385-6311:

BID CUT OFF DATE: June 24, 1983 @4:30 P.M.  
BID OPENING DATE: June 27, 1983 @11:00 A.M.

ALL OFFERS ARE TO BE SUBMITTED IN SEALED ENVELOPES WITH THE CASE NUMBER, PROPERTY ADDRESS, OWNER-OCCUPANT OR INVESTOR AND DATE BID OPENING IS SCHEDULED, INDICATED ON THE OUTSIDE. SALESPERSONS ARE ASKED TO ATTACH THEIR BUSINESS CARD ALONG WITH SALES OFFERS, SO THAT WE MAY KNOW WHO TO CONTACT IF NECESSARY. ALL BIDS ACCEPTED FROM OWNER-OCCUPANT BIDDERS SHALL NOT BE GIVEN PRIORITY OVER OFFERS TO PURCHASE FROM INVESTOR BIDDERS EXCEPT OFFERS OF EQUAL AMOUNTS. IF SUCH AN OCCASION OCCURS THE OWNER-OCCUPANT BIDDER WILL BE ACCORDED THE FIRST PRIORITY OF PURCHASE. ALL BIDS MUST BE RECEIVED BY 4:30 P.M. ON JUNE 17, 1983. NO OTHERS WILL BE CONSIDERED. PROPERTIES NOT SOLD AT BID OPENING, WILL IMMEDIATELY BE PUT ON A FIRST-COME, FIRST-SERVED BASIS FOR FIVE DAYS ONLY.

LAS VEGAS Case Number	Address	Min. Offer Price	BR	BA	Garage	Code
332-109379-203	5654 Alcott Ave.	\$58,500	3	2	Garage	4FH
332-093971-203	844 Balzar Ave.	\$20,200	4	2	None	4
332-100430-203	1643-1645 Cadillac Ln.	\$38,600	4	2	None	4
NOTE: THIS IS A DUPLEX.						
332-102829-203	4165 Comb Circle	\$61,600	3	2	None	4
332-097034-203	216 Montello Ave.	\$50,150	3	2	Garage	4
332-106486-261	4988 E. Nevada Ave.	\$58,100	3	2	None	4
<b>NORTH LAS VEGAS</b>						
332-112745-203	2728 Carroll St.	\$25,500	4	1	None	4
KNOWN DEFICIENCY: CRACKED SLAB						
332-096132-222	2644 Donna St.	\$19,250	3	2	Garage	4
KNOWN DEFICIENCY: DEFECTIVE SLAB						
332-102121-203	2632 Flower Ave.	\$38,600	3	1	None	4
332-106370-203	616 Gilday Court	\$50,000	4	3	None	4
332-085261-203	1933 Hassell Ave.	\$25,750	4	2	CP	4
332-077714-265	2016 Hassell Ave.	\$14,400	3	2	CP	4
332-086871-203	2541 Page St.	\$13,500	3	1	None	4
KNOWN DEFICIENCY: DEFECTIVE SLAB						
332-099332-203	1840 Stanford St.	\$21,850	5	3	None	4
NOTE: THIS IS A TRI-PLEX						
332-064560-3203	3616 Stanley Ave.	\$36,000	3	1	None	4
<b>HENDERSON</b>						
332-094583-203	415 Box Elder Way	\$49,150	4	2	Garage	4
332-103875-203	421 Pumpkin Ln.	\$45,750	3	2	Garage	4
332-108060-203	111 Victory Rd.	\$54,300	4	3	None	4

The following properties are offered for sale with insured financing and warranty. A \$200 earnest money deposit will be required with submission of the sales contract. The balance of the down payment due will be collected at closing. Amounts offered above the minimum offering price are in addition to the down payment which will represent a larger investment in the property. ALL BIDS ACCEPTED BY HUD FROM AN INVESTOR WILL BE SUBJECT TO A LOW RATIO LOAN.

