

# ROWE

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by a bigot to attack blacks is scheduled to open in Paris. Originally, Paramount said that the film would not be released. Wait until the NAACP hears about this. Or the fact that white stunt persons were made to look black, with afro and all, to do the hard things for Paul Winfield in the new edition of "Star Trek." This I understand despite the fact that there are some 117 black union stunt persons in H'wood ... But things are not that tough for my favorite pen lady Gertrude Gipson whose wheels support a Rolls and a Cadi.

**PERSONALITIES:** — Fred O'Neil, proxy of the AAAA, veep AFL-CIO, and Bill Shea, the human side of Shea Stadium, are the '82 awards recipients of the Catholic Interracial Council of N.Y. ... George Rhodes has chalked up one of the longest musical director's records in history with Sammy Davis, Jr. He has just about completed his 26th yr. and headed for 27. They have just returned from a wow'em concert run through the continent ... A lot of folks are not recognizing Ben Hooks these days. The head bias hunter of the NAACP has cut his figure down to a dapper trim size and added a mustache with a matinee idol look ... Joyce Ware Robinson, attorney, should go in front of all that. She has passed the bar, has shingle and is practicing law. Remember her? She use to shove for Jesse Jackson's N.Y. PUSH ... LaBaron Taylor told us that the Black Music Association has its ambition set on expanding the black music market. The group is working on a retailer program to improve the financial end of the operation. He also said they will salute another great musical giant at Radio City Music Hall in '83 a la "To Basie with Love" ... STAY LOOSE (Billy Rowe is a syndicated columnist.)

**JOB INFORMATION:**  
Cruise Ship Jobs. Also Houston, Dallas, Overseas jobs. 602/998-0426, Dept. 0429. Phone Call Refundable.

**FOR RENT:** 2 bedroom, 1 bath, super clean. \$275.00 per month. 1643 Cadillac Lane. Ask for Larry or Susan. 870-3010 or 877-0848

**GEROVITAL**  
For the names of Nevada physicians who prescribe  
**GEROVITAL CAPSULES**  
please call **384-6619**  
OR ASK YOUR PHARMACIST

**WRITE A BOOK**  
Published author will help you write, publish and sell your book. Call 702/456-2880.

### Need an Attorney?

Don't guess about your rights — call your lawyer. To be referred to an attorney, call

**Clark County  
Lawyer Referral Service**

ENDORSED BY CLARK COUNTY BAR ASSN

**649-4207**

2031 Mc DANIEL  
NORTH LAS VEGAS

**FOR RENT — Two Bedroom, 1 bath, super clean. \$285 per month. Call manager, Mrs. Brown, 642-1566.**

## SENIOR NUTRITION PROGRAM CENTRAL KITCHEN

### Require: HEAD COOK

Experienced in quantity food preparation, ordering food and supplies, maintain records, supervise staff and responsible for other related areas.

### ASSISTANT COOK

Experienced in culinary arts, knowledge in operation of kitchen equipment, recipes and able to work without close supervision.

### COOK'S HELPER AND KITCHEN AIDE

Experienced in food preparation, able to follow directions and knowledge of kitchen equipment, usage and proper cleaning.

### DISHWASHER

Must be experienced.

Cooks send resumes to:

Catholic Community Services — EOE/M-F  
808 S. Main Street  
Las Vegas, Nevada 89101  
Attn: Dr. Martin

Before May 14.

All others call for appointment: 385-2662.

## PUBLIC NOTICE INVITATION FOR BID

The Economic Opportunity Board of Clark County will auction the following vehicles Saturday, May 15, 1982, 9:00 a.m., 631 N. 'H' St.

1975 Ford LTD, 4 door sedan  
1973 Dodge Van, 9 passenger  
1974 Plymouth Van  
1974 Ford Van  
1973 Dodge Van, 9 passenger  
1973 Dodge Van, 9 passenger  
1970 Ford Van, 9 passenger  
1976 Ford Van, 12 passenger  
1976 Dodge Van, 12 passenger

Prospective bidders may see these vehicles located at 631 N. 'H' St., 9 a.m. to 4 p.m., May 13th and 14th.

Successful bidders have five (5) days to remove property.

Personal checks will not be accepted.

Owner reserves the right to refuse any bid.

Reynolds Electrical & Engineering Co., Inc., has an immediate opening at the Nevada Test Site, Mercury, Nevada.

### X-RAY TECHNICIAN

Must be a high school graduate or the equivalent plus two years of experience in an accredited hospital as an X-Ray Technologist. Must have American Registry of Radiological Technologist (ARRT) certification. Should possess a valid state drivers license.

### EQUAL OPPORTUNITY EMPLOYER - M/F

Liberal Fringe Benefits  
Replies held confidential  
Must be a U.S. citizen

Contact: Trudie L. Rainey  
Employment Section Chief  
Reynolds Electrical &  
Engineering Co., Inc.  
2501 Wyandotte Street  
Las Vegas, NV 89102  
Tel: 734-3291

## NEVADA'S LARGEST AND MOST COMPLETE BLACK COMMUNITY NEWSPAPER

### IMMEDIATE OPENING Clark County Community College

**POSITION:** Coordinator of Information Systems  
**QUALIFICATIONS:** Relevant Bachelor's degree, preferably in management information systems, is required with a Masters or Doctorate desirable. In addition, the candidate should have significant applicable experience and have participated in the development of an on-line management information system, with systems analysis, programming, and DP knowledge required. Experience in a Community College and/or with a DEC VAX 11/750, highly desirable.

**RESPONSIBILITIES:** The Coordinator is responsible to the Business Manager for the design, development, and implementation of a management information system, including hardware and software acquisition/development and support, supervision of computer operations, and close liaison with the instructional data processing program.

**APPLICATION PROCEDURE:** Letter of application, current resume, and 3 references should be forwarded to:

Personnel Office  
Clark County Community College  
3200 E. Cheyenne Avenue  
North Las Vegas, Nevada 89030

Official transcripts will be required of finalists at a later date.

**SALARY RANGE:** \$25,000 - \$30,000

**TARGET DATE FOR EMPLOYMENT:** July 1, 1982, or sooner.

**DEADLINE FOR APPLICATION:** May 28, 1982

An Affirmative Action/Equal Opportunity Employer

### ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M. ON MAY 18, 1982 FOR THE FOLLOWING:

#### SALE OF SURPLUS ELECTRICAL MATERIAL

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

### ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3 P.M. ON MAY 18, 1982 FOR THE FOLLOWING:

BID #82.9999.18 ANNUAL TREE REMOVAL CONTRACT, JULY 1, 1982  
JUNE 30, 1983  
BID #82.9999.49 ANNUAL GLASS REPLACEMENT CONTRACT, JULY 1,  
1982 THROUGH JUNE 30, 1983  
BID #82.9999.50 ANNUAL HERBICIDES AND PESTICIDES CONTRACT  
FROM DATE OF NOTICE TO PROCEED THROUGH FEBRUARY 28, 1983

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.