## SANTINI SUPPORTS LEGISLATION TO PUT PEOPLE BACK TO WORK

Because the unemployment rate among blacks has reached a whopping 18.5%, putting our people back to work must be a top priority of the federal government," Rep. Jim Santini said today.

Santini's comments came after a recent informal roundtable discussion he held with members of the Las Vegas black community

ity.

"Certainly, it is no surprise that the number one topic discussed was unemployment," Santini said,

"While the picture is bleak for whites with an unemployment rate of 8.4% at the end of last month, for blacks it was a devastating 16.5%. And unemployment for black youths is a staggering 57.4%. Something must be done and done fast."

The Nevada Democrat told the group the solution is job training programs that really have a chance of putting people back to work.

Santini said he is pushing for a bill now being considered in the



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House that would provide pay during the training program. In addition, the House bill would provide more money (\$5.4 billion and would give control of the program to the cities and counties rather than to the state.

Santini said he also endorses the new concept known as "urban enterprise zones" as a way to attract businesses back to the inner city.

The four-term Congressman concluded by saying that he wants to hold more roundtable discussions such as this with community leaders.

"These sessions, in which we have the chance to give and take ideas, are wonderful learning experiences for me. I agree with what I heard that afternoon, that we need new, innovative ways for dealing with our problems. I heard some exciting ideas from people who have to deal with these problems on a day-to-day basis. I am eager to help implement some of these ideas."

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#### INVITATION TO BID

Sealed bids for Bid No. 83.3550.3 for construction of: Improvements - Life Safety Systems. Las Vegas City Hall , will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time August 10. 1982 .

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada F. W. Dodge Company, 1100 East Sahara Avenue, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, FOR A NON-RETURNABLE FEE OF \$ -0- . Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: Ronald K. Delabarre, Contract Specialist, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday. The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on August 5, 1982. at 9:00 AM, in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall.

The estimated monetary range of this project is \$225,000 to \$370,000

Dated July 22, 1982

Dan R. Pilkington, Director Department of General Services D. E. Donovan, Director
Department of Public Services

TE. Park, CPPO Chief, Purchasing and Contracts Division

GENERAL REVENUE SHARING FUNDED

## **PART TIME POSITIONS**

CLARK COUNTY COMMUNITY COL-LEGE is seeking instructors with a strong commitment to the community college philosophy for the following part-time teaching positions.

**CHEYENNE CAMPUS** 

General Psychology Day
Statistics Day/Night
Economics Day/Night
Legal Research Day/Night
Domestic Relations Day/Night
Civil Litigation Day/Night
English Day/Night
Spanish Day/Night
Office Administration Day/Night
Speech Day/Night
Graphic Arts Day/Night
Business Law Day/Night
HENDERSON CAMPUS
Nevada History Day/Night
Sociology Day
Dancercise Day
Investment Night
Business Machines Day
Blue Print Reading Night
Electrical Drafting Night
Surveying and Measurement Night
Child Psychology Day
Basic Drafting Day/Night
Welding Day/Night
Electronics Day/Night
Ornamental Horticulture Day/Night
JEAN, NEVADA
Data Processing Night

### **QUALIFICATIONS:**

Organizational Behavior . . . . . Night

Minimum of a Masters Degree in Appropriate Subject Area with previous teaching experience for University transfer courses. Part-time occupational faculty must have degree or substantial occupational experience.

APPLICATION PROCEDURE:
Letter of application, current resume and three references should be forwarded to:

PERSONNEL OFFICE
Clark County Community College
3200 E. Cheyenne Avenue
North Las Vegas, Nevada 89030

TARGET DATE FOR EMPLOYMENT: August 26, 1982

DEADLINE FOR APPLICATIONS: August 13, 1982

An Affirmative Action/Equal Opportunity Employer