

CLASSIFIED ADVERTISING

Clark County VISTA VOLUNTEERS (Grant Funded)

Clark County Social Service Department is looking for 2 individuals to coordinate the "Young Volunteers in Action" program. The YVA program will provide needed social services to the poor and disadvantaged utilizing youth volunteers.

Associate of Arts degree in Social Science and experience working with youth volunteers program, the poor and disadvantaged, or equivalent experience. The salary is \$400.00 per month. Last day to apply Tuesday, March 15, 1983. Apply to Ms. Barbara Welsh, Clark County Social Service Department, 651 Shadow Lane, Las Vegas, Nevada 89106. AA/EOE.

FBI SEEKS SPECIAL AGENTS

The Federal Bureau of Investigation currently has need for Special Agents. Qualifications for Special Agents are:

Applicant must be between the ages of 23 and 34 years of age;

Applicant must have a degree in either law, accounting, foreign language, science, or a basic four-year college degree with three years of full time work experience;

Applicant must be able to pass a stringent physical examination; and

Applicant must be able to pass a stringent background investigation.

For further information, individuals interested in making application should contact:

Special Agent William Jansen
Las Vegas Office
Federal Bureau of Investigation
(702) 385-1281

EMPLOYMENT OPPORTUNITY TWO (2) POSITIONS

NEDCO, INC. 618-20 E. Carson, Las Vegas, Nevada, 89101, "An Equal Opportunity Employer." Applications will be accepted until March 14, 1983.

ADMINISTRATIVE LEGAL ASSISTANT — Intelligent and versatile, ability to write and edit reports, type and own transportation. It is desirable, but not required to be bilingual in one or more of the following: Spanish, Chinese, Japanese or Filipino. Should have some paralegal experience. "RESUME REQUIRED"

LOAN OFFICER — 2 years experience, ability to prepare and analyze financial statements, able to prepare loan packages for small business loans, own transportation, intelligent and versatile. It is desirable, but not required to be bilingual in either Spanish, Chinese, Japanese or Filipino. "RESUME REQUIRED"

CONTACT BOB BAILEY, 384-3283 FOR INTERVIEW

MANAGEMENT LEVEL POSITION AVAILABLE

Extensive and demonstrable experience in administrative and financial management required. College and graduate level education preferred but comparable experience will be considered. This position involves upper level management in a major quasi-municipal corporation which is involved in the water resources development and management activities of Northeastern Colorado. Resumes should be submitted to Larry D. Simpson, Manager, Northern Colorado Water Conservancy District, P.O. Box 679, Loveland, Colorado 80539 no later than April 15, 1983.

ENGINEER II, QUALITY CONTROL

This position requires a Bachelor's Degree in a recognized engineering specialty. Applicants should have two years of professional engineering experience which has provided a good working knowledge of standard engineering techniques, procedures and practices within a specialized field in design or the construction industry. Must possess a current commission as a Boiler and Pressure Vessel Inspector from the ASME National Board of Boiler & Pressure Vessel Inspectors, or a current Owner-User Commission.

EQUAL OPPORTUNITY EMPLOYER - M/F

Liberal Fringe Benefits
Must be a U.S. citizen
Replies held confidential

Contact:
Trudie L. Rainey
Employment Section Chief
Reynolds Electrical & Engineering Co., Inc.
2501 Wyandotte Street
Las Vegas, NV 89102
Tel: 734-3291

CASA LINDA - 3 bedrooms, 2 baths, family/living room, fireplace, dishwasher, double oven range, walled yard, sprinklers, carpet, drapes. \$600/month plus deposit. Phone 873-3748.

UNFURNISHED 2 BEDROOM 1 BATH APARTMENT. In attractive triplex setup. Just built last year. First month's rent FREE. On Lake Mead and freeway area. Call 873-6936 or 642-6822. Ask for Bill or Cliff Kuhn.

PRE-SALE ATRIUM PARK PLAZAS

FHA - VA Financing Available
From \$29,990
870-0101

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT NOTICE TO ALL REAL ESTATE BROKERS

The following properties are being listed AS-IS, ALL CASH WITHOUT INSURED FINANCING AND WARRANTY. A 10% earnest money deposit (not to exceed \$2000) of bid amount will be required with submission of the sales contract and balance due will be collected at closing. EARNEST MONEY NOT RECEIVED WITHIN THREE DAYS ON SUCCESSFUL BIDS WILL AUTOMATICALLY CANCEL OFFERS. AS-IS, ALL CASH SALES MUST CLOSE WITHIN 30 DAYS. Bid opening will take place in the Office of the Department of Housing & Urban Development, 729 S. Seventh St., Suite 221, Las Vegas, NV 89101. Telephone: (702) 385-6331.

