

# CLASSIFIED ADVERTISING

LEGALS

## INVITATION TO BID

Sealed bids for Bid No. 81.3550.32 for construction of: ROOFING FIRE STATION NO. 4, FIRE STATION NO. 8, AND TRAILER CLASSROOMS, will be received by the City of Las Vegas until 3:00 P.M., Las Vegas time June 23, 1981.

ALL BIDS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 3:00 P.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this Invitation to Bid may be examined at:

Office of the Purchasing and Contracts Division, 1st Floor, City Hall.  
Construction Notebook, 3599 South Polaris, Las Vegas, Nevada  
F. W. Dodge Company, 1100 E. Sahara, Suite 203, Las Vegas, Nevada

Bid documents may be obtained at the Office of the Purchasing and Contracts Division, AT NO CHARGE.

Prospective bidders are requested to direct any questions concerning this project to: Ron K. Delabarre, Contract Specialist, Purchasing and Contracts Division, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday. The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

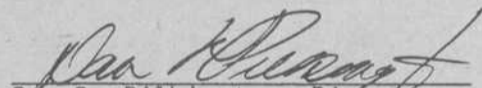
A pre-bid conference concerning this project will be held on June 15, 1981, at 9:00 A.M., in the Office of the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall.

The estimated monetary range of this project is \$34,000.00 to \$54,000.00.

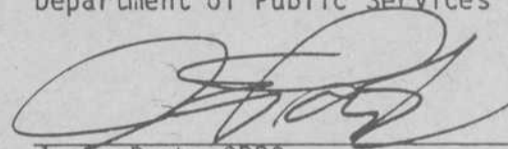
Dated June 5, 1981



D. E. Donovan, Director  
Department of Public Services



Dan R. Pilkington, Director  
Department of General Services



J. E. Park, CPPO  
Chief, Purchasing and Contracts Division

## IT PAYS TO ADVERTISE IN THE SENTINEL

### ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON JUNE 23, 1981, FOR THE FOLLOWING:

BID #81.1760.1 ANNUAL CONTRACT FOR CRACK FILLER OIL  
A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF A BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

### \$\$ VEHICLE BARGAINS \$\$ JEEPS, CARS, TRUCKS

available thru government agencies in your area. Many sell for under \$200.00 Call 602-941-8014, Ext. 429 for your directory on how to purchase.

### REAL ESTATE FOR SALE

5 Blocks from Sam's driveway, Old D.I. Town. Available after Estates. \$45,000. July 16th. 3 bedrooms, Consider \$21,000. jacuzzi, 10 trees, circle down. Call 735-8326.

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My check for \$ \_\_\_\_\_ is enclosed

**PETERSON**  
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3400 NAVAJO WAY, Las Vegas

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THIS FLYER IS WORTH A \$12 REBATE ON INITIAL SERVICE ONLY. NOT APPLICABLE ON ONE TIME SERVICE.

**\$12.00 PER MONTH THEREAFTER**  
TICK SPRAYING SLIGHTLY HIGHER

### CLASS IN ENTERTAINMENT IS YOURS FOR THE ASKING

EVERY FRIDAY AND SATURDAY NIGHT AT THE MOST TALKED ABOUT

### ADULT DISCO

IN THE CITY

**PAULA'S PALACE**

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**DISCO, JAZZ, BLUES & OLDIES**

Mixed By Talents Of GHINO B and RONI O

A Significant Others, LTD. Reproduction

"CLASS IN DISCO"

11:00 P.M. Until

### NOTICE TO REAL ESTATE

MANAGERS AND BROKERS

The HUD Las Vegas Service Office is seeking applications from qualified Real Estate Managers and Brokers who wish to receive Invitation to Bid as Area Management Broker of HUD-owned and/or leased properties in Clark County.

Applications may be obtained by writing: Department of Housing & Urban Development,

300 Las Vegas Blvd. South, Las Vegas, Nevada 89101 or by calling Mr. Lou Gil (702) 385-6331.

A conference prior to bidding will be conducted to explain the terms and conditions of the Area Management Broker contract on Monday, June 22, 1981 at 9:00 AM in Room 3-323.

AN EQUAL OPPORTUNITY EMPLOYER