

# CLASSIFIED ADVERTISING

## FBI SEEKS SPECIAL AGENTS

The Federal Bureau of Investigation currently has need for Special Agents. Qualifications for Special Agents are:

Applicant must be between the ages of 23 and 34 years of age;

Applicant must have a degree in either law, accounting, foreign language, science, or a basic four-year college degree with three years of full time work experience;

Applicant must be able to pass a stringent physical examination; and

Applicant must be able to pass a stringent background investigation.

For further information, individuals interested in making appli-

cation should contact:  
Special Agent  
William Jansen  
Las Vegas Office

Federal Bureau of  
Investigation  
(702) 385-1281

### DRIVER/SCHEDULER

Must have Class II driver's license, some knowledge regarding minor repairs to vehicles, at least one year's experience in supervision of a transportation system, and some knowledge of area. 30-hour work week at \$5.07 per hour through May 1983.

### TEACHER I (Infant-Toddler)

Responsible for planning and implementing lesson plans for home visits to families with children newborn to three years. Conducts center-based sessions with parents, infants and toddlers. Must have pre-school training and experience. 35-hour work week at \$5.65 per hour.

Applications accepted until 4:00 p.m. Friday, March 18, 1983, at:

### ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY

2228 Comstock Drive, No. Las Vegas, NV 89030  
Phone 647-1890

AN AFFIRMATIVE ACTION/  
EQUAL OPPORTUNITY EMPLOYER

**CASA LINDA** - 3 bedrooms, 2 baths, family/living room, fireplace, dishwasher, double oven range, walled yard, sprinklers, carpet, drapes. \$600/month plus deposit. Phone 873-3748.

**UNFURNISHED 2 BEDROOM 1 BATH APARTMENT.** In attractive triplex setup. Just built last year. First month's rent FREE. On Lake Mead and freeway area. Call 873-6936 or 642-6822. Ask for Bill or Cliff Kuhn.

## PRE-SALE ATRIUM PARK PLAZAS

FHA - VA Financing Available

From \$29,990

870-0101

### ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON MARCH 22, 1983, FOR THE FOLLOWING:

BID #83.1740.3 COPPER WIRE

BID #83.3530.2 SECURING OF A BUILDING AND CLEANUP OF LOT

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

### PART-TIME POSITION ANNOUNCEMENTS

Clark County Community College is seeking adjunct instructors, Lab Coordinators, Assistant teachers and Lab assistants with a strong commitment to the Community College philosophy for the following day and evening part-time positions on the Cheyenne Campus, Henderson Campus and outlying areas of Clark County.

Accounting  
Administration of Justice  
Adult basic Education  
Advertising  
Arts  
Automotive  
Business Management/Marketing  
Child Development  
Communications  
Data Processing  
Dental Hygiene  
Developmental Education  
Drafting  
English/Foreign Languages  
Welding

Electronics  
Fire Science  
Graphic Arts  
Health Occupations  
Human Services  
Legal Assistant  
Mathematics  
Office Administration  
Ornamental Horticulture  
Physical, Environmental & Life Sciences  
Real Estate  
Resort Technology  
Social & Behavior Sciences

**QUALIFICATIONS:** Minimum of Masters degree in appropriate subject area with previous teaching experience for university transfer courses. Part-time occupational faculty must have a degree or substantial occupational experience.

**APPLICATION PROCEDURE:** Letter of application, indicating teaching areas, current resume required, and three references should be forwarded to:

Personnel Office  
Clark County Community College  
3200 E. Cheyenne Ave.  
N. Las Vegas, NV 89030

**TARGET DATE FOR EMPLOYMENT:** September 6, 1983.

**DEADLINE FOR APPLICANT COMPLETE FILE:** April 11, 1983.

AFFIRMATIVE ACTION EQUAL OPPORTUNITY EMPLOYER

### DEPARTMENT OF HOUSING & URBAN DEVELOPMENT NOTICE TO ALL REAL ESTATE BROKERS

The following properties are offered for sale with insured financing and warranty. A \$200 earnest money deposit will be required with submission of the sales contract. The balance of the down payment due will be collected at closing. Amounts offered above the minimum offering price are in addition to the down payment which will represent a larger investment in the property. ALL BIDS ACCEPTED BY HUD FROM AN INVESTOR WILL BE SUBJECT TO A LOW RATIO LOAN. Bid openings will take place in the Office of the Department of Housing & Urban Development, 720 S. Seventh St., Suite 221, Las Vegas, NV 89101. Telephone: (702) 385-6331.

