Las Vegas SENTINEL, May 20, 1982

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THE SENTINEL SALUTES THE CHURCHES OF LAS VEGAS



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ST. PAUL CHURCH OF GOD IN CHRIST 911 North "G" Street **ELDER C. HALL, Pastor**

from page 2

cipation, but through

their work in the Pickens

County Voters League

and the NAACP, they

had earned the reputa-

Sunday 9:45 a.m. Sunday School 12 Noon Morning Worship 6:30 p.m. Y.P.W.W.

8:00 p.m. Evening Worship



Blacks and whites do not mix. Integrated gatherings are made the subject of harassment. According to a report in the May issue of Ebony Magazine, In many in-stances, "blacks are subjected to arrest if they socialize with whites." And despite the fact that 42 percent of Pickens' County is black, no black candidate has ever been elected for county-wide office.

It was in this context that Mrs. Maggie Bozeman, 51, and Mrs. Julia Wilder, 70, conducted their quiet work of registering minority voters. Mrs. Bozeman and Mrs. Wilder not only were active in efforts to in-



Tuesday 8:00 p.m. Bible Band Wednesday 8:00 p.m. Youth Night Friday 8:00 p.m. Evangelist Service

Paul Laxalt seems not to be hampered by a per son's race as O'Callaghan seems to be.

I know "ole" Mike will probably take exception to what I have written, because what has been written in this article can, in some ways, be interpreted as a judgement. Seemingly bigoted whites do not like to be judged by people of color. We might say this is a problem that most whites would have with Perkins, because this new position would put him in a position to judge the quality of education nationally. This, no doubt, would include Nevada.

I don't know why O'Callaghan wants to pick this fight in the 28th year of the Brown vs. Topeka, Kansas case, which was to have ended segregation in the public schools.

Is he sending out signals that things have gone too far educationally?

crease black voter partiactivists.

Their careers, although worthy of praise, would not have earned them much public attention if not for the fact that they were charged with voter fraud by the Pickens County authorities. It turns out that in 1978, Mrs. Bozeman and Mrs. Wilder were active in helping illiterate and elderly black voters cast absentee ballots during a Democratic Party primary. Each of these absentee ballots was duly notarized and properly handled. Yet one 79-year-old woman, who had signed an absentee ballot, turned up at the polls and insisted that she had not signed any such document. When 12 other black voters testified that they had consented to use such ballots, the elderly woman merely asserted that she couldn't remember signing.

On the basis of this See ZONE, Page 15