

CLASSIFIED ADVERTISING

JOB INFORMATION:
DALLAS, Houston, Overseas, Alaska, \$20,000 to \$50,000 possible. 602/998-0426, Dept. 0429. Phone Call Refundable.

FOR RENT: 2 bedroom, 1 bath, super clean. \$275.00 per month. 1643 Cadillac Lane. Ask for Larry or Susan. 870-3010 or 877-0848.

FOR RENT — Two
Bedroom, 1 bath, super clean. \$285 per month. Call manager, Mrs. Brown, 642-1566.

WRITE A BOOK
Published author will help you write, publish and sell your book. Call 702/456-2880.

'79 Seville loaded. Trip computer, moon roof. \$12,300. Cordovan Brown. Call 382-7122.

★★★★★★★★
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FOR RENT — Three
bedroom, 1½ bath, large living room with fireplace trailer with large yard, quiet, on a ranch—immediate occupancy — first and last plus security, \$350 per month. Call Manager, Mrs. Brown — days at 384-9907 and eves. at 451-8717.

Need an Attorney?

Don't guess about your rights — call your lawyer. To be referred to an attorney, call

**Clark County
Lawyer Referral Service**

ENDORSED BY CLARK COUNTY BAR ASSN.

649-4207

2031 Mc DANIEL
NORTH LAS VEGAS

Dave's Glass Repair

Windows, Patio Doors, Shower Doors
Custom Mirrors
Call for free estimate
363-3035

—KADO'S WIG WORLD PRESENTS—
"Mr. Pops"
"The Man With The Musical Rag"
"Mr. Pops" renews or changes the color of shoes
over 400 colors to choose from
Ellis Mansfield Williams 4011 W. Charleston
Westgate Shopping Center
Open 10 a.m. to 6 p.m. Mon. thru Sat.
877-9603

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON APRIL 27, 1982, FOR THE FOLLOWING:

- BID #82.2100.17 2 AUTOMOBILES, 4-DOOR SEDAN
- BID #82.2650.3 BARBEQUE GRILLS, PICNIC TABLES AND BLEACHERS
- BID #82.9999.1 ANNUAL AIR FILTER SERVICE, JULY 1, 1982, THROUGH JUNE 30, 1983
- BID #82.9999.2 ANNUAL ASPHALTIC CONCRETE CONTRACT, JULY 1, 1982, THROUGH JUNE 30, 1983
- BID #82.9999.3 ANNUAL BASE MATERIAL CONTRACT, JULY 1, 1982, THROUGH JUNE 30, 1983
- BID #82.9999.10 ANNUAL LIQUID ALUMINUM SULFATE CONTRACT, JULY 1, 1982, THROUGH JUNE 30, 1983
- BID #82.9999.11 ANNUAL LIQUID CHLORINE CONTRACT, JULY 1, 1982 THROUGH JUNE 30, 1983
- BID #82.9999.12 ANNUAL LITTER ABATEMENT CONTRACT, JULY 1, 1982, THROUGH JUNE 30, 1983
- BID #82.9999.15 ANNUAL STREET REPAIR CONTRACT, JULY 1, 1982, THROUGH JUNE 30, 1983
- BID #82.9999.36 ANNUAL FERTILIZER CONTRACT, JULY 1, 1982, THROUGH JUNE 30, 1983

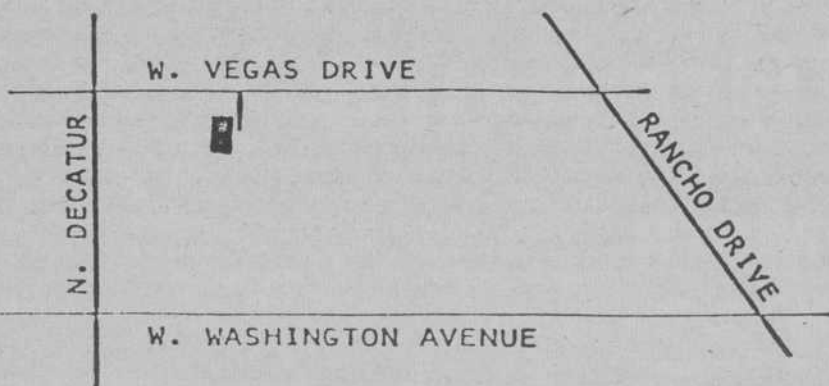
A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

PUBLIC AUCTION

The City of Las Vegas offers vehicles, intercoms, TVs, office supplies and equipment, a fire engine and other miscellaneous items at an Open Auction.

The Auction will commence promptly at 9:00 A.M. SATURDAY, APRIL 24, 1982, at the CITY OF LAS VEGAS SATELLITE GARAGE, ENTRANCE ON W. VEGAS DRIVE ADJACENT TO ED FOUNTAIN CITY PARK AND THE LAS VEGAS MUNICIPAL GOLF COURSE. Inspection of the items shall be authorized only between the hours of 8:00 a.m. and 9:00 a.m. on Saturday, April 24, 1982 at the sale location.

For further information, contact Purchasing and Contracts staff at 386-6231, Monday through Friday between the hours of 9:00 a.m. and 4:00 p.m.



NOTICE TO CONTRACTORS BIDS WANTED FOR HIGHWAY IMPROVEMENT

Sealed proposals will be received by the Directors of the Department of Transportation of the State of Nevada at their district 1 headquarters office, located at 1200 N. Main Street, Las Vegas, Nevada 89104, until and opened at 1:30 p.m., local time, on May 13, 1982, for Contract No. 1930, Project No. SPF-093-2(1) construction of a portion of the State Highway System in Lincoln County on U.S. Highway 93 between 2.0 miles west and 5.0 miles east of Oak Springs Summit, a length of 7.630 miles.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: PULVERIZE AND CEMENT TREAT THE EXISTING BASE AND SURFACE, AND PLACE A PLANTMIX BITUMINOUS SURFACE WITH A PLANT-MIX BITUMINOUS OPEN-GRADED WEARING COURSE.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 409 Murry Street, Ely, Nevada, 89301.

Plans and specifications may be examined at the office of the undersigned, the Department of Transportation District Offices at Sparks and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration, #2 Embarcadero Center, Suite 530, San Francisco, California, 94111; at the offices of the Associated General Contractors of America, 110 North 27th Street, Boise, Idaho, 83706; 438 South Main Street, Salt Lake City, Utah, 84101; and 300 South Wells Avenue, Reno, Nevada, 89502; at the office of the F. W. Dodge Company, P.O. Box 14185, Las Vegas, Nevada, 89114, at the office of Daily Pacific Builder, 2450 17th Street, San Francisco, California, 94110; and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, Nevada, 89103. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty Dollars (\$20.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Transportation.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue, (P.O. Box 7497), Reno, Nevada.

A. E. STONE
Director, Department of Transportation
Carson City, Nevada 89712