

CLASSIFIED ADVERTISING

Sealed proposals will be received by the Directors of the Department of Transportation of the State of Nevada at their District 1 Headquarters Office located at 1200 North Main Street, Las Vegas, Nevada, 89101, until and opened at 1:30 p.m., local time, on March 10, 1983 for Contract No. 1972. Project Nos. SPF-006-2(3) & SP-000M(2), construction of a portion of the Primary Highway System in Nye County, on U.S. 6 approximately 13.0 miles Northeast of Warm Springs at Material Deposit No. NY03-5 and on U.S. 95 approximately 13.0 miles North of Beatty at Material Deposit No. NY09-2.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: PRODUCING AND STOCKPILING SCREENINGS AT TWO DESIGNATED MATERIAL DEPOSITS.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, Nevada 89101.

Plans and specifications may be examined at the office of the undersigned, the Department of Transportation District Offices at Sparks and Las Vegas, Nevada; at the offices of the Associated General Contractors of America, 1135 S.W. Temple Street, Salt Lake City, Utah, 84110; and 300 South Wells Avenue, Reno, Nevada, 89502; at the office of the F. W. Dodge Company, P.O. Box 14185, Las Vegas, Nevada, 89114, at the office of Daily Pacific Builder, 2450 17th Street, San Francisco California, 94110; and at the office of the Construction Notebook, 3131 Meade

Avenue, Las Vegas, Nevada, 89102. Plans, form or proposal, contract and specifications may be secured by pre-qualified bidders through the office of the undersigned. A fee of Twenty Dollars (\$20.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Transportation.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Re-

quests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Street, Reno, Nevada 89502.

A. E. STONE
Director, Department of Transportation
Carson City, Nevada 89712

FBI SEEKS SPECIAL AGENTS

The Federal Bureau of Investigation currently has need for Special Agents. Qualifications for Special Agents are:

Applicant must be between the ages of 23 and 34 years of age;

Applicant must have a degree in either law, accounting, foreign language, science, or a basic four-year college degree with three years of full time work experience;

Applicant must be able to pass a stringent physical examination; and

Applicant must be able to pass a stringent background investigation.

For further information, individuals interested in making application should contact:

Special Agent
William Jansen
Las Vegas Office
Federal Bureau of Investigation
(702) 385-1281

**PRE-SALE
ATRIUM PARK
PLAZAS**
FHA - VA Financing Available
From \$29,990
870-0101

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M. ON MARCH 1, 1983, FOR THE FOLLOWING:

BID No. 83.1230.4 OFFICE AND CONFERENCE ROOM SEATING

BID No. 83.2100.5 FIRE HOSE

BID No. 83.2650.3 PLASTER SAND AND BLOW SAND

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

UNFURNISHED 2 BED-ROOM 1 BATH APARTMENT. In attractive triplex setup. Just built last year. First month's rent FREE. On Lake Mead and freeway area. Call 873-6936 or 642-6822. Ask for Bill or Cliff Kuhn.

Free continuing education courses for RN's and LPN's are available now through the Clark County Chapter of the American Red Cross.

Classes begin March 12 at the Red Cross chapterhouse. For registration information, call Red Cross at 384-1225.

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT NOTICE TO ALL REAL ESTATE BROKERS

The following properties are being listed AS-IS, ALL CASH WITHOUT INSURED FINANCING AND WARRANTY. A 10% earnest money deposit (not to exceed \$2000) of bid amount will be required with submission of the sales contract and balance due will be collected at closing. EARNEST MONEY NOT RECEIVED WITHIN THREE DAYS ON SUCCESSFUL BIDS WILL AUTOMATICALLY CANCEL OFFERS. AS-IS, ALL CASH SALES MUST CLOSE WITHIN 30 DAYS. Bid openings will take place in the Office of the Department of Housing & Urban Development, 720 S. Seventh St., Suite 221, Las Vegas, NV 89101. Telephone: (702) 385-6331:

BID CUT OFF DATE: March 11, 1983 @4:30 P.M.
BID OPENING DATE: March 14, 1983 @11:00 A.M.