BID CHT OFF DATE: April 1, 1983 04:30 P.M.  
BID OPENING DATE: April 4, 1983 11:00 A.M.

ALL OFFERS ARE TO BE SUBMITTED IN SEALED ENVELOPES WITH THE CASE NUMBER, PROPERTY ADDRESS, OWNER-OCCUPANT OR INVESTOR AND DATE BID OPENING IS SCHEDULED, INDICATED ON THE OUTSIDE. SALESPERSONS ARE ASKED TO ATTACH THEIR BUSINESS CARD ALONG WITH SALES OFFERS, SO THAT WE MAY KNOW WHO TO CONTACT IF NECESSARY. ALL BIDS ACCEPTED FROM OWNER-OCCUPANT BIDDERS SHALL NOT BE GIVEN PRIORITY OVER OFFERS TO PURCHASE FROM INVESTOR BIDDEES EXCEPT OFFERS OF EQUAL AMOUNTS. IF SUCH AN OCCASION OCCURS THE OWNER-OCCUPANT BIDDER WILL BE ACCORDED THE FIRST PRIORITY OF PURCHASE. ALL BIDS MUST BE RECEIVED BY 4:30 P.M. ON APRIL 3, 1983. NO OTHERS WILL BE CONSIDERED. PROPERTIES NOT SOLD AT BID OPENING, WILL IMMEDIATELY BE PUT ON A FIRST-COME, FIRST-SERVED BASIS FOR FIVE DAYS ONLY.

LAS VEGAS Case Number	Address	DPC	MMA	Min. Offer Price	BR	BA	Garage	Code
332-107750-203	4008 Calle Mirador	VHB-1	\$60,350	\$63,000	3	2	GR/CP	1
332-099932-203	4937 Currie Dr.	VL-1	\$67,000	\$70,000	4	2	Garage	1
NORTH LAS VEGAS								
332-100947-203	3330 Rio Grande St.	VD-1	\$50,900	\$53,100	3	2	Garage	1
HENDERSON								
332-105093-270	248 Kirk Ave.	LI-1	\$41,500	\$43,200	2	1	Garage	1

IN ADDITION, ON THE ABOVE PROPERTIES YOU MAY USE THE 80 PMM (HUD-HELD MORTGAGE) WITH 7 (SEVEN) YEAR TERM LOAN BASED ON A 30-YEAR AMORTIZED MORTGAGE AND BALLOON PAYMENT. 10% DOWN PAYMENT IS REQUIRED ON THIS TYPE OF LOAN.

The following properties are being offered AS IS, ALL CASH WITHOUT INSURED FINANCING AND WARRANTY. A 10% earnest money deposit (not to exceed \$2000) of bid amount will be required with submission of the sales contract and balance due will be collected at closing. EARNEST MONEY NOT RECEIVED WITHIN THREE DAYS ON SUCCESSFUL BIDS WILL AUTOMATICALLY CANCEL OFFERS. AS-IS, ALL CASH SALES MUST CLOSE WITHIN 30 DAYS.

LAS VEGAS Case Number	Address	Min. Offer Price	BR	BA	Garage	Code
332-109712-203	4451 Avondale Ave.	\$62,550	2	2	None	4
KNOWN DEFICIENCIES: Framing & Plumbing in Addition, not to Code.						
332-065309-203	6233 Bannock Way	\$41,400	4	2	None	4
332-106193-203	1461 Bartlett Ave.	\$17,500	4	2	None	4
332-109139-203	5322 Del Gado Dr.	\$138,500	8	8	None	4
NOTE: THIS IS A FOURPLEX.						
332-094998-203	3119 Elmwood Pl.	\$43,750	3	1	None	4
332-110522-203	1904 Luning Dr.	\$40,150	3	2	Garage	4
332-109810-203	2303 Memorial Ave.	\$62,250	3	1	None	4
332-087361-203	5031 San Anselmo	\$60,700	3	2	Garage	4
332-097633-203	2601 San Gorgonio St.	\$46,000	3	2	CP	4
NORTH LAS VEGAS						
332-104584-203	2604 Daley St.	\$37,050	3	1	Garage	4
332-075525-203	512 Duchess Ave.	\$34,900	3	2	CP	4
332-107034-503	709 Lola Ave.	\$97,500	12	4	None	4
NOTE: THIS IS A FOURPLEX.						
HENDERSON						
332-106124-203	1938-1940 Ward Dr.	\$47,400	4	2	None	4
NOTE: THIS IS A DUPLEX.						

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.