

ZONE CLASSIFIED ADVERTISING

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single piece of flimsy evidence, two all-white juries sentenced Mrs. Wilder and Mrs. Bozeman to five and four years of imprisonment respectively.

The convictions were upheld by an Alabama Court of Appeals, and the two women were locked behind bars for 11 days when Alabama's Governor, Fob James, intervened and placed them in a work-release program in which they are not jailed. The Governor's action gives credence to the view that Mrs. Bozeman and Mrs. Wilder were imprisoned falsely.

It also suggests that the conditions under which black community and voting rights activists frequently work are fraught with risk. Pickens County is, after all, not an isolated case. There are numerous communities in the South and elsewhere in which severe polarization exists between blacks and whites and in which racist attitudes surface. This state of affairs and the patently unfair sentencing of Mrs. Wilder and Mrs. Bozeman suggest that the Voting Rights Act deserves extension and strengthening.

In the meanwhile, the Bozeman-Wilder case serves as an example of a great injustice and a reminder to blacks and whites alike of the importance of the precious right to vote.

USAF Aircraft On Display

The United States Air Force will display a T-38 aircraft at The Meadows Mall beginning May 20 through May 25.

This display is free and open to the public during regular mall hours: Monday through Friday, 10 a.m. to 9 p.m.; Saturday, 10 a.m. to 6 p.m.; and Sunday, 12 noon to 5 p.m.

The Meadows Mall is located between Valley View and Decatur Blvds., just south of the Las Vegas Expressway.

JOB INFORMATION: Cruise Ship Jobs. Also Houston, Dallas, Overseas jobs. 602/998-0426. Dept. 0429. Phone Call Refundable.

WRITE A BOOK
Published author will help you write, publish and sell your book. Call 702/456-2880.

GEROVITAL
For the names of Nevada physicians who prescribe
GEROVITAL CAPSULES
please call **384-6619**
OR ASK YOUR PHARMACIST

FOR RENT — Two Bedroom, 1 bath, super clean. \$285 per month. Call manager, Mrs. Brown, 642-1566.

Need an Attorney?

Don't guess about your rights — call your lawyer. To be referred to an attorney, call

**Clark County
Lawyer Referral Service**

ENDORSED BY CLARK COUNTY BAR ASSN

649-4207

2031 Mc DANIEL
NORTH LAS VEGAS

Radio KENO AM - KOMP FM is accepting applications for future employment as vacancies become available. Apply Monday through Friday, 9 a.m. to 5 p.m. at 4660 South Decatur Boulevard. An Equal Opportunity Employer M/F/H.

SOLICITATION FOR SUB-BID FROM MINORITY CONTRACTORS

Burdick Contractors is accepting sub-bids on the interceptor sewer facilities project for the City of Henderson, Nevada, which bids on May 26, 1982 at 2:00 p.m. Sub-bids will be received on all phases of the work from licensed sub-contractors. Phone 876-1333.

IMMEDIATE OPENING Clark County Community College

POSITION: Coordinator of Information Systems
QUALIFICATIONS: Relevant Bachelor's degree, preferably in management information systems, is required with a Masters or Doctorate desirable. In addition, the candidate should have significant applicable experience and have participated in the development of an on-line management information system, with systems analysis, programming, and DP knowledge required. Experience in a Community College and/or with a DEC VAX 11/750, highly desirable.

RESPONSIBILITIES: The Coordinator is responsible to the Business Manager for the design, development, and implementation of a management information system, including hardware and software acquisition/development and support, supervision of computer operations, and close liaison with the instructional data processing program.

APPLICATION PROCEDURE: Letter of application, current resume, and 3 references should be forwarded to:

Personnel Office
Clark County Community College
3200 E. Cheyenne Avenue
North Las Vegas, Nevada 89030

Official transcripts will be required of finalists at a later date.

SALARY RANGE: \$25,000 - \$30,000

TARGET DATE FOR EMPLOYMENT: July 1, 1982, or sooner.

DEADLINE FOR APPLICATION: May 28, 1982

An Affirmative Action/Equal Opportunity Employer

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to Chapter 408, Nevada Revised Statutes, notice is hereby given that on May 12, 1982, Contract No. 1881 between Las Vegas Paving Corporation and the State of Nevada, for construction of a portion of the State Highway System on Interstate Route 15 in Las Vegas at Charleston Boulevard Interchange, Clark County, Project No. ID-015-1(63)41, was accepted.

All creditors having claims against this contract must file their claims within thirty (30) days after acceptance of said contract. Information relative to the manner of filing claims may be obtained from the Administrative Services Officer, telephone number 702/885-5412.

A. E. STONE

Director, Department of Transportation
Carson City, Nevada 89712

NOTICE TO CONTRACTORS BIDS WANTED FOR HIGHWAY IMPROVEMENT

Sealed proposals will be received by the Directors of the Department of Transportation of the State of Nevada at their District 1 Headquarters office located at 1200 North Main Street, Las Vegas, Nevada, 89104, until and opened at 1:30 p.m., local time, on June 10, 1982, for Contract No. 1935, Project No. SPS-319(1), construction of a portion of the State Highway System in Lincoln County, on State Route 319 from 10.91 miles West to the Nevada-Utah State Line, a length of 10.91 miles.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: REMOVING PART OF THE EXISTING SURFACE, PULVERIZING MATERIAL REMOVED, ADDING A RECYCLING AGENT, PLACING RECYCLED MATERIAL ON ROADWAY AND APPLYING A SURFACE TREATMENT.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 409 Murry Street, Ely, Nevada, 89301.

Plans and specifications may be examined at the office of the undersigned, the Department of Transportation District Offices at Sparks, Ely and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration, #2 Embarcadero Center, Suite 530, San Francisco, California, 94111; at the offices of the Associated General Contractors of America, 110 North 27th Street, Boise, Idaho, 83706; 438 South Main Street, Salt Lake City, Utah, 84101; and 300 South Wells Avenue, Reno, Nevada, 89502; at the office of the F. W. Dodge Company, P.O. Box 14185, Las Vegas, Nevada, 89114, at the office of Daily Pacific Builder, 2450 17th Street, San Francisco, California, 94110; and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, Nevada, 89103. Plans, forms of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty Dollars (\$20.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Transportation.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that contractor hold a valid license of class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue, (P.O. Box 7497), Reno, Nevada.

A. E. STONE

Director, Department of Transportation
Carson City, Nevada 89712