

# PREVIEW — ANNUAL BLACK & WHITE BALL



Left to right: Verdia Turner, Kathy Holliday, Tevester "Boochie" Carter, Zoretta Smith, Al Brown and Donna Winder.



Left to right: Verdia Turner, Len Hornsby, Rochelle Hornsby, Bob Miller, Virginia Brewster and Bob Goodman.



Maitre d's Henry P. Miller and Mary Willson.

**THE ANNUAL BLACK & WHITE BALL** will be held at the Ballroom of the Hacienda Hotel on Saturday Evening, November 29, 1980 beginning at 8:00 p.m.

## NOTICE TO CONTRACTORS BIDS WANTED FOR HIGHWAY IMPROVEMENT

Sealed proposals will be received by the Directors of the Department of Transportation of the State of Nevada at their office in the State Highway Building, Carson City, Nevada, until & opened at 1:30 p.m., local time, on December 4, 1980 for Contract No. 1871, Project No. I-015-1(66)26, construction of a portion of the Interstate Highway System on Interstate Route 15 between 0.6 miles Northeast of Sloan Interchange and Tropicana Avenue, Clark County, a length of 10.675 miles.

Specific description of work covered by this contract consists of: Widening portions of the roadbed, modifying drainage structures, installing concrete barrier rail, modifying and installing new highway lighting systems, modifying permanent signs, placing aggregate base, plantmix bituminous surface and open-graded plantmix bituminous surface.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, Nevada 89101.

Plans and specifications may be examined at the office of the undersigned, the

Regional Office of the Federal Highway Administration, 2 Embarcadero Center, Suite 530, San Francisco, California, 94111; at the offices of the Associated General Contractors of America, 438 South Main Street, Salt Lake City, Utah, 84101; and 300 South Wells Avenue, Reno, Nevada, 89502; at the office of the F.W. Dodge Company, P.O. Box 14185, Las Vegas, Nevada, 89114, at the office of Daily Pacific Builder, 2450 17th Street, San Francisco, California, 94110; and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, Nevada 89103. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Ten Dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are nonreturnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5 percent) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file

with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Transportation.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue, (P.O. Box 7497), Reno, Nevada.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the

award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following:

"Contracts for the construction of each project shall be awarded only on the basis of the lowest RESPONSIVE bid submitted by a bidder meeting established criteria of responsibility."

A.E. STONE  
Director, Department of Transportation  
Carson City, Nevada  
89712

**Read  
THE SENTINEL**

## Classified Corner

**HELP WANTED — SECRETARY, NEDCO.** Preferably typing 60 words per minute. Minimum qualifications: High School Graduate or GED. For appointment, call Marilyn Cherry at 384-3293.

**HOUSE FOR SALE** — Beautiful Swimming Pool, 3 bedrooms, 1 1/4 baths, convenient to Nellis AFB — \$69,950. Call 642-7158.

**HOME FOR SALE** — 4 Bedrooms, \$41,500. Clean and well decorated. Completely fenced yard, outside storage, laundry room, covered porch, security bars. Will sell FHA or VA. 2 baths. Call Bob Walker, Sproul Realty, Realtor. 736-8951 or 382-7573.

**CASH FOR HOMES** — any area, any condition. Call Bob Walker, Sproul Realty, Realtor. 736-8951 or 382-7573.

*Sentinel Classified  
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TODAY  
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Sentinel Get Rid  
Of Unwanted  
Items Into Wanted  
CASH!!!*

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Las Vegas Convention Center  
3150 Paradise Road  
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Rooms 1-4

November 8 & 9, 1980  
Sat. 8th 10:30 A.M. - 5:00 P.M.  
Sun. 9th 11:00 A.M. + 1/2:00 P.M.

ADMISSION: \$1.25

50¢ Children accompanied by adult  
75¢ Senior Citizens (65 yrs. of age)

SPECIAL DRAWING  
at 3:00 P.M.  
Sun. Nov 9, 1980

ANTIQUE  
28"  
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Many door prizes given throughout both days