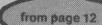
# **NEWS**



## **EOB Annual** Meeting

The Economic Opportunity Board of Clark County celebrated the Sixteenth Anniversary of its service at its Annual meeting held at the Las Vegas Convention Center in meeting rooms 1,2 and 3 (across from the Gold Room) yesterday.

The official session during which new members and officers of the Board were elected, until aplasted proximately 8:00 p.m. at which time the second part of the program started. Five, ten, and fifteen year employees and Board members, as well as outstanding volunteers, were presented with commemorative pins and awards. The key - note speaker, David Bradley, concluded the formality of the night.

## **Redd Foxx Ordered** To Give Support

Redd Foxx, who had sought to discontinue the monthly allowance to his wife, Joi Yun Chi Foxx, was ordered Wednesday in District Court to continue paying her temporary support until their divorce trial on Sept. 9.

Foxx had requested the termination of the allowance on the grounds that his wife was capable of earning enough money to support herself and that, because of the reduction of his own work, he could no longer afford the monthly payments.

However, since he failed to submit a financial statement which had been previously ordered by District Court Judge Joe Pavlikowski, he has been ordered to continue paying the monthly allowance of \$2,500 to Jo Yun Chi.

## \*\*\*\*

Need an Attorney?

Clark County

ENDORSED BY CLARK COUNTY BAR ASSN.

649-4207

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Lawyer Referral Service

2031 ME DANIEL NORTH LAS VEGAS

## \*\*\*\*

# **MEDIA SALESMAN**

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available thru government agencies in your area. Many sell for under \$200.00 Call 602-941-8014. Ext. 429 for your directory on how to purchase.

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#### **ADVERTISEMENT FOR BIDS**

The City of Las Vegas will receive sealed bids at 3:00 p.m., on August 4, 1981. for the following: Bid number 81.9999 33 Annual Street Sweeper Broom Contract, from date of award through June 30, 1982.

A bid bond if required by the invitation to bid, shall be in the torm of a bid bond, certified, or cashier's check for 5 percent of the bid and shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the office of the purchasing and contracts division, 1st floor, City Hall.

WILLIAM H. BRIARE, MAYOR **COMMISSIONER RON LURIE** COMMISSIONER PAUL J. CHRISTENSEN **COMMISSIONER AL LEVY COMMISSIONER ROY WOOFTER** 

### THE CITY OF LAS VEGAS DEPARTMENT OF FUNDS COORDINATION

WILL HOLD A PUBLIC MEETING ON

> **AUGUST 4, 1981** 7:00 P.M.

AT THE ERMA O'NEAL COMMUNITY CENTER 323 NORTH MARYLAND PARKWAY

THE MEETING IS DESIGNED TO SOLICIT CITIZEN COMMENTS CONCERNING THE NEEDS OF THEIR NEIGHBORHOOD AND RECOMMEND AREAS WHERE COMMUNITY DEVELOPMENT **BLOCK GRANT FUNDS SHOULD BE EXPENDED.** 

> THIS MEETING IS OPEN TO THE PUBLIC AND ALL ARE ENCOURAGED TO ATTEND.

IN ADDITION, THE DEPARTMENT WILL HOST 5 OTHER PUBLIC MEETINGS. THEY ARE AS FOLLOWS:

- 1. WESTSIDE LIBRARY, 1402 North "D" Street August 6, 1981 at 7:00 p.m.
- 2. E.O.B., 1818 Balzar August 20, 1981 at 7:00 p.m.
- 3. A.D. GUY CENTER, Highland & Washington September 3, 1981 at 7:00 p.m.
- 4. DOOLITTLE CENTER, Lake Mead and "J" Street September 8, 1981 at 7:00 p.m.
- 5. SUNRISE ELEMENTARY SCHOOL, 2501 Sunrise Avenue (Corner Sunrise & Eastern) September 17, 1981 at 7:00 p.m.

FOR FURTHER INFORMATION CONTACT:

RICHARD B. BLUE, JR., DIRECTOR DEPARTMENT OF FUNDS COORDINATION CITY OF LAS VEGAS **400 E. STEWART AVENUE** LAS VEGAS, NV 89101 (702) 386-6462

WILLIAM H. BRIARE, MAYOR **COMMISSIONER RON LURIE COMMISSIONER PAUL J. CHRISTENSEN COMMISSIONER AL LEVY COMMISSIONER ROY WOOFTER** 



#### THE CITY OF LAS VEGAS **DEPARTMENT OF FUNDS COORDINATION**

WILL HOLD A PUBLIC MEETING ON

**AUGUST 6, 1981** 7:00 P.M. AT THE WESTSIDE LIBRARY 1402 NORTH "D" STREET

THE MEETING IS DESIGNED TO SOLICIT CITIZEN COMMENTS CONCERNING THE NEEDS OF THEIR NEIGHBORHOOD AND RECOMMEND AREAS WHERE COMMUNITY DEVELOPMENT **BLOCK GRANT FUNDS SHOULD BE EXPENDED.** 

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IN ADDITION, THE DEPARTMENT WILL HOST 4 OTHER PUBLIC MEETINGS. THEY ARE AS FOLLOWS:

- 1. E.O.B.,1818 Balzar August 20, 1981 at 7:00 p.m.
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