

ROWE

from page 10

In so tight the guests could only tell where she was by following the spotlights or flashing bulbs ... National Newspaper Publishers' Ass'n, "The Black Press of America," has been invited to Soviet Union by that nation's top officials. The "Yes" have overcrowded the "No's." ... The retirement party of Elfreda Wright, former principal Wadleigh Intermediate School, was as warm and sincere as a baby's caress. The event at the Essex House was a testimonial to her worth to the profession and her dedication and deeds to the betterment of those who looked to her for guidance.

A LADY ON THE MOVE is what is being said about the astute Thelma Duggin, former deputy special ass't to the president for public liaison. She has been upped to special assis-

tant to the president. The 32-yr old educator from Mobile is considered a powerhouse in the White House who gets things done for, and with Pres. Reagan ... The Secret Friends are mourning the passing of member Blanche Wells who died after a long illness ... The pieces are falling in place for lovely and talented Debbie Allen and it looks like our prediction is panning out as she heads for the big lights ... Tab Buford's, prexy Freedom Bank, annual 4th of July swim party was literally "all wet" poolside and skyward ... Miller's Lite Beer will put up the cash for the up-scheduled Arthur Ashe/UNCF Tennis Classic. This serving is taking place at the height of the tennis season, Aug. 7th. at the USTA Center in Flushing Meadow, which I think is the "Louie Armstrong Stadium."

STAY LOOSE ... Billy Rowe is a syndicated columnist.

CLASSIFIED ADVERTISING

DATA ENTRY OPERATORS — Temporary assignments two to three weeks, 3rd shift. Minimum 1 year experience. \$5.92 per hour. Make application by 5:00 p.m. Friday, August 20, 1982 to the Clark County School District, Classified Personnel Dept., 2832 East Flamingo Road, Las Vegas. An Affirmative Action/Equal Opportunity Employer.

CRUISE SHIP JOBS! All occupations. Great income potential. For information call 602/998-0426, Dept. 0429. Phone call refundable.

OWN YOUR OWN DUPLEX — You can live in half or keep both rented. 1800 square feet. Positive cash flow — good for investors. 202 George Place in Cadillac Arms. Can be yours for \$3,000 or trade equity for car or van. Call Kim at 386-8982.

PHARMACIST Needed Immediately. Want to leave the big city? Excellent working conditions in growing business. Exceptional pay and benefits for right person. Call person-to-person for Glenn Collier 505/395-2746. Send resume to Drawer W, Jal, N. Mexico 88252.

BID NOTICE

The Economic Opportunity Board of Clark County is seeking bids from Certified Public Accounting firms to conduct a study of its fiscal internal control and property management system, make necessary recommendations for improvement and prepare a written report of same. Study and report preparation expected to require no more than 80 manhours. Bids accepted until 5:00 p.m., Monday, August 23, 1982, at EOB Offices, 2228 Comstock.

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON AUGUST 24, 1982, FOR THE FOLLOWING:

- BID #82.9999.21 ANNUAL BATTERY CONTRACT, NOVEMBER 1, 1982, THROUGH OCTOBER 31, 1983
- BID #82.9999.22 ANNUAL DOG AND CAT FOOD CONTRACT, NOVEMBER 1, 1982, THROUGH OCTOBER 31, 1983
- BID #82.9999.25 ANNUAL PEST CONTROL CONTRACT, NOVEMBER 1, 1982, THROUGH OCTOBER 31, 1983
- BID #82.9999.53 CHARTER BUS SERVICE, FOR CITY OF LAS VEGAS SENIOR CITIZENS CENTER, FROM DATE OF AWARD THROUGH FEBRUARY 28, 1984
- BID #83.1760.1 TRAFFIC ISLAND PAINT
- BID #83.3460.1 3 DUMP TRUCKS, 5 C.Y.
- BID #83.3460.3 1 STATIC ROLLER
- BID #83.3530.1 SURVEYING EQUIPMENT

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

CLARK COUNTY SCHOOL DISTRICT
CLARK COUNTY EVENING ADULT HIGH SCHOOL
SOUTHERN NEVADA VOCATIONAL TECHNICAL CENTER
5710 MOUNTAIN VISTA STREET
LAS VEGAS, NEVADA 89120

