## **Girl Scouts Make Trek**

Eight Black junior and senior high school girls and their two adult leaders recently completed the first Wyoming Trek camping trip sponsored by Frontier Gril Scout Council under a Reader's Digest grant. The 13 day trip across parts of Nevada, Utah and Wyoming culminated in a weeklong campout at National Center West, a Girl Scout wilderness camp near Ten Sleep. Wyoming.

The girls, ages 12 through 16 who participated in the event, were Sharon Beatty, Tanya Bowser, Justina Boyd, Shirnice Dorman, Denise Jackson, Queenie Johnson and Charisse and Tania Neal, Ina Dorman and Alice Smith served as leaders for the group.

Almost all of these girls were new to Girl Scouting and inexperienced in camping at the beginning of the project.

### **EOB 'Handyman' Project Set**

The Economic Opportunity Board of Clark County announces the inception of a new program, the "Handyman" Services for Seniors and Handicapped.

"Handyman" is a selfsupporting program which came about in response to constant requests from seniors and handicapped who have had difficulty in finding affordable repair services for their homes or mobile homes", explained J. David Hoggard, Executive Director for the Agency.

Two well equipped vans will be available for daily operation. Hours will be 7:00 a.m. to 4:00 p.m., Monday through Friday.

To request service or for more information, call the EOB "Handyman" Services Offices at 642-1487.

### **National Activities Week Sponsored**

National High School Activites Week, being held October 19-25, is sponsored by the National Interscholastic Athletic Administrators Association (NIAAA.)

The NIAAA membership, sensitive to the fact that as demands for the educational dollar become greater, activity program funding decreases, became alarmed at the number of reduced or eliminated

programs across the country. On July 7, 1979, by unanimous vote, the National Federation membership established the "National High School Activities Week," to reach the American public with the facts relating to educational values of activities programs for America's youth, and the inaugural celebration was held Sept. 28 to Oct. 4, 1980.

Reynolds Electrical & Engineering Co., Inc., has an immediate position available at the Nevada Test Site, Mercury, Nevada.

### SENIOR ENGINEER, QUALITY CONTROL

This position requires college graduation in a recognized engineering specialty, plus six years of professional engineering experience in the field of Quality. This experience should have provided a broad knowledge of principles, practices and techniques in this field. Specialities in electronics or data transmission cabling preferred.

EQUAL OPPORTUNITY EMPLOYER — M/F
Liberal Fringe Benefits
Must be a U.S. Citizen
Replies held confidential

Contact:
Trudie L. Rainey
Employment Section Chief
Reynolds Electrical & Engineering Co., Inc.
2501 Wyandotte Street
Las Vegas, NV 89102
Tel: (702) 734-3291

# CLASSIFIED ADVERTISING



# The Great American Smokeout

Take a day off from smoking • Nov. 19, 1981



### HOUSE FOR SALE

\$1,750 down and assume FHA — 4-bedrooms, 2 baths, new carpet, paint and cabinets — full price \$45,000. Call 878-6531 or 878-3391 or Beeper 389-1841.

#### ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. 82.3550.11, for construction of: CONSTRUCTION OF FLOODPROOFING FACILITIES at the Wastewater Treatment Plant, will be received by the City of Las Vegas until 2:00 P.M., Las Vegas time November 4, 1981.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 2:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at:

Office of the Purchasing and Contract Division, 1st Floor, City Hall, Construction Notebook, 3599 Polaris, Las Vegas, Nevada, F. W. Dodge Company, 1100 East Sahara, Suite 203, Las Vegas, Nevada.

Proposal documents may be obtained at the Office of the Purchasing and Contracts Division at a cost of \$20.00, non-refundable.

Prospective bidders are requested to direct any questions concerning this project to: J. E. Park, Purchasing and Contracts Officer, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M. and 3:30 P.M., Monday through Friday.

Bidders on this Work will be required to comply with Title VI of the Civil Rights Act of 1965, the Davis-Bacon Act, the Copeland (Anti-Kickback) Act, the Contract Work Hours and Safety Standards Act, and the Uniform Relocation Assistance and Real Property Policies Act of 1970, as explained in the Contract Documents.

Bidders on this Work will be required to comply with the President's Executive Order No. 11246. The requirements for bidders and contractors under this order are explained in the specifications.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within sixty (60) calendar days after the actual date of the opening thereof.

A Pre-bid conference concerning this project will be held on October 21,1981 at 10:00 A.M., in the Office of the Purchasing and Contracts Staf? Conference Room, 1st Floor City Hall.

Bidders must not maintain or provide for his employees any segregated facilities.

Any contract or contracts awarded under this Invitation for Bids are expected to be funded in part by a grant from the U.S. Environmental Protection Agency. Neither the United States nor any of its departments, agencies or employees is or will be a party to this Invitation for Bids or any resulting contract. This procurement will be subject to regulations contained in 40 CFR 35.936, 35.938, and 35.939.

The estimated monetary range of this project is \$1,000,000 to \$1,500,000.

Dated

Donald E. Donovan Director of Public Services

Carol Ann Hawley City Clerk J. E. Park, C.P.C.M. Purchasing and Contracts Officer