

# CLASSIFIED ADVERTISING

NEVADA'S LARGEST AND  
MOST COMPLETE BLACK  
COMMUNITY NEWSPAPER

You can help the Animal  
Rescue Foundation to build  
a new animal shelter and it  
will save you 70 to 80 cents  
a gallon on your milk bill by  
buying your milk products  
from us. Call 736-6729.

SENIOR COMPANION PROGRAM  
WANTED: Supervisor. 4 hours per day,  
5 days per week.  
Salary: \$3.75 per hour.  
Must have own automobile.  
Must have average communication skills.  
Applications close 11-20-81.  
Apply: 919 West Bonanza Rd.  
Las Vegas, Nevada 89106  
AN EQUAL OPPORTUNITY EMPLOYER

FULLER BRUSH  
WANTS  
SALES REPRESENTATIVES  
Call 384-2292  
or  
871-7148

POSITION OPENING  
CLARK COUNTY COMMUNITY COLLEGE

POSITION: Director of Development

Clark County Community College seeks a full-time Director of Development to assume responsibility for all College resource development. Reporting to the Assistant to the President, the Director should possess (1) direct fund raising experience in a college/university or non-profit organization environment; (2) knowledge of Las Vegas and Nevada private, business, corporate, and foundation resources; (3) experience with grant preparation and monitoring; and (4) background in community relations. The Director will assume staff responsibilities for the Clark County Community College Foundation Fund Board and the Clark County Community College Alumni Association.

QUALIFICATIONS: Baccalaureate degree required, advanced degree preferred.

APPLICATION PROCEDURE: Letter of application, current resume and three references should be forwarded to:

Thomas Brown, Director of Personnel  
Clark County Community College  
3200 E. Cheyenne Ave.  
North Las Vegas, Nevada 89030

SALARY RANGE: Commensurate with education and experience

APPLICATION DEADLINE: November 16, 1981

TARGET DATE FOR EMPLOYMENT: December 1, 1981

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

Surplus Jeep value  
\$3094. Sold for \$33. Call  
602-941-8014 Ext. 429  
for information on  
buying.

Fantastic Apartment —  
\$190. per month. A  
house on Westside has  
been split into 2 apart-  
ments. A young couple  
lives on one side; the  
other 1 bedroom apart-  
ment is up for RENT.  
Call 647-6777.

**GEROVITAL**

For the names of Nevada  
physicians who prescribe  
**GEROVITAL CAPSULES**  
please call **384-6619**  
OR ASK YOUR PHARMACIST

## The Great American Smokeout

Take a day off from smoking • Nov. 19, 1981



LEGAL

ADVERTISEMENT FOR BIDS  
THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M.,  
ON NOVEMBER 17, 1981, FOR THE FOLLOWING:  
BID #82.1730.7 80,000 FEET #12 AWG WIRE  
BID #82.2100.6 SCOTT PRESSUR PAKS AND SPARE CYLINDERS  
BID #82.2100.7 REPLACEMENT EQUIPMENT FOR FIRE PUMPERS  
BID #82.2100.8 HEAT PROTECTIVE HOODS FOR FIRE SERVICES  
BID #82.2650.2 IRRIGATION SYSTEM PARTS

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

INVITATION TO BID

Sealed bids for Bid No. 82.3550.29 for construction of: POOL WATERPROOFING, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time November 17, 1981.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK,  
10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON  
THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall  
Construction Notebook, 3131 Meade Avenue, Las Vegas, Nevada  
F. W. Dodge Company, 1100 East Sahara Avenue, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, AT NO CHARGE.

Prospective bidders are requested to direct any questions concerning this project to: Ron K. Delabarre, Contract Specialist, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday. The Owner reserves the right to waive any informalities or to reject any or all bids.


Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.


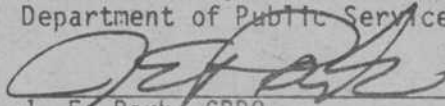
No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on November 5, 1981, at 9:00 A.M., in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall.

The estimated monetary range of this project is \$15,000.00 to \$30,000.00.

Dated October 22, 1981

  
Dan R. Pilkington, Director  
Department of General Services

  
D. E. Donovan, Director  
Department of Public Services  
  
J. E. Park, CPPO  
Chief, Purchasing and Contracts Division