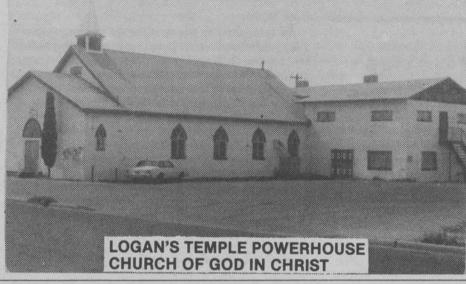
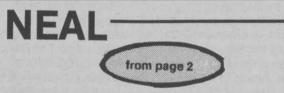
Las Vegas SENTINEL, June 17, 1982



THE SENTINEL SALUTES THE CHURCHES





have created great potential for rioting throughout the country, because it would have been perceiv-ed as "they took the fight."

For Las Vegas to continue to enjoy the notoriety of being the "fight capital of the world," it will in the future have to insure that in whatever fight takes place here, the fighters will be guaranteed an even break.

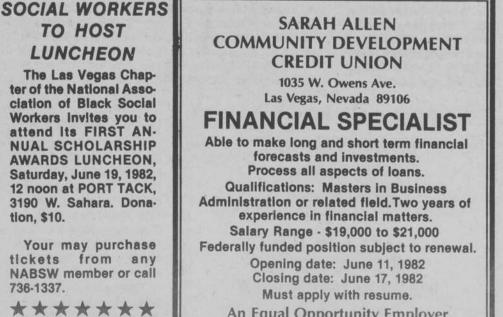
It makes no difference how badly white people want a "Great White Hope;" it is foolish to underscore any fighter for purposes other than his lack of ability to handle himself in the ring. If Nevada allows the fight game to become corrupt, this state will be the loser.

We do not have a diversified economy. We depend mostly on gaming revenue. This simply means that we must continue to attract people to this state in order to "make it" economically. To do this, we cannot be perceived as crooks. I wish to commend Holmes for the way he per-

sonally handled the situation. He knew that the fight was designed to go down wrong for him. But

tion, \$10.

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when asked about this, he said, "i'm still the heavyweight champion and that is all that matters." Holmes refused to take anything away from Cooney other than to say he felt that the low blows were intentional.

Don King was a bit more vocal in his castigation of the judges of the fight. King said that if Holmes had hit Cooney as many times as Cooney hit Holmes below the belt, they would have given the fight to Cooney. Many black people share these sentiments, because they understand what was at stake in this fight.

I heard one elderly gentleman say upon leaving the fight, "The white people ain't going to have no heavyweight champion." Maybe this is what it was all about.

I saw a white kid playing basketball on one of the courts in the Westside the other day. The thought did occur to me that this is where the

Register

To

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"Great White Hope" will have to come from, not necessarily from basketball courts of the Westside, but from the ghettos of the black community where the struggle for survival is intense. It is the struggle to BE SOMEBODY which makes heavyweight champions.

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LOGAN'S TEMPLE

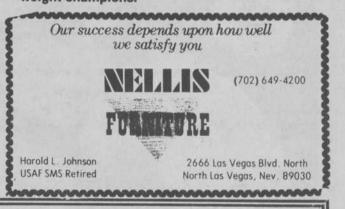
GOD - CHRIST

Rev. J. W. Logan, Pastor

1216 W. Adams Avenue

DAY PRA

12 and NOON



NOTICE TO THE PUBLIC ASSEMBLYMAN MARION D. BENNETT invites you to be his guest



WHEN: SAT., JUNE 26, 1982 Time: 3-7pm WHERE: 1300 Block of Ken Circle (Indian Village across from Palm Mortuary)

PURPOSE: CAMPAIGN KICKOFF

AGENDA: Friends meeting friends/Awards Call 648-7806 or 644-4004

> SPECIAL INVITATION TO CITIZENS OF DISTRICT 6

Paid for by the Committee to Re-elect Rev. Bennett