REGISTRATION INFORMATION — FALL SEMESTER 1982

ENROLLMENT IS LIMITED TO THOSE PERSONS WHO DO NOT HAVE A HIGH SCHOOL DIPLOMA

Class No.	Course	Credit	Location	Room No.	Dates (Open-Close)	No. Mfg. Mrg. Day	Time	Fee
VF-1	American Government I & II	1	SNVTC	2230	8/31/82 - 1/13/83	34	T & Th 7:10 p.m.**	
VF-2	American Government I	1/2	SNVTC	222	8/30/82 - 1/18/83	17	Mon 7:10 p.m.**	
VF-3	American Government I	1/2	SNVTC	143	8/31/82 - 1/04/83	17	Tues 7:10 p.m.**	
VF-4	American Government I	1/2	SNVTC	235	9/01/82 - 1/12/83	17	Wed 7:10 p.m.**	
VF-5	American Government II	1/2	SNVTC	148	8/30/82 - 1/18/83	17	Mon 7:10 p.m.**	
VF-6	American Government II	1/2	SNVTC	235	8/31/82 - 1/04/83	17	Tues 7:10 p.m.**	
VF-7	American Government II	1/2	SNVTC	235	9/02/82 - 1/20/83	17	Thurs 7:10 p.m.**	
VF-8	American History I	1/2	SNVTC	234	9/01/82 - 1/12/83	17	Wed 7:10 p.m.**	
VF-9	American History I	1/2	SNVTC	223	9/02/82 - 1/20/83	17	Thurs 7:10 p.m.**	
VF-10	American History II	1/2	SNVTC	235	8/30/82 - 1/18/83	17	Mon 7:10 p.m.**	
VF-11	American History II	1/2	SNVTC	234	9/01/82 - 1/12/83	17	Wed 7:10 p.m.**	
VF-12	World History I	1/2	SNVTC	240	8/31/82 - 1/04/83	17	Tues 7:10 p.m.**	
VF-13	World History II	1/2	SNVTC	240	9/01/82 - 1/12/83	17	Wed 7:10 p.m.**	
VF-14	English I	1/2	SNVTC	244	8/30/82 - 1/18/83	17	Mon 7:10 p.m.**	
VF-15	English II	1/2	SNVTC	244	8/31/82 - 1/04/83	17	Tues 7:10 p.m.**	
VF-16	English III	1/2	SNVTC	148	9/01/82 - 1/12/83	17	Wed 7:10 p.m.**	
VF-17	English IV	1/2	SNVTC	245	8/30/82 - 1/18/83	17	Mon 7:10 p.m.**	
VF-18	Literature	1/2	SNVTC	244	9/02/82 - 1/20/83	17	Thurs 7:10 p.m.**	
VF-19	Math, Applied	1/2	SNVTC	240	8/30/82 - 1/18/83	17	Mon 7:10 p.m.**	
VF-20	Math, Applied	1/2	SNVTC	314	9/02/82 - 1/20/83	17	Thurs 7:10 p.m.**	
VF-21	Algebra I Special	1	SNVTC	2388	8/31/82 - 1/13/83	34	T & Th 7:10 p.m.**	
VF-22	Science	1/2	SNVTC	314	9/01/82 - 1/12/83	17	Wed 7:10 p.m.**	
VF-23	Reading Developmental	1/2	SNVTC	230	8/31/82 - 1/04/83	17	Tues 7:10 p.m.**	
VF-24	Art I	1/2	SNVTC	310	8/30/82 - 1/18/83	17	Mon 7:10 p.m.**	
VF-25	Industrial Crafts	1/2	SNVTC	412	8/31/82 - 1/04/83	17	Tues 7:10 p.m.**	
VF-27	Psychology	1/2	SNVTC	248	9/01/82 - 1/12/83	17	Wed 7:10 p.m.**	
VF-28	Typing I	1	SNVTC	106	8/30/82 - 1/19/83	34	M & W 7:10 p.m.**	
VF-30	Graphic Communications	1	SNVTC	316	8/30/82 - 1/19/83	34	M & W 7:10 p.m.**	
VF-31	Introduction to Computers I Learning Lab — GED Preparation	1	SNVTC	109	8/30/82 - 1/19/83	34	M & W 7:10 p.m.**	
							Monday thru Thursday 3:10 p.m.**	

