Las Vegas SENTINEL, June 17, 1982

CLASSIFIED ADVERTISING LETTER

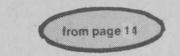
from page 7

ROWE

Turner Ward, Sidney Poltler, James Earl Jones, with an extra special one going to Lena Horne, and several. others whom I am sure I have forgotten, including black plays like "The Wiz," which won 7 Tony Awards and ran for four years, after opening in 1975. On the other hand, I don't think that Ms. "Tony" or Mr. "Oscar" deserves to take too deep a bow, because there are too many categories where blacks have been unable to tread. But again, it's more so in Hollywood. Yet, I'd rather look at the glass as being half full than half empty, although in reality neither is the case in the wonderful world of reel or live stage make-believe. "DreamGirls," which

a lot of the critics didn't take to too kindly, danced away with 13 nominations. Out of the total 19 categories they received nominations in 11. From Best Musical - to Outstanding Choreography. Twice they received two nominations in the same category. Other plays on the black side nominated were: The since closed "The First," about Jackie Robinson's batting down the color line of major league baseball. David Allen Greer, who played Jackie, was listed among the nominees for Outstanding Performance by a Featured Actor in a Musical. We don't know why, but the writer of that farce and the director were also nominated. Christopher Plummer was nominated for his outstanding role, lago, opposite James Earl Jones in "Othello."

. The Clyde Otists are headed into their 27th yr. of marital bliss like they're on a never ending honeymoon. In celebrating his 26th last wk. he told this scribe its been as smooth as the music he composes and arranges . STAY LOOSE. (Billy Rowe is a syndicated columnist.)



Housing Bill was before the Senate, it was also fillbustered and again Senator Cannon voted for cloture (to end debate). He is a co-sponsor of the present Bill to extend the 1965 Voting Rights Act.

It is clear to me that we who are directly affected by these kinds of legislative battles have a duty and an obligation to ourselves to do everything in our power to keep Senator Howard Cannon in the United States Senate. And what is our power? All we have to do is register to vote if we are not registered. All we have to do is for each and every one of us to make ourselves a committee of one to talk to friends, family, and everyone whom we meet to tell them it is important to vote. It is vital to our future and that of our children to register to vote and to go to the polls on election day and vote. The Nevada primary election this year is on Tuesday, September 14. Let us all make it a point of honor to first register and then to march to the polls in droves on September 14 to vote for Senator Cannon who has represented us so ably, wisely, and caringly for the past 24 years.

Charles I. West. M.D.

TEACHER II (INFANT/TODDLER SPECIALIST)

Responsible for planning and conducting twice weekly center-based sessions for parents, infants, and toddlers (newborn - 3 years). Promote parent-ing skills and training. Provide and implement developmental lessons for children in the CFRP component for bi-weekly home training. Two years of college or equivalent in studies in early childhood development, preschool teaching, or related subjects and supervisory experience is needed.

Starting salary: \$12,235 annually (\$468.77 biweekly) for 40 hours per week with the possibility of 30 hours beginning August 1, 1982.

TEACHER I

Will assist Infant Toddler Specialist in conducting center-based sessions with parents, infants, and toddlers. Home visits will be made bi-weekly to families with children newborn to 3 years. Must be responsible for planning and implementing lessons plans for these visits. At least 6 hours of special training in early childhood or primary education and 2 years' experience in working with preschool children required.

Starting salary: \$5.26 per hour for 30 hours per week.

Applications accepted until 4:00 p.m., Thursday, June 17, 1982, at:

ECONOMIC **OPPORTUNITY BOARD** OF **CLARK COUNTY** 2228 Comstock Drive Las Vegas, NV 89030 Phone 647-1890

INFORMATION ON Cruise Ship Jobs. Great income potential. All occupations. Call 602/998-0575, Dept. 0429. Call refundable.

Brazilian companions who want American marriage need immediate correspondence. FORWARD VIA 105 -16H, 4535 W. Sahara Ave., Las Vegas, Nev., 89102. **PROJECT MANAGER**

Masters Degree In Urban Planning with 2 years experience or any combination of training and experience equivalent to graduation from an accredited college or university and 3 years professional, economic development, business or legal experi-ence. Contact: Bob Balley · 384-3293. NEDCO, Inc., 618 E. Carson Ave., Las Vegas, NV 89101.

NOTICE OF FINDING OF NO SIGNIFICANT EFFECT ON THE **ENVIRONMENT AND NOTICE TO PUBLIC OF REQUEST FOR RELEASE OF FUNDS**

TO ALL INTERESTED AGENCIES, GROUPS AND PERSONS: The above-named County will request the U.S. Department of Housing and Urban Development to release Federal funds under Title I of the Housing and Community Development Act of 1974 (PL 93-383) to be used for the following project:

Henderson Housing Rehabilitation Assistance (to provide rehabilitation loan and grant assistance to low/moderate income residents and to provide staff assistance to supervise and execute this rehabilitation program). Pittman area of Henderson, Clark County, Nevada - \$192,680.

It has been determined that such request for release of funds will not constitute an action significantly affecting the quality of the human environment and, accordingly, the above-named County has decided not to prepare an Environmental Impact Statement under the National Environmental Policy Act of 1969 (PL 91-190).

The reason for such decision not to prepare such Statement is as follows:

The Environmental Assessment for the aforementioned project indicates that no environmental impacts to air quality, water quality, wildlife, historic properties and other pertinent factors will result from project implementation.

An Environmental Review Record respecting the above-mentioned project has been made by the above-named County which documents the environmental review of the project and more fully sets forth the reasons why such statement is not required. This Environmental Review Record is on file at the above address and is available by public examination and copying upon request, at Room #626, between the hours of 8 A.M. and 5 P.M.

No further environmental review of such project is proposed to be conducted prior to the request for release of Federal funds.

Clark County will undertake the project described above with Block Grant funds from the U.S. Department of Housing and Urban Development (HUD), under Title I of the Housing and Community Development Act of 1974. Clark County is certifying to HUD that Clark County and Douglas R. Bell, in his official capacity as Certifying Officer consent to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to environmental reviews, decision making, and action: and that these responsibilities have been satisfied. The legal effect of the certification is that upon its approval, Clark County may use the Block Grant funds, and HUD will have satisfied its responsibilities under the National Environmental Policy Act of 1969. HUD will accept an objection to its approval of the release of funds and acceptance of the certification only if it is on one of the following bases:

- (a) That the certification was not in fact executed by the chief executive officer or other officer of applicant approved by HUD; or
- (b) That applicant's environmental review record for the project indicates omission of a required decision, finding, or step applicable to the project in the environmental review process.

All interested agencies, groups, and persons disagreeing with this decision are invited to submit written comments for consideration by the County to the County Manager's Office. Such written comments should be received at 225 East Bridger Avenue, 6th Floor, Las Vegas, Nevada 89155, on or before June 21. All such comments so received will be considered and the County will not request the release of Federal funds or take any administrative action on the project prior to the date specifled in the preceding sentence.

Objections may also be prepared and submitted in accordance with the required procedure (24 CFR Part 58), and may be addressed to HUD at: One Embarcadero Center, San Francisco, California 94111. Objections to the release of funds on bases other than those stated above will not be considered by HUD.

No objection received after July 11, 1982 will be considered by HUD.

MANUEL J. CORTEZ, CHAIRMAN CLARK COUNTY BOARD OF COMMISSIONERS 225 EAST BRIDGER - 5th Floor LAS VEGAS, NEVADA 89155