

CLASSIFIED

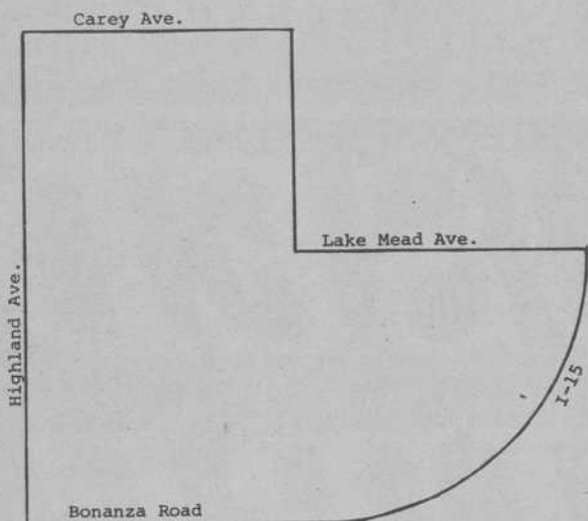


MAYOR WILLIAM H. BRIARE
 COMMISSIONER CARL CHRISTENSEN
 COMMISSIONER RON LURIE
 COMMISSIONER AL LEVY
 COMMISSIONER ROY WOOFER



PUBLIC NOTICE

HOUSING REHABILITATION LOAN PROGRAM



Do you own **Rental** Property within the above area?
 If the answer is YES, the City of Las Vegas may offer you the "affordable" assistance you may need to Renovate and Rehabilitate that property.

For Further Information Contact:

GENE AMBERG, CHIEF
 DEVELOPMENTAL PROGRAMS DIVISION
 CITY OF LAS VEGAS
 330 WEST WASHINGTON
 LAS VEGAS, NV 89106
 (702) 386-6468

Monday through Friday 8 a.m. to 5 p.m.

**INFORMATION ON
 Cruise Ship Jobs. Great
 Income potential. All
 Occupations. Call 602/
 998-0426. Dept. 0429.
 Call Refundable.**

GEROVITAL
 For the names of Nevada
 physicians who prescribe
GEROVITAL CAPSULES
 please call **384-6619**
 OR ASK YOUR PHARMACIST

**NEW WAY ... Lovely
 Brazilian companions
 who want American
 marriage need immedi-
 ate correspondence.
 FORWARD VIA 105 -
 16H, 4535 W. Sahara
 Ave., Las Vegas, Nev.,
 89102.**

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to Chapter 408, Nevada Revised Statutes, notice is hereby given that on June 22, 1982, Contract No. 1914 (Readvertised) between Highway Rentals, Inc. and the State of Nevada, for construction of a portion of the State Highway System on portions of On and Off System Streets in Boulder City, Clark County, Project No. PMS-000S(19) was accepted.

All creditors having claims against this contract must file their claims within thirty (30) days after acceptance of said contract. Information relative to the manner of filing claims may be obtained from the Administrative Services Officer, telephone number 702/885-5412.

A. E. STONE
 Director, Department of Transportation
 Carson City, Nevada 89712

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

NOTICE TO ALL REAL ESTATE BROKERS

The following properties are offered for sale with insured financing and warranty. A \$200 earnest money deposit will be required with submission of the sales contract. The balance of the down payment due will be collected at closing. Amounts offered above the minimum offering price are in addition to the down payment which will represent a larger investment in the property. Review of offers will take place in the Office of the Department of Housing & Urban Development, 720 S. Seventh St., Suite 221, Las Vegas, NV 89101. Telephone 385-6331 on:

MONDAY, JULY 26, 1982 @11:00 a.m.

and position will be established by the best offer procedures explained in detail in our PIR dated May 1, 1976. ALL OFFERS ARE TO BE SUBMITTED IN SEALED ENVELOPES WITH THE CASE NUMBER, PROPERTY ADDRESS, OWNER-OCCUPANT OR INVESTOR AND DATE REVIEW ISSCHEDULED, INDICATED ON THE OUTSIDE. ALL BIDS ACCEPTED BY HUD FROM AN INVESTOR WILL BE SUBJECT TO A LOW RATIO LOAN. ALL BIDS MUST BE RECEIVED BY 11:00 a.m. ON JULY 26, 1982. NO OTHERS WILL BE CONSIDERED. PROPERTIES NOT SOLD AT BID OPENING TIME WILL IMMEDIATELY BE PUT ON A FIRST-COME, FIRST-SERVED BASIS UNTIL SOLD OR WITHDRAWN.