ALL OFFERS ARE TO BE SUBMITTED IN SEALED ENVELOPES WITH THE CASE NUMBER, PROPERTY ADDRESS, OWNER-OCCUPANT OR INVESTOR AND DATE BID OPENING IS SCHEDULED, INDICATED ON THE OUTSIDE. SALESPERSONS ARE ASKED TO ATTACH THEIR BUSINESS CARD ALONG WITH SALES OFFER, SO THAT WE MAY KNOW WHO TO CONTACT IF NECESSARY. ALL BIDS ACCEPTED FROM OWNER-OCCUPANT BIDDERS SHALL NOT BE GIVEN PRIORITY OVER OFFERS TO PURCHASE FROM INVESTOR BIDDERS EXCEPT OFFERS OF EQUAL AMOUNTS. IF SUCH AN OCCASION OCCURS THE OWNER-OCCUPANT BIDDER WILL BE ACCORDED THE FIRST PRIORITY OF PURCHASE. ALL BIDS MUST BE RECEIVED BY 4:30 P.M. ON MARCH 11, 1983. NO OTHERS WILL BE CONSIDERED. PROPERTIES NOT SOLD AT BID OPENING, WILL IMMEDIATELY BE PUT ON A FIRST-COME, FIRST-SERVED BASIS FOR FIVE DAYS ONLY.

LAS VEGAS Case Number	Address	Min. Offer Price	BR	BA	Garage	Code
332-099014-203	4414 E. Baltimore Ave.	\$58,500	4	2	Garage	4
332-094839-203	3832 Haddock Ave.	\$29,350	3	2	None	4
332-106043-261	5044 Laurelwood Ave.	\$60,700	2	2	Garage	4
332-090240-203	3584 Markam St.	\$40,500	4	2	None	4
332-110529-203	1208 Palm Terrace	\$55,400	3	2	None	4
332-095704-203	6881 Solaron Ave.	\$51,300	2	1	Garage	4
NORTH LAS VEGAS						
332-080264-203	2916 Carroll St.	\$33,950	3	2	CP	4
332-096132-222	2644 Donna St.	\$22,500	3	2	Garage	4
332-100487-203	3421 Flower Ave.	\$41,400	3	2	GR/CP	4
332-108078-203	705 Glendale Ave.	\$27,300	3	2	None	4
332-109276-203	3580 Irwin Ave.	\$42,900	2	2	CP	4
332-107774-203	3975 Tillamook Ave.	\$56,100	3	2	Garage	4
HENDERSON						
332-106133-203	348 Glasgow St.	\$56,550	2	2	CP	4
332-104292-203	457 Rexford Dr.	\$17,850	2	1	None	4
ALAMO						
332-099321-203	15 Danielle St.	\$22,300	4	2	None	4

The following properties are offered for sale with insured financing and warranty. A \$200 earnest money deposit will be required with submission of the sales contract. The balance of the down payment due will be collected at closing. Amounts offered above the minimum offering price are in addition to the down payment which will represent a larger investment in the property. ALL BIDS ACCEPTED BY HUD FROM AN INVESTOR WILL BE SUBJECT TO A LOW RATIO LOAN.

LAS VEGAS Case Number	Address	DPC	MMA	Min. Offer Price	BR	BA	Garage	Code
332-108806-203	4755 Buena Vista	VE-1	\$51,700	\$54,000	4	2	Garage	1
NOTE: THIS IS A PUD. HOMEOWNER'S ASSOC. DUES OF \$30.00 IN ADDITION TO REGULAR MONTHLY PAYMENT								
332-107355-203	344 N. Clarges Ln.	VE-1	\$53,950	\$56,250	3	2	Garage	1FH
332-107290-203	7219 Empress Dr.	LQB-1	\$58,650	\$61,200	3	2	GR/CP	1
332-104169-203	1236 Rawhide St.	VK-1	\$65,500	\$68,400	2	2½	Garage	1
NOTE: THIS IS A PUD. HOMEOWNER'S ASSOC. DUES OF \$50.00 IN ADDITION TO REGULAR MONTHLY PAYMENT								
332-101074-203	4441-A Rich Dr.	QG-1	\$48,400	\$50,400	2	2	CP	1
NOTE: THIS IS A PUD. HOMEOWNER'S ASSOC. DUES OF \$56.50 IN ADDITION TO REGULAR MONTHLY PAYMENT								
HENDERSON								
332-100667-203	228 Concho Dr.	VH-1	\$48,700	\$51,300	3	2	Garage	1
332-104716-203	429 Tiger Lily Way	OB-1	\$50,400	\$51,750	3	2	Garage	1

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE.