

CLASSIFIED ADVERTISING

REGISTER NOW!

PUBLIC NOTICE

The Economic Opportunity Board of Clark County has 3 seats (5-year term) open on its Board of Directors for groups representing the private sector. Eligible to occupy the seats are business, industry, labor, religious, private welfare, education, special interest and significant minority groups. Agencies interested in becoming a member agency of the Economic Opportunity Board may apply by letter, providing a brief history and explanation of how it can contribute to EOB by serving on its Board of Directors. Applications accepted through May 14, 1982. Submit to:

Economic Opportunity Board of Clark County
2228 Comstock Drive
Las Vegas, NV 89030

Call 647-2010 for more information.

Reynolds Electrical & Engineering Co., Inc., has an immediate opening at the Nevada Test Site, Mercury, Nevada.

X-RAY TECHNICIAN

Must be a high school graduate or the equivalent plus two years of experience in an accredited hospital as an X-Ray Technologist. Must have American Registry of Radiological Technologist (ARRT) certification. Should possess a valid state drivers license.

EQUAL OPPORTUNITY EMPLOYER - M/F

Liberal Fringe Benefits
Replies held confidential
Must be a U.S. citizen

Contact: Trudie L. Rainey
Employment Section Chief
Reynolds Electrical &
Engineering Co., Inc.
2501 Wyandotte Street
Las Vegas, NV 89102
Tel: 734-3291

SENIOR NUTRITION PROGRAM CENTRAL KITCHEN

Require:

HEAD COOK

Experienced in quantity food preparation, ordering food and supplies, maintain records, supervise staff and responsible for other related areas.

ASSISTANT COOK

Experienced in culinary arts, knowledge in operation of kitchen equipment, recipes and able to work without close supervision.

COOK'S HELPER AND KITCHEN AIDE

Experienced in food preparation, able to follow directions and knowledge of kitchen equipment, usage and proper cleaning.

DISHWASHER

Must be experienced.

Cooks send resumes to:

Catholic Community Services — EOE/M-F
808 S. Main Street
Las Vegas, Nevada 89101
Attn: Dr. Martin

Before May 14.

All others call for appointment: 385-2662.

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON MAY 11, 1982, FOR THE FOLLOWING:

BID #82.9999.9 ANNUAL LAMP CONTRACT, JULY 1, 1982 THROUGH JUNE 30, 1983

BID #82.9999.13 ANNUAL LUMINAIRE CONTRACT, JULY 1, 1982 THROUGH JUNE 30, 1983

BID #82.9999.14 ANNUAL REPLACEMENT TRAFFIC LAMPS CONTRACT, JULY 1, 1982 THROUGH JUNE 30, 1983

BID #82.9999.16 ANNUAL CONTRACT FOR SWEEPING MUNI AUTO RAMPS, JULY 1, 1982 THROUGH JUNE 30, 1983

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACT DIVISION, 1ST FLOOR, CITY HALL.

INVITATION TO BID

Sealed bids for Bid No. 82.3530.2 for construction of: STREET OVERLAY PROGRAM, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time May 11, 1982.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall
Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada
F. W. Dodge Company, 1100 East Sahara Avenue, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, AT NO CHARGE.

Prospective bidders are requested to direct any questions concerning this project to: Ron K. Delabarre, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday. The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on May 3, 1982, at 2:30 P.M., in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall.

Dated April 21, 1982

Dan R. Pilkington, Director
Department of General Services

D. E. Donovan, Director
Department of Public Services

J. E. Park, CPPO
Chief, Purchasing and Contracts Division