

CLASSIFIED ADVERTISING

REAL ESTATE FOR SALE

5 Blocks from Sam's Town. Available after July 16th. 3 bedrooms, jacuzzi, 10 trees, circle

driveway. Old D.I. Estates. \$45,000. Consider \$21,000 down. Call 735-8326.

\$\$ VEHICLE BARGAINS \$\$ JEEPS, CARS, TRUCKS

available thru government agencies in your area. Many sell for under \$200.00 Call 602-941-8014. Ext. 429 for your directory on how to purchase

HELP WANTED — Information on Alaskan and overseas employment. Great income. Call 602-941-8014, Dept. 429. Phone call refundable.

PETERSON PEST CONTROL
3400 NAVAJO WAY, Las Vegas
Phone 647-3503

OUR RATES ARE A LOW INITIAL STARTING CHARGE DEPENDING ON YOUR INSECT PROBLEM, THEN —

\$12.00 PER MONTH THEREAFTER
TICK SPRAYING SLIGHTLY HIGHER

THIS FLYER IS WORTH A \$12.00 REBATE
ON INITIAL SERVICE ONLY
NOT APPLICABLE ON ONE TIME SERVICE

LEGALS

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON JUNE 30, 1981, FOR THE FOLLOWING:

- BID #81.2100.10 SCOTT AIR PAK PARTS
- BID #81.7110.8 ANNUAL GEAR OIL CONTRACT

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5 PERCENT OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON JUNE 30, 1981, FOR THE FOLLOWING:

- SALE OF SURPLUS FIRE

BID #81.1230.14
PUBLIC SALE OF THE CARSON AVENUE PARKING STRUCTURE OWNED BY THE CITY OF LAS VEGAS
ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

WHAT A DEAL!
Greater Vegas. Low down. 3 bedrooms, 1-3/4 baths. Corner lot. \$59,950. Call Sandy, Omni Real Estate Co. 361-5050 or 458-1272.

DESIRE TO OWN A HOME? Low down. Greater Vegas. Call Sandy, Omni Real Estate Co. 361-5050 or 458j-1272.

LEASE WITH OPTION. North 21st St. Call Sandy, Omni Real Estate Co. 361-5050 or 458-1272.

MAYOR WILLIAM H. BRIARE
COMMISSIONER RON LURIE
COMMISSIONER PAUL J. CHRISTENSEN
COMMISSIONER AL LEVY
COMMISSIONER ROY WOOFER



THE CITY OF LAS VEGAS COMMENCING JULY 1, 1981
WILL BEGIN ACCEPTING PROPOSALS FOR CONSIDERATION IN THE EIGHTH YEAR COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

ANY PROPOSAL SUBMITTED SHOULD AID IN THE ATTAINMENT OF ONE OR MORE OF THE FOLLOWING COMMUNITY DEVELOPMENT BLOCK GRANT GOALS:

- EXPANSION OF HOUSING OPPORTUNITIES FOR LOW AND MODERATE INCOME PERSONS
- STREET IMPROVEMENTS FOLLOWED BY IMPROVEMENT OR INSTALLATION OF INFRASTRUCTURE AND PUBLIC FACILITIES
- ECONOMIC REVITALIZATION OF NEIGHBORHOOD STRATEGY AREAS (NSA)

THE PROPOSAL MUST BE SUBMITTED IN QUADRUPLES (4) BY SEPTEMBER 30, 1981 @ 4:30 p.m.

TO OUTLINE IN DETAIL THE PROCESS BY WHICH ALL EIGHTH YEAR COMMUNITY DEVELOPMENT PROPOSALS MUST BE DEVELOPED,

THE DEPARTMENT OF FUNDS COORDINATION WILL HOLD A TECHNICAL ASSISTANCE SESSION
JULY 1, 1981, at 7:00 p.m.

IN THE EIGHTH FLOOR TRAINING ROOM OF CITY HALL
400 EAST STEWART AVENUE

PROSPECTIVE EIGHTH YEAR COMMUNITY DEVELOPMENT BLOCK GRANT APPLICANTS ARE URGED TO ATTEND

FURTHER INFORMATION CONCERNING ANY ASPECT OF THE PROPOSAL PROCESS MAY BE OBTAINED FROM:

RICHARD B. BLUE, JR. DIRECTOR
DEPARTMENT OF FUNDS COORDINATION
CITY OF LAS VEGAS
400 EAST STEWART AVENUE
LAS VEGAS, NEVADA 89101
(702) 386-6462

Announcing our services EBONY INSURANCE AGENCY, INC.

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ALEX THOMAS, MANAGER

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808 So. Sixth Street
Las Vegas, Nevada 89101

Offering complete bonding and insurance facilities including performance bonds to \$1,000,000. License, permit, court, and miscellaneous bonds, SBA bonds, general liability, commercial auto.

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MEDIA SALESMAN

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384-9907

or write

LAS VEGAS SENTINEL
2450 Industrial Road
Las Vegas, Nevada 89102

DMSO—DMSO—DMSO

HOSPITAL GRADE 8 oz. \$20⁰⁰

Used by Dr. Stanley Jacobs of Harvard University Medical Hospital for pain, arthritis, bursitis, sprains and burns.

CALL 642-7906 ANYTIME

LVS