BID CUT OFF DATE: March 25, 1983 @ 4:30 P.M.
BID OPENING DATE: March 28, 1983 @ 11:00 A.M.

ALL OFFERS ARE TO BE SUBMITTED IN SEALED ENVELOPES WITH THE CASE NUMBER, PROPERTY ADDRESS, OWNER-OCCUPANT OR INVESTOR AND DATE BID OPENING IS SCHEDULED, INDICATED ON THE OUTSIDE. SALESPEOPLE ARE ASKED TO ATTACH THEIR BUSINESS CARD ALONG WITH SALES OFFERS, SO THAT WE MAY KNOW WHO TO CONTACT IF NECESSARY. ALL BIDS ACCEPTED FROM OWNER-OCCUPANT BIDDERS SHALL NOT BE GIVEN PRIORITY OVER OFFERS TO PURCHASE FROM INVESTOR BIDDERS EXCEPT OFFERS OF EQUAL AMOUNTS. IF SUCH AN OCCASION OCCURS THE OWNER-OCCUPANT BIDDER WILL BE ACCORDED THE FIRST PRIORITY OF PURCHASE. ALL BIDS MUST BE RECEIVED BY 4:30 P.M. ON MARCH 25, 1983. NO OTHERS WILL BE CONSIDERED. PROPERTIES NOT SOLD AT BID OPENING, WILL IMMEDIATELY BE PUT ON A FIRST-COME, FIRST-SERVED BASIS FOR FIVE DAYS ONLY.

LAS VEGAS	Case Number	Address	Min. Offer Price	BR	BA	Garage	Code
	332-109379-203	5654 Alcott Ave.	\$65,000	3	2	Garage	4FH
	332-102321-203	4904 Babbit Dr.	\$48,000	2	1	Garage	4.
	332-105302-203	4034 Badillo St.	\$63,400	3	2	Garage	4
	332-104822-203	2005 Bonita Ave.	\$56,100	4	2	CP	4
	332-109213-203	4459 Carey Ave.	\$42,250	4	2	CP	4
	332-098357-203	5500 Flower Cir.	\$49,700	3	2	CP	4
	332-102427-203	4325 Hayes Pl.	\$55,450	3	2	Garage	4
	332-103772-203	4380 Parkdale Ave.	\$44,150	2	2	None	4
	332-107496-203	421 Rhoda St.	\$62,750	3	2	Garage	4
	332-103772-203	320 Vandalia St.	\$61,200	3	2	CP	4
NORTH LAS VEGAS							
	332-092987-203	1916 Bluff Ave.	\$30,350	4	2	CP	4
	332-098373-265	2009 Englestad St.	\$31,250	3	2	CP	4
	332-098859-203	2600 Harewood Ave.	\$37,750	3	2	CP	4
	332-108058-203	3380 Rio Grande St.	\$51,050	3	2	Garage	4
	332-104059-203	1921 Stanford St.	\$55,100	4	2	None	4
	332-104392-203	2720 Webster St.	\$37,000	3	1	None	4
HENDERSON							
	332-098811-203	333 Heather Dr.	\$59,800	3	2	Garage	4
	332-106644-203	179 Metropolitan Dr.	\$38,450	3	2	None	4
	332-103863-261	419 Pumpkin Lane	\$49,500	3	1	Garage	4

The following properties are offered for sale with insured financing and warranty. A \$200 earnest money deposit will be required with submission of the sales contract. The balance of the down payment due will be collected at closing. Amounts offered above the minimum offering price are in addition to the down payment which will represent a larger investment in the property. ALL BIDS ACCEPTED BY HUD FROM AN INVESTOR WILL BE SUBJECT TO A LOW RATIO LOAN.

LAS VEGAS	Case Number	Address	DPC	MMA	Min. Offer Price	BR	BA	Garage	Code
	332-104645-203	465-F Lamb Blvd.	PB-1	\$36,800	\$38,250	1	1	CP	1
	NOTE: THIS IS A PUD. HOMEOWNER'S ASSOC. DUES OF \$48.00 IN ADDITION TO REGULAR MONTHLY PAYMENT								
	332-109592-203	1217 Mews Lane	VC-1	\$49,200	\$51,300	2	1 1/2	Garage	1
	NOTE: THIS IS A PUD. HOMEOWNER'S ASSOC. DUES OF \$10.57 IN ADDITION TO REGULAR MONTHLY PAYMENT								
HENDERSON									
	332-109401-203	789 Grapevine Ave.	VQ-1	\$76,500	\$80,000	3	2 1/2	Garage	1FH

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON MARCH 15, 1983, FOR THE FOLLOWING:

BID #83.1750.2 TWO (2) EACH MOBILE ANIMAL CAGES

BID #83.2650.4 SPRINKLER HEADS

A BID FORM IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.