

# CLASSIFIED ADVERTISING

**CRUISE SHIP JOBS:** All occupations. Great income potential. For information call 602/998-0426, Dept. 0429. Phone call refundable.

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**NEW WAY ...** Lovely Brazilian companions who want American marriage need immediate correspondence. FORWARD VIA 105-16H, 4535 W. Sahara Ave., Las Vegas, Nev., 89102.

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**DUPLEX** In Cadillac Arms, 2-bedroom, living room, refrigerator, stove and storage area. Fenced in yard, private parking. \$285.50 per month—Call 386-6462 or 648-0660.

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**THIS IS IT ... A GREAT PART TIME CAREER!** Start part time with potential earnings of \$500.00 - \$1500.00 per month. If you wish you may stay part time, or go full time after you learn. Enter management with potential earnings of \$50,000-\$100,000 per year. Don't miss this opportunity. Call Ms. Silvero at 734-2074 for appointment.

## Seniors' Cab Coupons Ready

New coupon books for the senior citizen half-price cab fare program were available at area banks last Tuesday.

The books went on sale at all branches of First Interstate Bank, Nevada National Bank, Nevada State Bank and Mineral Bank. The program, administered by the State Taxicab Authority, is entering its second year.

Local residents 60 or over have until Aug. 1 to collect a refund on their old coupons. A restriction banning use of the coupons between 5 p.m. and 3 a.m. also will be lifted Tuesday. Then coupons may be used on a 24-hour basis.

The new books will sell for \$10 each and contain \$20 coupons. Persons may purchase only two books at a time.

## PROJECT DIRECTOR

### For Senior Companion Program

Challenging managerial position requires competence in recruiting, supervision and training of staff and volunteers. Must have degree in Social Sciences and/or five years strong experience in administrative and community relations, preferably in the field of aging.

Salary and excellent fringe benefits.

Resume accepted up to 8/10/82 at:

Catholic Community Services

808 S. Main Street

Las Vegas, Nevada 89101

Attn: Dr. Martin

EOE

## HOMEMAKER-HOME HEALTH AIDE

Clark County is seeking applicants for the Home-maker-Home Health Aide training program to perform work on an ON CALL BASIS. Salary \$5.55 per hour during 140 hour Training Program for the first month and \$5.55 per hour after completion of training and when serving on an "ON CALL" BASIS.

Valid Class 3 Nevada driver's license and private automobile necessary. Mileage reimbursement is provided. Understanding of the needs of senior citizens and the handicapped required.

### APPLY TO:

Clark County Personnel Dept.

225 Bridger Avenue

Las Vegas, NV 89155

or

Clark County Social Services

651 Shadow Lane

Las Vegas, NV 89106

APPLY BY: August 6, 1982

AA/EOE

## POSITION OPENING CLARK COUNTY COMMUNITY COLLEGE

### POSITION: Physics/Mathematics Instructor

**RESPONSIBILITIES:** Teaching first and second semester General Physics and College level mathematics; preparing, evaluating and revising instructional material as required; student advisement; and other duties as may be prescribed.

**QUALIFICATION:** Ph.D. in Physics preferred with at least a minor in mathematics. Prior faculty experience desirable.

**APPLICATION PROCEDURE:** Letter of application, current resume and three references should be forwarded to:

Personnel Office

Clark County Community College

3200 E. Cheyenne Avenue

North Las Vegas, Nevada 89030

**SALARY RANGE:** Commensurate with education and experience.

**Appointment for academic year (approximately 10 months).**

**DEADLINE FOR APPLICANTS COMPLETE FILE:** August 9, 1982

**TARGET DATE FOR EMPLOYMENT:** August 18, 1982

An Affirmative Action/Equal Opportunity Employer

## ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON AUGUST 3, 1982, FOR THE FOLLOWING:

**BID #82.9999.32 TWO (2) YEAR UNIFORM RENTAL CONTRACT, NOVEMBER 1, 1982, THROUGH OCTOBER 31, 1984**

**BID #82.9999.34 ANNUAL VEHICLE WASHING CONTRACT, NOVEMBER 1, 1982, THROUGH OCTOBER 31, 1983**

**BID #82.9999.39 ANNUAL SPRINKLER PARTS CONTRACT, FROM DATE OF NOTICE TO PROCEED THROUGH JUNE 30, 1983**

**BID #83.7100.1 ANNUAL CONTRACT FOR DRY ANIONIC POLYMER**

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

### NOTICE TO ALL REAL ESTATE BROKERS

The following properties are offered for sale with insured financing and warranty. A \$200 earnest money deposit will be required with submission of the sales contract. The balance of the down payment due will be collected at closing. Amounts offered above the minimum offering price are in addition to the down payment which will represent a larger investment in the property. Review of offers will take place in the Office of the Department of Housing & Urban Development, 720 S. Seventh St., Suite 221, Las Vegas, NV 89101. Telephone 385-6331 on:

