

CLASSIFIED ADVERTISING

1855 sq. ft. for large family, good condition on Robin Street — 4 bedroom, 1 1/4 bath, fireplace — only \$68,800. Fred Ferrell, Realtors 386-2700 or 381-1500.

HELP WANTED

KENO-AM looking for experienced professional on-air talent. Must have 3 years experience in adult-contemporary music. Send tape and resume to KENO-AM, 4660 So. Decatur, Las Vegas, Nv. 899103 EOE &M/F/H/V



**PART TIME POSITION
CLARK COUNTY COMMUNITY COLLEGE
UNIVERSITY OF NEVADA SYSTEM**

POSITION: COORDINATOR — CENTER FOR APPROPRIATE TECHNOLOGY
QUALIFICATIONS: Must have technical background in alternative energy options and organizational abilities.
APPLICATION PROCEDURES: Letter of application, current resume, and three references should be forwarded to:
Thomas Brown, Director of Personnel
Clark County Community College
3200 East Cheyenne Avenue
North Las Vegas, Nevada 89030
DEADLINE FOR APPLICATION: August 21, 1981
TARGET DATE FOR EMPLOYMENT: September 1, 1981
SALARY: Commensurate with educational experience.
Clark County Community College is AN EQUAL OPPORTUNITY AFFIRMATIVE ACTION EMPLOYER.

ADVERTISEMENT FOR BIDS

The City Of Las Vegas will receive sealed bids at 3:00 p.m. on August 18, 1981, for the following:
 BID #82.1730.2 One each thermoplastic spray unit with materials
 BID #82.1740.2 Street Light Standards
 A Bid Bond, if required by the invitation to bid, shall be in the form of a bid bond, certified, or cashier's check for 5 percent of the bid and shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the Office of the Purchasing and Contracts Division, 1st Floor City Hall.

**WILLIAM H. BRIARE, MAYOR
COMMISSIONER RON LURIE
COMMISSIONER PAUL J. CHRISTENSEN
COMMISSIONER AL LEVY
COMMISSIONER ROY WOOFER**



**THE CITY OF LAS VEGAS
DEPARTMENT OF FUNDS COORDINATION**

**WILL HOLD A PUBLIC MEETING
ON**

**AUGUST 20, 1981
7:00 P.M.**

**AT THE E.O.B. DAY CARE CENTER
1818 BALZAR STREET**

THE MEETING IS DESIGNED TO SOLICIT CITIZEN COMMENTS CONCERNING THE NEEDS OF THEIR NEIGHBORHOOD AND RECOMMEND AREAS WHERE COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS SHOULD BE EXPENDED.

THIS MEETING IS OPEN TO THE PUBLIC AND ALL ARE ENCOURAGED TO ATTEND.

IN ADDITION, THE DEPARTMENT WILL HOST 4 OTHER PUBLIC MEETINGS. THEY ARE AS FOLLOWS:

2. A.D. GUY CENTER, Highland & Washington
September 3, 1981 at 7:00 p.m.
3. DOOLITTLE CENTER, Lake Mead and "J" Street
September 8, 1981 at 7:00 p.m.
4. SUNRISE ACRES ELEMENTARY SCHOOL, 2501 Sunrise Avenue (corner Sunrise & Eastern)
September 17, 1981 at 7:00 p.m.

FOR FURTHER INFORMATION CONTACT:
**RICHARD B. BLUE, JR., DIRECTOR
DEPARTMENT OF FUNDS COORDINATION
CITY OF LAS VEGAS
400 E. STEWART AVENUE
LAS VEGAS, NV 89101
(702) 386-6462**

NOTICE TO CONTRACTORS BIDS WANTED FOR HIGHWAY IMPROVEMENT

Sealed proposals will be received by the Directors of the Department of Transportation of the State of Nevada at their office in the State Highway Building, Carson City, Nevada, until and opened at 1:30 p.m., local time, on September 10, 1981 for Contract No. 1901, Project No. F-095-1(13), construction of a portion of the Primary Highway System on the U.S. Expressway in Las Vegas at Twain Avenue and Desert Inn Road, Clark County, a length of 0.928 miles.

Specific description of work covered by this contract consists of: Grading portions of the roadbed, constructing (2) Grade separation structures, retaining wall, bicycle path, curb and gutters with sidewalks on portions modifying portions of an existing storm drain, installing highway lighting systems, placing gravel base courses and plantmix bituminous surface over portions of the roadway.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, Nevada 89101.

Plans and specifications may be examined at the office of the undersigned the Department of Transportation District Offices in Sparks and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration, 2 Embarcadero Center, Suite 530, San Francisco, California, 94111; at the offices of the Associated General Contractors of America, 438 South Main Street, Salt Lake City, Utah, 84101; and 300 South Wells Avenue, Reno, Nevada 89502; at the office of the F.W. Dodge Company, P.O. Box 14185, Las Vegas, Nevada 89114, at the office of Daily Pacific Builder, 2450 17th Street, San Francisco, California, 94110; and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, Nevada 89103. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of ten dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are nonreturnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5 percent) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Transportation.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue, (P.O. Box 7497), Reno, Nevada.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest RESPONSIVE bid submitted by a bidder meeting established criteria of responsibility."

**A.E. STONE
Director, Department
of Transportation
Carson, City
Nevada 89712**