

CLASSIFIED ADVERTISING

SOUTHERN NEVADA OPERATING ENGINEERS JOURNEYMAN & APPRENTICE TRAINING COMMITTEE WILL ACCEPT APPLICATIONS FOR SURVEYORS Beginning January 28, 1981

and MACHINIST OPERATORS Beginning January 28, 1981 through February 11, 1981

(A) Applicants to be accepted for apprenticeship must meet the following requirements:

1. Not less than eighteen (18) years of age
2. Must have a high school diploma or G.E.D.
3. Must have a valid Nevada Driver's License and be in good health and physically able to satisfactorily do the job.
4. Must bring for our files

ONE COPY EACH:

- a. Birth Certificate
- b. High School Diploma or G.E.D.
- c. High School Grade Transcript
- d. Military Discharge DD-214

(B) Applicants must have an educational background in Algebra and Geometry sufficient to obtain a satisfactory score on the qualification test. Applications are to be made at the Southern Nevada Operating Engineers Journeyman & Apprentice Training Center, in person only, located 1-1/2 miles north of Craig Road on North 25th Street between the hours of 8:00 a.m. to Noon and at 1:00 P.M. Monday through Friday. Testing will be held at 8:30 a.m. and 1:30 p.m. daily.

The recruitment, selection, employment and training of apprentices during their apprenticeship shall be without discrimination because of race, color, religion, national origin or sex. The sponsor will take affirmative action to provide equal opportunity in apprenticeship and will operate the apprenticeship program as required under Title 29 of the Code of Federal Regulations, Part 30 and the State of Nevada Apprenticeship Councils' State Plan for Equal Employment Opportunity in Apprenticeship.

HUGE FAMILY ROOM in Community College Area. 3 bedrooms, covered patio, corner fenced lot. Clean. Must see. Call Lampliter Properties, 452-5662 or evenings at 458-3122.

NOTICE TO CONTRACTORS BIDS WANTED FOR HIGHWAY IMPROVEMENT

Sealed proposals will be received by the Directors of the Department of Transportation of the State of Nevada at their office in the State Highway Building, Carson City, Nevada, until and opened at 1:30 p.m., local time, on January 22, 1981 for Contract No. 1881, Project No. ID-015-1 (63) 41, construction of a portion of the Federal Highway System on Interstate Route 15 in Las Vegas at Charleston Boulevard Interchange, Clark County.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: WIDENING A PORTION OF CHARLESTON BLVD., REMOVING AN EXISTING OFF-RAMP, CONSTRUCTING A NEW OFF-RAMP AND A NEW ON-RAMP WITH AUXILIARY LANE ON F W Y

WIDENING A PORTION OF ALTA DRIVE GRADE SEPARATION STRUCTURE, REALIGNING STATEHOOD STREET, CONSTRUCTING HIGHWAY LIGHTING AND TRAFFIC SIGNAL SYSTEMS, PLACING GRAVEL BASE COURSE AND PLANTMIX BITUMINOUS SURFACE COURSES WITH PLANTMIX BITUMINOUS OPEN-GRADED WEARING COURSE.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, Nevada 89101.

Plans and specifications may be examined at the office of the undersigned, the Dept. of Transportation District Offices at Sparks, and Las Vegas, Nevada. The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license

at the offices of the Associated General Contractors of America, 438 South Main Street, Salt Lake City, Utah, 84101; and 300 South Wells Avenue, Reno, Nevada, 89502; at the office of the F.W. Dodge Company, P.O. Box 14185, Las Vegas, Nevada 89114, at the office of Daily Pacific Builder, 2450 17th Street, San Francisco, California, 94110; and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, Nevada, 89103. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Ten Dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are nonreturnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5 percent) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Dept. of Transportation.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license

may be directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue, (P.O. Box 7497), Reno, Nevada.

This is a Federal aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State Of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest RESPONSIVE bid submitted by a bidder meeting established criteria of responsibility."

A.E. STONE
Director, Department of Transportation
Carson City, Nevada 89712

Nevada Employment Security Department
NO-FEE services for
EMPLOYERS and JOBSEEKERS

JOB SERVICE

EMPLOYERS call 385-0401 to fill your jobs

JOBSEEKERS visit your nearest job office today:

135 S. 8th St., LV
1801 E. Tropicana Blvd., LV
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2827 LV Blvd. N., NLV
119 Water St., Henderson

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Las Vegas Sentinel

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Legal Counsel

Nevada Firm seeks attorney to handle company litigation and other corporate matters. Will work closely with General Counsel and must have the skills and initiative to assume high degree of responsibility. Three to five years of general civil litigation experience in State or Federal Court required. Applicants should be member of a State Bar, preferably Nevada; if not a member of the Nevada State Bar, must be graduate of an ABA accredited law school. Attractive compensation and fringe benefits package.

Send Replies to: Las Vegas Sentinel
P.O. Box 15330
Las Vegas, Nevada 89114