The following classes will be conducted at Western High School:

W-1	American Government I	1/2	Western	126	8/30/82 - 1/18/83	17	Mon 7:10 p.m.**	
W-2	American Government I	1/2	Western	126	9/01/82 - 1/12/83	17	Wed 7:10 p.m.**	
W-3	American Government II	1/2	Western	126	8/31/82 - 1/04/83	17	Tues 7:10 p.m.**	
W-4	American Government II	1/2	Western	126	9/02/82 - 1/20/83	17	Thurs 7:10 p.m.**	
W-5	American History I	1/2	Western	121	9/01/82 - 1/12/83	17	Wed 7:10 p.m.**	
W-6	American History II	1/2	Western	121	9/02/82 - 1/20/83	17	Thurs 7:10 p.m.**	
W-7	English I	1/2	Western	211	8/31/82 - 1/04/83	17	Tues 7:10 p.m.**	
W-8	English II	1/2	Western	211	9/01/82 - 1/12/83	17	Wed 7:10 p.m.**	
W-9	Developmental Reading	1/2	Western	305-A	8/31/82 - 1/04/83	17	Tues 7:10 p.m.**	
W-10	Math, Applied	1/2	Western	402	8/30/82 - 1/18/83	17	Mon 7:10 p.m.**	
W-11	Math, Applied	1/2	Western	402	9/02/82 - 1/20/83	17	Thurs 7:10 p.m.**	
W-12	Science	1/2	Western	405	9/01/82 - 1/12/83	17	Wed 7:10 p.m.**	
W-13	Art I	1/2	Western	912	8/30/82 - 1/18/83	17	Mon 7:10 p.m.**	
W-14	Consumer Economics	1/2	Western	224	9/02/82 - 1/20/83	17	Thurs 7:10 p.m.**	
W-15	Sociology	1/2	Western	224	8/31/82 - 1/04/83	17	Tues 7:10 p.m.**	
W-16	Auto Tune-Up	1/2	Western	Auto Shop	8/30/82 - 1/18/83	17	Mon 7:10 p.m.**	
W-17	Typing I	1	Western	210	8/30/82 - 1/19/83	34	M & W 7:10 p.m.**	

The following classes will be conducted at Rancho High School:

R-1	American Government I	1/2	Rancho	149	8/31/82 - 1/04/83	17	Tues 7:10 p.m.**	
R-2	American Government I	1/2	Rancho	134	9/01/82 - 1/12/83	17	Wed 7:10 p.m.**	
R-3	American Government II	1/2	Rancho	149	8/30/82 - 1/18/83	17	Mon 7:10 p.m.**	
R-4	American Government II	1/2	Rancho	134	9/02/82 - 1/20/83	17	Thurs 7:10 p.m.**	
R-5	American History I	1/2	Rancho	148	8/31/82 - 1/04/83	17	Tues 7:10 p.m.**	
R-6	American History II	1/2	Rancho	148	9/02/82 - 1/20/83	17	Thurs 7:10 p.m.**	
R-7	English I	1/2	Rancho	113	8/30/82 - 1/18/83	17	Mon 7:10 p.m.**	
R-8	English II	1/2	Rancho	113	9/02/82 - 1/20/83	17	Thurs 7:10 p.m.**	
R-9	Developmental Reading	1/2	Rancho	111	8/31/82 - 1/04/83	17	Tues 7:10 p.m.**	
R-10	Math, Applied	1/2	Rancho	112	8/30/82 - 1/18/83	17	Mon 7:10 p.m.**	
R-11	Math, Applied	1/2	Rancho	112	9/02/82 - 1/20/83	17	Thurs 7:10 p.m.**	
R-12	Science	1/2	Rancho	254	9/01/82 - 1/12/83	17	Wed 7:10 p.m.**	
R-13	Career Development	1/2	Rancho	116	9/02/82 - 1/20/83	17	Thurs 7:10 p.m.**	
R-14	Record Keeping/Office Machines	1	Rancho	241	8/31/82 - 1/13/83	34	T & Th 7:10 p.m.**	
R-15	Typing I	1	Rancho	242	8/30/82 - 1/19/83	34	M & W 7:10 p.m.**	