MONDAY, AUGUST 23, 1982 @11:00 a.m.

and position will be established by the best offer procedures explained in detail in our PIR dated May 1, 1976. ALL OFFERS ARE TO BE SUBMITTED IN SEALED ENVELOPES WITH THE CASE NUMBER, PROPERTY ADDRESS, OWNER-OCCUPANT OR INVESTOR AND DATE REVIEW IS SCHEDULED, INDICATED ON THE OUTSIDE. ALL BIDS ACCEPTED BY HUD FROM AN INVESTOR WILL BE SUBJECT TO A LOW RATIO LOAN. ALL BIDS MUST BE RECEIVED BY 11:00 A.M. ON AUGUST 23, 1982. NO OTHERS WILL BE CONSIDERED. PROPERTIES NOT SOLD AT BID OPENING TIME WILL IMMEDIATELY BE PUT ON A FIRST-COME, FIRST-SERVED BASIS UNTIL SOLD OR WITHDRAWN.

LAS VEGAS Case Number	Address	DPC	MMA	Min. Offer Price	BR	BA	Garage	Code
332-093041-203	4748 Buena Vista	LJ-1	\$43,800	\$45,600	3	2	Garage	1
332-107591-203	3711 Gorky St.	VUB-1	\$84,100	\$88,050	2	3	Garage	1
NOTE: THIS IS A PUD - HOMEOWNERS ASSOCIATION DUES \$90.00 IN ADDITION TO REGULAR PAYMENT								
332-101480-245	431 Las Casitas	LK-1	\$45,950	\$47,850	3	1½	Garage	1
NOTE: THIS IS A PUD - HOMEOWNERS ASSOCIATION DUES \$53.50 IN ADDITION TO REGULAR PAYMENT								

### AS IS, ALL CASH - NO WARRANTY, \$500 EARNEST MONEY DEPOSIT

LAS VEGAS Case Number	Address	AS IS ALL CASH	Min. Offer Price	BR	BA	Garage	Code	
332-101560-203	4501 Baxter Pl.	AS IS ALL CASH	\$45,900	3	1	Garage	4	
332-089659-203	4028 Boston St.	AS IS ALL CASH	\$58,500	4	2	Garage	4	
332-103857-203	3901 Budlong St.	AS IS ALL CASH	\$36,000	3	1	CP	4	
332-069690-203	1932 Fifth St., N.	AS IS ALL CASH	\$23,400	4	3	None	4	
KNOWN DEFICIENCY: Damaged Foundation								
332-105020-203	4645 Harmon Ave., E.	AS IS ALL CASH	\$44,900	3	3	None	4	
332-092177-203	1905 Hassett Ave.	AS IS ALL CASH	\$52,000	4	2	None	4	
KNOWN DEFICIENCY: Plumbing defect								
332-100643-203	3141 Jansen Ave.	AS IS ALL CASH	\$35,100	4	2	CP	4	
332-100438-203	4329 Parkdale Ave.	AS IS ALL CASH	\$40,500	3	2	None	4	
332-094679-203	2113 Poplar Ave.	AS IS ALL CASH	\$36,000	4	2	None	4	
KNOWN DEFICIENCY: Cracked Slab								
332-096277-203	2760 San Domingo	AS IS ALL CASH	\$31,500	4	2	CP	4	
KNOWN DEFICIENCY: Cracked Slab								
332-104324-203	1073 Sir Patrick	AS IS ALL CASH	\$49,500	3	2	CP	4	
NOTE: No Warranty on Swimming Pool or Equipment								
332-103409-203	1100 Vaughn St.	AS IS ALL CASH	\$54,000	4	2	Garage	4	
332-095994-203	606 Barron Ct., Hen.	AS IS ALL CASH	\$49,500	4	2	Garage	4	
KNOWN DEFICIENCY: Cracked Slab								
332-090589-203	Dandelion Rd., Fahr.	AS IS ALL CASH	\$89,100	8	5	None	4	
NOTE: THIS IS A FOUR-PLEX								
NORTH LAS VEGAS								
332-096033-221D	1825 Cartier Ave.	AS IS ALL CASH	\$18,000	4	2	CP	4	
KNOWN DEFICIENCY: Heavily Vandalized								
332-100330-203	1617 James St.	AS IS ALL CASH	\$36,000	4	2	CP	4	

HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO THE PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE. OFFERS TO PURCHASE MAY BE SUBMITTED DIRECTLY TO THE LOCAL HUD OFFICE WHEN THE PURCHASER CANNOT SECURE THE SERVICES OF QUALIFIED BROKER. THE LOCAL HUD OFFICE IS LOCATED AT 720 S. SEVENTH ST., SUITE 221, LAS VEGAS, NV 89101. TELEPHONE: 385-6331.