# CLASSIFIED ADVERTISING-

HOUSE FOR SALE

Pool, furniture. Like new! Must Go. \$12,000 takes all. Low assumption. Call 452-1371.

Information ALASKAN and **OVERSEAS** Jobs. \$20,000 to \$50,000 per year possible. Call 602-998-0426 Dept. 429.

SUPLUS JEEPS, CARS, Vans, Trucks. Many sell for under \$200.00. For information on pursimilar chasing bargains call 602-998-0575 Ext. 429. Phone Call Refundable.

### **HELP WANTED** SECURITY GUARD

No experience necessary Will Train Must be able to obtain Sheriff's Card

> Call 646-0676 Ask for Smitty

People's Choice 805 West Owens

#### **INVITATION FOR BIDS**

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, Nevada will receive sealed bids on the dates and times indicated for the following:

3 PM Bid No. 809-82, Assorted Fasteners and Related Hardware

February 4, 1982

3 PM RFP No. 50-82, Criminalistics

February 11, 1982

**Chemical Analysis Equipment** 

3 PM Bid. No. CA 706-82, Pedestrain Overpass. Maryland Parkway at Sunrise

February 18, 1982

Hospital

All inquiries may be referred to the Clark County Purchasing Department, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada 89101.

> **EARL HAWKES Director of Purchasing**

Published: The Las Vegas Sentinel January 28, 1982

#### ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 3:30 p.m., on February 2, 1982 for the following:

Bid #82.3550.36 Fourteen (14) each metal picnic tables for misdeamenant detention facility

A bid bond, if required by the invitation to bid, shall be in the form of a bid bond, certified, or cashier's check for 5% of the bid and shall be enclosed with the proposals. All documents pertinent to this adv ertisement may be examined and obtained at the office of the purchasing and contracts division, 1st floor City Hall.

#### NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to Chapter 408, Nevada Revised Statutes, notice is hereby given that on January 13, 1982, Contract No. 1878 between Nevada Rock and Sand Company and the State of Nevada, for construction of a portion of the State Highway System on Interstate Route 15 between Lamb Boulevard and 2.4 miles Northeast of the U.S. 93 Interchange, Clark County, Project No. ID-015-1(67)50, was accepted.

All creditors having claims against this contract must file their claims within thirty (30) days after acceptance of said contract. Information relative to the manner of filing claims may be obtained from the Administration Services Officer, telephone number 702-885-5412.

A.E STONE Director, Department of Transportation Carson City, Nevada 89712

## NOTICE TO CONTRACTORS **BIDS WANTED FOR** HIGHWAY IMPROVEMENT

Sealed proposals will be received by the Directors of the Department of Transportation of the State of Nevada at their District 1 Headquarters Office located at 1200 North Main Street, Las Vegas, Nevada until and opened at 1:30 p.m., local time, on February 3, 1982 for Contract No. 1914 (READ-VERTISED), Project No. PMS-OOOS (19), construction of a portion of the On and Off System Streets in Boulder City, Clark County.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CON-SISTS OF: CONSTRUCTING PAINTED TRAFFIC LINES, PLACING PAVEMENT MARKERS, AND PLACING PAVEMENT MARKING FILM AT DESIGNATED LOCATIONS IN BOULDER CITY.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, Nevada

Plans and specifications may be examined at the office of the undersigned, the Department of Transportation District Offices at Sparks, and Las Vegas, Nevada; at the offices of the Associated General Contractors of America, 438 South Main Street, Salt Lake City, Utah, 84101; and 300 South Wells Avenue, Reno, Nevada, 89502; at the office of Daily Pacific Builder, 2450 17th Street, San Francisco, California, 94110; and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, Nevada 89103. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twen y Dollars (\$20.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests made must be in writing on the standard printed form provided free of charge for that purpose by the Department of Transportation.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue, (P.O. Box 7497), Reno, Nevada.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such a bid considered; provided, however, at such exemption does not constitute, a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement action undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: 'Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility'

A.E. STONE Director, Department of Transportation Carson City, Nevada 89712