

Grant Awarded To Train Interpreters For the Deaf

Delbert E. Frost, Administrator of the State Rehabilitation Division, announced today the award of a grant through the Nevada Developmental Disabilities Planning Council to the Regional Interpreter Training Program of Ohlone College, Fremont, California. The grant, in the amount of \$20,000, will be used to train 15 to 20 interpreters for the deaf in the Reno and Las Vegas areas.

Mr. Frost stated that there is a severe shortage of Certified Interpreters for deaf Nevadans. A recent study revealed that there are only four Certified Interpreters statewide and no Interpreter Trainees in the state. The study further revealed that hearing impaired and deaf individuals are in critical need of interpreter services.

The deaf community requires the aid of Certified Interpreters to enable them to effectively communicate while conducting what the hearing population would consider everyday business.

FBI SEEKS SPECIAL AGENTS

The Federal Bureau of Investigation currently has need for Special Agents. Qualifications for Special Agents are:

Applicant must be between the ages of 23 and 34 years of age;

Applicant must have a degree in either law, accounting, foreign language, science, or a basic four-year college degree with three years of full time work experience;

Applicant must be able to pass a stringent physical examination; and

Applicant must be able to pass a stringent background investigation.

For further information, individuals interested in making application should contact:

Special Agent
William Jansen
Las Vegas Office
Federal Bureau of Investigation
(702) 385-1281

Free continuing education courses for RN's and LPN's are available now through the Clark County Chapter of the American Red Cross.

Classes begin March 12 at the Red Cross chapterhouse. For registration information, call Red Cross at 384-1225.

PRE-SALE ATRIUM PARK PLAZAS

FHA - VA Financing Available

From \$29,990

870-0101

UNFURNISHED 2 BEDROOM 1 BATH APARTMENT. In attractive triplex setup. Just built last year. First month's rent FREE. On Lake Mead and freeway area. Call 873-6936 or 642-6822. Ask for Bill or Cliff Kuhn.

ENGINEER II, QUALITY CONTROL

This position requires a Bachelor's Degree in a recognized engineering specialty. Applicants should have two years of professional engineering experience which has provided a good working knowledge of standard engineering techniques, procedures and practices within a specialized field in design or the construction industry. Must possess a current commission as a Boiler and Pressure Vessel Inspector from the ASME National Board of Boiler & Pressure Vessel Inspectors, or a current Owner-User Commission.

EQUAL OPPORTUNITY EMPLOYER - M/F

Liberal Fringe Benefits
Must be a U.S. citizen
Replies held confidential

Contact:

Trudie L. Rainey
Employment Section Chief
Reynolds Electrical & Engineering Co., Inc.
2501 Wyandotte Street
Las Vegas, NV 89102
Tel: 734-3291

IMPORTANT NOTICE PUBLIC HEARING

The City Council of the City of North Las Vegas will conduct a public hearing -

WHEN: Wednesday, March 16, 1983

WHERE: North Las Vegas City Hall
Council Chambers, 2200 Civic
Center Drive, North Las Vegas,
Nevada.

TIME: 7:00 P.M.

PURPOSE: Select priorities on proposals submitted for projects eligible for funding under the Community Development Block Grant Program

All residents and property owners in North Las Vegas are cordially invited to attend the public hearing.

CITY COUNCIL

James K. Seastrand, Mayor
Theron H. Goynes
Lillian Strom
Jacob David Bingham
Dale J. Huntsman

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT NOTICE TO ALL REAL ESTATE BROKERS

The following properties are being listed AS-IS, ALL CASH WITHOUT INSURED FINANCING AND WARRANTY. A 10% earnest money deposit (not to exceed \$2000) of bid amount will be required with submission of the sales contract and balance due will be collected at closing. EARNEST MONEY NOT RECEIVED WITHIN THREE DAYS ON SUCCESSFUL BIDS WILL AUTOMATICALLY CANCEL OFFERS. AS-IS, ALL CASH SALES MUST CLOSE WITHIN 30 DAYS. Bid openings will take place in the Office of the Department of Housing & Urban Development, 720 S. Seventh St., Suite 221, Las Vegas, NV 89101. Telephone: (702) 385-6331.

