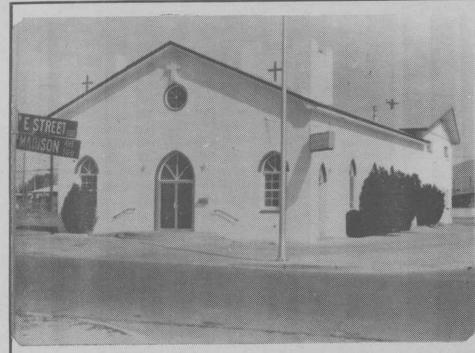
Ghurch

THE SENTINEL SALUTES THE CHURCHES OF LAS VEGAS



SECOND BAPTIST CHURCH
500 Madison Avenue

Rev Willie Davis, Pastor

Sunday

8:00 a.m. Early Morning Worship 9:30 a.m. Sunday School 11:00 a.m. Morning Worship 5:30 p.m. BTU Meeting 7:00 p.m. Evening Worship

Monday

7:00 p.m. 1st Monday each month — Usher Board Meeting

Tuesday

6:00 p.m. Mission

Wednesday

5:30 p.m. Young Adults Usher Board Meeting 7:00 p.m. Mid-Week Worship Service

Thursday

6:00 p.m. Young Adult Choir Rehearsal
7:00 p.m. Laymen's Movement
7:30 p.m. Gospel Choir Rehearsal

Friday

7:00 p.m. Sunday School Teacher's Meeting 7:00 p.m. Senior Choir Rehearsal



OF HENDERSON, NEVADA — Rev. Sam Roberson, Pastor

Presents

A Pre-Mother's Day Gospel Song Fest

FRIDAY — May 7, 1982 — 8:00 p.m.

Featuring: Antoine Roberson & The COMBACH Choir

The Johnson Ensemble, Memphis Tennessee

Best known for: 'The Harvest is plentiful' - I've been Touched

Zion Methodist (Educational Building) 2108 Revere Street North Las Vegas, Nevada Advanced Donation \$6.00 At Door ????

Proceeds will be used for our Church Building Fund. Tickets can be purchased at the Religious Emporium, 1322 1/2 'D' Street, phone 648-8180.

ORDER OF SERVICES

Saturday

10 a.m. · 12 Noon

4th Sat. each month —
Board of Christian Ed.
Meeting
1:00 p.m.
2:00 p.m.
2:00 p.m.
5:00 p.m.
Sunbeam & Jr. Choir
Rehearsal
5:00 p.m.
Renaissance Choir
Rehearsal

7:00 p.m. 2nd & 4th Sat. each month Ministers & Wives Meeting

DAILY - 9 - 10 a.m. Bible Study & Prayer

HOGGARD

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Moreover, there seems not to be any widespread disagreement over bussing in the black community. As one of those parents who has four children being bussed at this time, I fail to comprehend the burden placed on the education of my children. If there is a burden, it is overcome by the fact that my children ride to school instead of walking. They seem to enjoy it. They enjoy not being rained on or not being spattered with mud by a passing car.

One thing the three above-mentioned politicos failed to understand is that the black community is a working community. Many people of this community leave this area to go work elsewhere. In many cases both parents are at work. We do not have many families in the black community who have one parent at home daily. Even though it was not intended, bussing has functioned to address one of the social problems encountered by working parents, which is limiting the time that children are left alone. Without parental supervision, these children would probably be subjected to

various kinds of abuse.

I don't argue the fact that a neighborhood school could not provide just as good an education as the ones the children are being bussed to new. I do wish to point out, however, the fact that the system under which the education of our children is provided, is controlled by whites. These people control the resources by which children are educated. It is my belief that white people are not going to short change, educationally, their children and if ours are there, they will not be short changed either.

This is not to say that black children must be with white children to learn. It is a recognition of who holds the power over the resources. I have often quoted James Baldwin's statement from his book The Fire Next Time, that "white people have no intrinsic values that black people should need or want. The only thing whites have that blacks should want is power."

It is the taking of power which should be the objective for our children. This simply means that they must be educated to the ways of the system. Since no one has stepped forward and offered a Marva Collins system of education in this community, we must select the best method available for the education of our children. If that method be bussing eleven out of twelve years, so be it.