

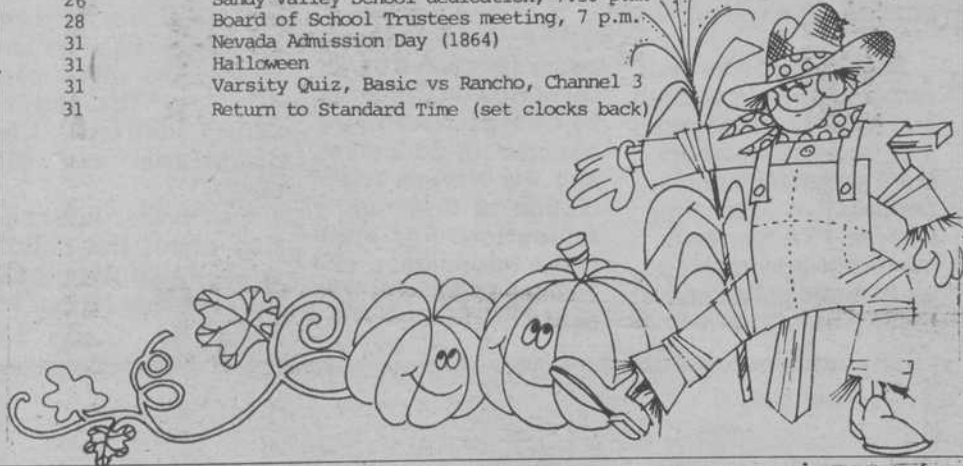
# Education

CLARK COUNTY SCHOOL DISTRICT

October 1982 Calendar

OCTOBER

- 2-3 Boulder City Art Festival
- 3-9 Fire Prevention Week
- 3-9 National 4-H Week
- 3-9 Employ the Handicapped Week
- 4 Child Health Day
- 4 CCAEOP Business meeting, 6:30 p.m.
- 5 Varsity Quiz, Eldorado at Clark, 2:00 p.m.
- 9 5th Annual Band Night - Silver Bowl (UNLV-UTEP Game)
- 10-16 National School Lunch Week
- 11 Observe COLUMBUS DAY (NO SCHOOL)
- 12 Columbus Day (Traditional)
- 12 Varsity Quiz, Bonanza at Eldorado, 2:00 p.m.
- 13 Half-time Show Review - Silver Bowl
- 14 Board of School Trustees meeting, 7 p.m.
- 14-17 Nevada Library Association Convention, Carson City
- 15 National Poetry Day
- 15 End of second school month
- 16 National Boss Day
- 17 Varsity Quiz, Bonanza vs Las Vegas, Channel 3
- 17-24 National Student Activities Week
- 19 Varsity Quiz, Vo-Tech at Las Vegas, 2:00 p.m.
- 22 AAA Girls' State Golf Tournament (Reno)
- 22-23 AAA Girls' & Boys' State Tennis Tournament (Reno)
- 22 National Coaches Day
- 24 United Nations Day
- 24 Varsity Quiz, Western vs Indian Springs, Channel 3
- 25 CCAEOP Association, Regular meeting, No. 9th Street Complex, 7 p.m.
- 26 Varsity Quiz, Clark at Indian Springs, 2:30 p.m.
- 26 Sandy Valley School dedication, 7:30 p.m.
- 28 Board of School Trustees meeting, 7 p.m.
- 31 Nevada Admission Day (1864)
- 31 Halloween
- 31 Varsity Quiz, Basic vs Rancho, Channel 3
- 31 Return to Standard Time (set clocks back)



## CLARK COUNTY SCHOOL DISTRICT ACTIVITIES

### CCTA Human Relations Council Prepares For Year

The Human Relations Council of CCCTA recently met with Superintendent Bob Wentz to discuss issues concerning minority teachers and the possibility of a multi-cultural center in Clark County. The Human Relations Council is prepar-

ing for a big year. Activities include:  
 • A Level I Minority Involvement Program. Oct. 15-16, 1982, Chaparral High School.  
 • An all district wide recruitment for minority involvement.  
 • A Martin Luther King birthday celebration

Jan. 15, 1983.  
 • A Sept. 29th 4:00 p.m. meeting with community leaders concerning multi-cultural programs. The Human Relations Committee meets on the third Monday of each month 3:30 p.m. at the CCCTA office.



Pictured above are members of the Human Relations Council of CCCTA, who recently met with Bob Wentz. Left to right are: Gene Newman, Bobbie Troutman, Bob Wentz, Jessie Holton and Tommie Medlock.

## CLARK COUNTY COMMUNITY COLLEGE

### CCCC Presents 'BENT' — A Shocker

Clark County Community College presents BENT, a thoughtful and shocking new drama by Martin Sherman. BENT is directed by Robert D. Dunkerly, set design by Gail M. Lehtinen, lighting design by Lawrence D. Henley.

BENT is recommended for mature audiences — under the age of 17, must be accompanied by a parent or guardian.

BENT is a moving tale of life, sacrifice, and the ultimate triumph of the human spirit. Rex Reed reviewed BENT as "shattering, hypnotic, grip-

pling!" Arthur Bell, critic for the Village Voice, called BENT "the most controversial and powerful play since Albee stunned us with VIRGINIA WOLF 17 years ago." BENT confronts an event long suppressed in the footnotes of history: the brutal, inhuman persecution of homosexuals in Nazi Germany. "It is a jolting, troubling, worrisome play that rises to real power." Jack Knoll, Newsweek.

Tickets are available at CCCC Bookstore and at the door the night of the performance.

Dates: Oct. 15, 16, 22, 23, 29, 30 at 8 p.m. Oct. 30 at 2 p.m.

### Wine-Making Class Seeks Students At CCCC

Clark County Community College will offer a class in the art of wine-making on the following dates: Mondays, Oct. 18, 25, Nov. 8, 15, 22 and 29 from 6:30 p.m. to 8:30 p.m. in Rm. 1218. The cost of the class is \$50.

Angelo Tavernaro, resident Sommelier at the Palace Court, Caesar's Palace, will explain, in detail, the intricacies of ordering, enjoying, and serving fine wines from an outstanding wine list. Each session will provide a unique tasting experience of several wines from all over the world.

For further information, or to register, please call 643-6060, ext. 280 or 415.

**NEVADA'S LARGEST AND MOST COMPLETE BLACK COMMUNITY NEWSPAPER**

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