THE FOLLOWING CLASSES WILL BE CONDUCTED AT NEVADA VOCATIONAL REHABILITATION CENTER:
U. S. History, U. S. Government, Consumer Economics, Reading, English, Math, Science and GED Preparation.
Classes are held from 8:00 a.m. - 3:00 p.m., Monday thru Thursday on an individualized basis and can be started at any time.
Students enrolled in day school and those who have not been out of school for at least one semester will be charged \$42.00 for each 1/2 credit.
Fees should be paid by check or money order. Classes are approved for G.I. benefits.
REGISTRATION WILL BE CONDUCTED IN THE CLASSROOM ASSIGNED ON THE OPENING NIGHT AS INDICATED ABOVE.
CLASSES WILL NOT MEET ON THE FOLLOWING DATES: September 6, October 11, November 1, 11, 24, 25 and December 20 thru 30, 1982.

GRADUATION REQUIREMENTS
High School Diploma—Standard
Seven to nine units in required subjects (see list).
Ten units of elective subjects. Students who have earned credit prior to fall, 1963 will be required to earn nine units. (Many vocational classes can be taken for credit.)

High School Diploma—G.E.D. Requirements
Seven units, including one unit in American History and one unit in American Government. Evaluation of the remaining five units will be made by the Clark County Evening Adult High School. Physical education will not be counted.

Passing of the General Educational Development Test. Minimum acceptable scores are standard score of 35 or above on each test, and an average standard score of at least 45 on all five sections.

Competency Test
Successful completion of the Nevada State Competency Examination will be required under both methods of graduation for students who enrolled in the 9th grade the fall semester of 1978.

Required Subjects and Units

SUBJECTS	UNITS
American Government	1
American History	1
English	3
Math	1
Science	1

An additional credit in mathematics and world history will be required for students who started the ninth grade the fall of 1979.

Physical education requirement is waived for students who are working toward diplomas from the Clark County Evening Adult High School. PE credits will not be counted.



SMOKING IN THE BUILDINGS IS PROHIBITED.

BOARD OF SCHOOL TRUSTEES
Mrs. Shirley Hoar President
Mr. Robert Forbus Vice President
Mrs. Lucille Lusk Clerk
Mrs. Virginia Brooks Brewster Member
Mr. Donald R. Fols Member
Dr. James Lyman Member
Mr. Thomas Semmens Member

CCSD ADMINISTRATION
Robert E. Wentz Superintendent
Dr. James Pughley Associate Superintendent
Mr. Ben Cowan Deputy Associate Superintendent

Clark County Evening Adult High School
Norman R. Christensen Coordinator
Jesse Ramirez Counselor

REGISTRATION
Students should register with the instructor in the classroom during the first class unless pre-registration is indicated. All fees are payable at the time of registration. Fees should be paid by check or money order.

FEES
There are no fees for students who do not have a high school diploma and have been out of regular day school for one semester. All others will be charged \$42.00 for each one-half credit.

COUNSELING AND TESTING
Individual counseling with regard to high school completion and vocational courses is available.

The Clark County Evening Adult High School is an official G.E.D. (General Educational Development) test center in Southern Nevada. This test will be administered to qualified persons only. For an application and/or further information, contact the Clark County Evening Adult High School office at 451-1040.

OFFICE HOURS
SCHOOL YEAR: 2:00 p.m. - 10:00 p.m., Monday thru Thursday; 8:30 a.m. - 4:30 p.m., Friday.
SUMMER: 8:00 a.m. - 12 noon and 12:30 p.m. - 4:30 p.m., Monday thru Friday.

CLASS LOCATIONS
Southern Nevada Vocational Technical Center
5710 Mountain Vista Street, Las Vegas, NV 89120
Rancho High School
1900 East Owens, North Las Vegas, NV 89030
Western High School
4601 West Bonanza Road, Las Vegas, NV 89107
Nevada Voc. Rehab. Center
617 Belrose, phone 647-4111, x238