BID CUT OFF DATE: March 18, 1983 04:30 P.M.
BID OPENING DATE: March 21, 1983 01:00 A.M.

ALL OFFERS ARE TO BE SUBMITTED IN SEALED ENVELOPES WITH THE CASE NUMBER, PROPERTY ADDRESS, OWNER-OCCUPANT OR INVESTOR AND DATE BID OPENING IS SCHEDULED, INDICATED ON THE OUTSIDE. SALESPERSONS ARE ASKED TO ATTACH THEIR BUSINESS CARD ALONG WITH SALES OFFER, SO THAT WE MAY KNOW WHO TO CONTACT IF NECESSARY. ALL BIDS ACCEPTED FROM OWNER-OCCUPANT BIDDERS SHALL NOT BE GIVEN PRIORITY OVER OFFERS TO PURCHASE FROM INVESTOR BIDDERS EXCEPT OFFERS OF EQUAL AMOUNTS. IF SUCH AN OCCASION OCCURS THE OWNER-OCCUPANT BIDDER WILL BE ACCORDED THE FIRST PRIORITY OF PURCHASE. ALL BIDS MUST BE RECEIVED BY 4:30 P.M. ON MARCH 18, 1983. NO OTHERS WILL BE CONSIDERED. PROPERTIES NOT SOLD AT BID OPENING, WILL IMMEDIATELY BE PUT ON A FIRST-COME, FIRST-SERVED BASIS FOR FIVE DAYS ONLY.

| LAS VEGAS Case Number | Address | Min. Offer Price | BR | BA | Garage | Code |
|--------------------------|----------------------|------------------------|----|-------|--------|------|
| 332-105357-203 | 2316 Canosa Ave. E. | \$45,150 | 3 | 1 1/2 | None | 4 |
| 332-107494-203 | 4515 El Tovar Ave. | \$42,850 | 3 | 2 | None | 4 |
| 332-097477-203 | 126-128 George Place | \$37,250 | 4 | 2 | None | 4 |
| NOTE: THIS IS A DUPLEX. | | | | | | |
| 332-101754-203 | 3622 Gowan Rd. | \$37,700 | 3 | 2 | CP | 4 |
| 332-106192-203 | 1321 Maenpah Circle | \$48,200 | 3 | 2 | Garage | 4 |
| 332-105498-203 | 4910 Mohave Ave. E. | \$53,000 | 3 | 2 | Garage | 4 |
| NORTH LAS VEGAS | | | | | | |
| 332-033058-235 | 1901 Hassell Ave. | \$11,800 | 5 | 2 | None | 4 |
| 332-108879-203 | 1834 Princeton St. | \$17,850 | 3 | 2 | None | 4 |
| NOTE: THIS IS A DUPLEX. | | | | | | |

The following properties are offered for sale with insured financing and warranty. A \$200 earnest money deposit will be required with submission of the sales contract. The balance of the down payment due will be collected at closing. Amounts offered above the minimum offering price are in addition to the down payment which will represent a larger investment in the property. ALL BIDS ACCEPTED BY HUD FROM AN INVESTOR WILL BE SUBJECT TO A LOW RATIO LOAN.

| LAS VEGAS Case Number | Address | DPC | MMA | Min. Offer Price | BR | BA | Garage | Code |
|--|-------------------|------|----------|------------------------|----|-------|--------|------|
| 332-092006-203 | 4041 Great Plains | LN-1 | \$51,800 | \$54,000 | 2 | 1 1/2 | CP | 1 |
| NOTE: THIS IS PUD. HOMEOWNER'S ASSOC. DUES OF \$58.00 IN ADDITION TO REGULAR MONTHLY PAYMENT | | | | | | | | |
| HENDERSON | | | | | | | | |
| 332-104833-203 | 722 Skyline Dr. | VG-1 | \$57,800 | \$60,300 | 3 | 2 | Garage | 1 |
| PAHRUMP | | | | | | | | |
| 332-100855-203 | Calvada Blvd. | V-1 | \$48,650 | \$50,650 | 3 | 2 | Garage | 1 |

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.