LAS VEGAS Case Number	Address	DPC	MMA	Min. Offer Price	BR	BA	Garage	Code
332-107355-203	394 N. Clarges Ln.	VE-1	\$53,950	\$56,250	3	2	Garage	1FH
332-107290-203	7219 Empress Dr.	VGB-1	\$58,650	\$61,200	3	2	GR/CP	1
332-105849-203	93 Lupin Ct.	XB-1	\$52,750	\$55,000	2	2	GR/CP	1
332-105850-203	97 Lupin Ct.	WB-1	\$50,850	\$53,000	2	1	GR/CP	1
332-101074-203	4441 "A" Rich Dr.	VB-1	\$48,350	\$50,400	2	2	CP	1
332-105855-203	4320 Sunrise Ave.	VH-1	\$59,400	\$62,000	3	2	GR/CP	1
332-111001-203	3816 Valley Forge	VIB-1	\$62,250	\$65,000	3	2	Garage	1
<b>NORTH LAS VEGAS</b>								
332-075217-203	2525-C Donna St.	LB-1	\$29,950	\$31,000	4	1½	None	1
NOTE: THIS IS A PUD. HOMEOWNER'S ASSOC. DUES OF \$25.75 IN ADDITION TO MONTHLY PAYMENT								
332-106502-203	3533-C Mercury St.	LC-1	\$30,900	\$32,000	2	1	None	1
NOTE: THIS IS A PUD. HOMEOWNER'S ASSOC. DUES OF \$40.00 IN ADDITION TO MONTHLY PAYMENT								

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.

### DATA PROCESSING MANAGEMENT

Large public employee union has an immediate opening for the lead position in its data processing department. The environment is a multi-user one supported by a multi-unit, integrated system. Ten years work experience including systems design and analysis, supervisory or mgmt. responsibilities and application of business programming languages. The ability to communicate effectively with non-technical as well as technical personnel is very important. In addition to a generous salary, commensurate with background and experience, the position is compensated by a fully-paid and complete fringe benefit package, including a staff retirement plan.

Prospective candidates should forward a resume with appropriate cover to: Personnel Officer, P.O. Box 921, Burlingame, CA 94010. EOE.

## FOR RENT

### 3 & 4 Bedroom Houses

For Information  
Call Ray 452-7075

### POSITION: FOOTBALL EQUIPMENT TECHNICIAN (12 Month Position)

Educational Qualifications: B.A. or B.S. degree or equivalent experience.

Experiential Qualifications: Experience in repair, ordering and purchasing of equipment. Knowledge of proper procedures preparing equipment for home and away games, also knowledge of football terms and equipment brand names. Need to know how to operate laundry equipment machines.

Position effective 7/1/83.

Deadline for submitting resumes is 6/17/83.

Submit resumes to:

Bradley L. Rothermel  
Athletic Director  
University of Nevada, Las Vegas  
4505 South Maryland Parkway  
Las Vegas, Nevada 89154  
739-3483

### LEGAL NOTICE

The Governing Board established to implement the Job Training Partnership Act in the Southern Nevada Service Delivery Area is hereby requesting nominations for the Private Industry Council. The Private Industry Council will participate in the administration of the funds provided by the Job Training Partnership Act for the counties of Clark, Lincoln, Ny, Esmeralda, and the cities of Boulder City, Henderson, Las Vegas and North Las Vegas.

Public Law 97-300 requires the following categories be represented on the Private Industry Council:

- Private sector
- Educational agencies (public/private)
- Rehabilitation agencies
- Public employment service
- Organized labor
- Economic development agencies
- Community - based organizations

Nominations should be forwarded to the Las Vegas/Clark County Consortium, 401 S. Third Street, Las Vegas, NV 89101 for consideration by the Governing Board no later than June 13, 1983.

Publish June 9, 1983.

### ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON JUNE 14, 1983, FOR THE FOLLOWING:

BID No. 83.1730.8 ONE (1) EACH TRAFFIC CONTROLLER WITH CABINET

BID No. 83.9999.11 ANNUAL BEARINGS AND SEALS CONTRACT, JULY 1, 1983, THROUGH OCTOBER 31, 1984.

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.