CLASSIED)

MAYOR WILLIAM H. BRIARE COMMISSIONER RON LURIE COMMISSIONER PAUL J. CHRISTENSEN **COMMISSIONER AL LEVY** COMMISSIONER WILLIAM U. PEARSON



THE CITY OF LAS VEGAS

CURRENTLY IS ACCEPTING PROPOSALS FOR CONSIDERATION IN THE NINTH YEAR COMMUNITY DEVELOPMENT BLOCK GRANT **PROGRAM THROUGH** NOVEMBER 30, 1982 AT 5 P.M.

IN ADDITION, THE DEPARTMENT OF FUNDS COORDINATION WILL HOLD A TECHNICAL **ASSISTANCE SESSION, TO ASSIST** PROSPECTIVE APPLICANTS IN PREPARING THE PROPOSAL, ON

NOVEMBER 3, 1982

7 P.M.

IN THE EIGHTH FLOOR TRAINING ROOM OF CITY HALL **400 EAST STEWART AVENUE**

FURTHER INFORMATION CONCERNING ANY ASPECT OF THE PROPOSAL PROCESS MAY BE **OBTAINED FROM:**

RICHARD B. BLUE, JR., DIRECTOR **DEPARTMENT OF FUNDS COORDINATION** CITY OF LAS VEGAS **400 EAST STEWART AVENUE** LAS VEGAS, NEVADA 89101 (702) 386-6462

ADVERTISEMENT FOR BIDS

SEALED BIDS FOR THE CONSTRUCTION OF SHOWROOM ADJACENT TO THE NEW TOWN TAVERN WILL CONSIST OF THE FOLLOWING IN-FORMATION:

BIDS WILL BE RECEIVED BY NEDCO, INC. LOCATED AT 618 EAST CARSON, LAS VEGAS, **NEVADA UNTIL 2:00 P.M. ON NOVEMBER 22, 1982** AND THEN PUBLICLY OPENED AND READ ALOUD. THE BID AWARD IS SCHEDULED FOR **NOVEMBER 24, 1982.**

THE CONTRACT DOCUMENTS MAY BE EXAM-**INED AT THE FOLLOWING LOCATIONS:**

- 1. NEDCO, INC., 618 EAST CARSON AVENUE, LAS VEGAS, NEVADA.
- 2. NEW TOWN TAVERN, 600 WEST JACKSON, LAS VEGAS, NEVADA.

A BID BOND OF 5% WILL BE REQUIRED.

THE OWNER RESERVES THE RIGHT TO WAIVE ANY FORMALITIES OR TO REJECT ANY OR ALL BIDS.

A PRE-BID CONFERENCE FOR ALL BIDDERS WILL BE HELD AT NEDCO, INC., AT 2:00 P.M. ON NOVEMBER 10, 1982.

NO BIDDER MAY WITHDRAW HIS BID WITHIN FORTY-FIVE (45) DAYS AFTER DATE OF BID OPENING.

A \$50 DEPOSIT ON PLANS AND SPECIFICATIONS WILL BE REQUIRED ON EACH PLAN SET. MAKE CHECKS PAYABLE TO: NEW TOWN TAVERN.

ADDENDUM

1. DELETE REST ROOMS ON PLANS IN SHOW-ROOM. RESTROOMS WILL MAKE SPACE FOR FIFTY TO SIXTY ADDITIONAL SEATS ONCE RE-MOVED.

HOUSING AVAILABLE **APPLICANTS WANTED**

Low & Middle Income Applicants Wanted **HUD Sec. 8 - Family Subsidized Housing** Available About Dec. 15, 1982 120 UNITS - 2 & 3 Bedroom Apartments **Applications Taken On-Site** Starting September 15, 1982

APPLY AT:

HIGHLAND VILLAGE APARTMENTS

(Community Building)

301 Taylor Street

HENDERSON, **NEVADA 89015**



Management Agent: Park Management Company

JACOB

from page 2

Then there is the plan for adding two nuclearpowered aircraft carriers for about \$7 billion. But that price tag does not include the cost of the small fleets of ships required to protect each carrier.

room Apartment - Unfurnished. Private closcloset. \$300. Call Cliff Kuhn - 873-6936 or 642-

It doesn't make sense to keep pouring billions down the Pentagon's bottomless pit at a time of national Depression, record deficits, and deep cuts in people programs that weaken our society and our defense.

With scandalous cost overruns breaking the budget, with military estimated by some government figures in BRAND NEW — 1 Bed. the range of \$15 billion a year, and with no indication that those exed in Patio. Walk-in pensive new weapons make us safer, it's time to slam on the brakes in military spending.

THE CT ROLLATIONI

Sealed bids for Bid No. 83.3550.6 for construction of: WASHINGTON AVENUE CHANNEL, will be received by the City of Las Vegas until 3:00 P.M. Las Vegas time on November 9, 1982.

> ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 10:00 A.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall. Construction Notebook, 3599 South Polaris, Las Vegas, Nevada. F.W. Dodge Company, 1100 E. Sahara, Suite 203, Las Vegas, Nevada.

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, AT NO CHARGE.

Prospective bidders are requested to direct any questions concerning this project to: J.E. Park, Chief, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on October 26, 1982 at 3:30 P.M., in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall.

The estimated monetary range of this project is \$635,000.00 to \$1,120,000.00.

Dan R. Pilkington, Difector Department of General Services D.E. Donovan Director Department of Public Services Harp

J.E. Park, CPPO, Chief Purchasing and Contracts Division