LAS VEGAS Case Number	Address	DPC	MMA	Min. Offer Price	BR	BA	Garage	Code
332-100304-270	600 Antelope Way	WB-1	\$50,250	\$52,400	5	1 3/4	None	1
332-102217-203	4968 Cindy Way	VGB-1*	\$57,800	\$60,350	3	2	Garage	1
332-080980-203	1121 Ramona Cir.	VB-1	\$48,100	\$50,150	3	2	None	1
CONDOMINIUM/PUD - INSURED WITH WARRANTY (Warranty on Interior Only)								
332-079455-203	4952 Larkspur St.	SB-1	\$42,700	\$44,450	3	1 1/2	Garage	1
NOTE: HOMEOWNER ASSN. DUES IN AMT. OF \$41.63 IN ADDITION TO REGULAR MONTHLY MORTGAGE PMT.								
NORTH LAS VEGAS								
332-094534-203	2532 "H" Bulloch	K-1	\$27,100	\$28,000	4	1 1/2	None	1
THIS IS A PUD								
332-088404-221	1921 Hart Ave.	LB-1	\$24,750	\$25,500	5	2	Garage	1

AS IS, ALL CASH - NO WARRANTY, \$500 EARNEST MONEY DEPOSIT

LAS VEGAS								
332-099962-221	1316 Bartlett Ave.	AS IS ALL CASH		\$16,000	3	1	None	4
332-101797-221	1324 Bartlett Ave.	AS IS ALL CASH		\$15,200	2	1	None	4
332-034659-221	1084 Lake Mead Blvd.	AS IS ALL CASH		\$24,600	4	1 1/2	None	4
332-034388-235	1237 Miller Ave.	AS IS ALL CASH		\$20,800	4	1 1/2	None	4
332-097110-203	3809 Sunrise Ave.	AS IS ALL CASH		\$37,300	3	2	None	4
NORTH LAS VEGAS								
332-068613-203	1212 Bluff Ct.	AS IS ALL CASH		\$20,100	3	2	CP	4
KNOWN DEFICIENCIES: Cracked Slab								
332-105456-270	1836 Brand St.	AS IS ALL CASH		\$30,300	3	1	None	4FH
332-099476-203	2601 Harewood Ave.	AS IS ALL CASH		\$32,400	4	2	CP	4
332-085773-203	1929 Lawry Ave.	AS IS ALL CASH		\$19,600	5	2	None	4
332-089916-203	1936 Lawry Ave.	AS IS ALL CASH		\$19,600	5	2	None	4
332-097931-203	3617 Nelson Ave. E.	AS IS ALL CASH		\$29,900	3	1	None	4FH
KNOWN DEFICIENCIES: Vandalism								
332-096337-203	2421 Raymond Ave.	AS IS ALL CASH		\$24,300	2	1	None	4

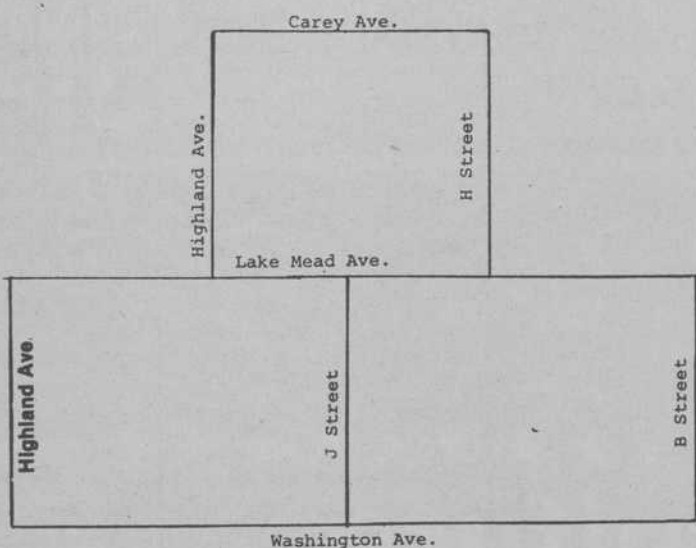
HUD PROPERTIES ARE OFFERED FOR SALE TO QUALIFIED PURCHASERS WITHOUT REGARD TO THE PROSPECTIVE PURCHASER'S RACE, COLOR, RELIGION, SEX OR NATIONAL ORIGIN. PURCHASERS SHOULD CONTACT THE REAL ESTATE BROKER OF THEIR CHOICE. OFFERS TO PURCHASE MAY BE SUBMITTED DIRECTLY TO THE LOCAL HUD OFFICE WHEN THE PURCHASER CANNOT SECURE THE SERVICES OF A QUALIFIED BROKER. THE LOCAL HUD OFFICE IS LOCATED AT 720 S. SEVENTH ST., SUITE 221, LAS VEGAS, NV. TELEPHONE: 385-6331.

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