

CLASSIFIED ADS

Participation by Minority Business Enterprise (MBE) in Nevada Department of Transportation (NDOT) Programs.

NDOT has drafted and implemented an MBE program by which firms owned and controlled by minorities and women may participate in contracts let by NDOT with financial assistance from the U.S. Department of Transportation (DOT).

It has been and will continue to be the policy of NDOT to utilize Minority Business Enterprise in all aspects of contracting to the maximum extent feasible.

The policy is fully described in the NDOT MBE program and a commitment to substantially increase Minority Business and Women Business utilization.

The following goals are based on the projection of the number and types of contracts and a projection of the number and types of qualified MBE and Women Business that will be available to compete for contracts awarded by NDOT in fiscal year 1980-81.

These goals are also based on the past results of NDOT to negotiate contracts with MBE and Women Business Enterprises.

The MBE goals for F.Y. 80/81 are set at 3.5% of which 3.0% is MBE and 0.5% is Women owned business enterprise.

The percentages indicated are based on the total value of prime contracts, subcontracts, suppliers and miscellaneous contracts as they relate to the total Federal funds received for contracting purposes by NDOT.

Total anticipated Federal funds for F.Y. 80/81 is sixty-four million dollars. MBE participation - F.Y. 80/81 \$1,926,000.00 (3.0%). Women Business participation for F.Y. 80/81 \$321,000.00 (0.5%).

Total MBE participation \$2,252,000.00.

The above listed goals and the description of how they are achieved is available for public inspection.

Both NDOT and U.S. DOT will accept comments on the goals for 45 days from the date of this publication.

The comments received will be for informational purposes only and the final determination will be made by NDOT.

All interested minority and majority contractor organizations will receive direct mailings of this complete program upon request with a request that they provide written comments to NDOT on this program.

All comments should be directed to the MBE Liaison Officer, Contract Compliance Office, 1263 So. Stewart St., Carson City, NV 89712 or Docket Clerk, Docket #64 400 7th St. SW, Room 10200, Washington, D.C. 20590.

Pub: LV VOICE August 7, 14, 21, 1980.

INVITATION TO BID No. CA 400-80

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed Bid proposals from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Director of Purchasing, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 3:00 p.m. on the 22nd day of August, 1980, and said Bid Proposals will be opened and publicly read immediately thereafter in the Conference Room at the above mentioned address on the same day for:

CONSTRUCTION OF AN INTERIM PARKING LOT AT MC CARRAN INTERNATIONAL AIRPORT, CLARK COUNTY, STATE OF NEVADA, CONSISTING GENERALLY OF:

Construct a parking lot (approximately seven (7) acres in size) and associated lighting,

which must conform to plans and specifications, and which are subject to additional conditions contained in the Specifications to be secured at the Office of the Director of Purchasing, at the above address, prior to the date set for the Bid Proposals opening, at a cost of twenty dollars (\$20.00) none of which is refundable.

The Bid Proposal must be submitted on the forms provided by Clark County accompanied by a Bid Proposal Guaranty in the form of cash, certified check, cashier's

of cash, certified check, cashier's check, money order, or Bid Proposal Bond in favor of Clark County in the amount of not less than Five Percent (5%) of the Bid Price.

The Bid Proposal must be submitted in a sealed envelope plainly marked and addressed:

Office of the Director of Purchasing Clark County, Nevada Contractor's Bid Proposal for Construction of Interim Parking lot Mc Carran International Airport

Clark County Project No. 473 Bid No. CA 400-80

with the name and address of the Bidder in the upper left hand corner, and must be accompanied by the complete set of Contract Documents.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

Pub: LV VOICE August 7, 1980.

INVITATION TO BID No 402-80

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Director of Purchasing, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 3:00 p.m. on the 20th day of August, 1980, and said bids will be opened and publicly read at that time in the Conference Room, at the above address, for:

CONTINUOUS COMPUTER AND TELETYPE FORMS

which must conform to specifications to be secured at the Office of the Clark County Director of Purchasing, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order, or a bid bond in favor of Clark County in the amount of One Thousand Dollars (\$1,000).

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 402-80, Continuous Computer and Teletype Forms," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: LV VOICE August 7, 1980.

INVITATION TO BID No. 403-80

NOTICE IS HEREBY GIVEN that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Director of Purchasing, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 3:00 p.m. on the 20th day of August, 1980, and said bids will be opened and publicly read at that time in the Conference Room at the above address for:

AUTOMOTIVE PAINTS, REFINISHING MATERIALS, ABRASIVES.

which must conform to specifications to be secured at the Office of

the Clark County Director of Purchasing, at the above address prior to the date set for the bid opening.

Bid proposals must be submitted in a sealed envelope plainly marked, "Bid No. 403-80, Automotive Paints, Refinishing Materials and Abrasives," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: LV VOICE August 7, 1980.

the Clark County Director of Purchasing, at the above address prior to the date set for the bid opening.

Bid proposals must be submitted in a sealed envelope plainly marked, "Bid No. 403-80, Automotive Paints, Refinishing Materials and Abrasives," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: LV VOICE August 7, 1980.

INVITATION TO BID No 404-80

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Director of Purchasing, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 3:00 p.m. on the 15th day of August, 1980, and said bids will be opened and publicly read at that time in the Conference Room at the above address, for:

POLICE LEATHER GOODS AND HANDCUFFS

which must conform to specifications to be secured at the Office of the Clark County Director of Purchasing, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid amount.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 404-80, Police Leather Goods and Handcuffs," with the name and address of specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Las Vegas Metropolitan Police Commissioners, Clark County, Nevada

Pub: LV VOICE August 7, 1980

INVITATION TO BID No. 405-80

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Director of Purchasing, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 3:00 p.m. on the 15th day of August, 1980, and said bids will be opened and publicly read at that time in the Conference Room at the above address, for:

POLICE SHOTGUNS, PISTOLS AND MAGAZINES

which must conform to specifications to be secured at the Office of the Clark County Director of Purchasing, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid amount.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 405-80, Police Shotguns, Pistols and Magazines," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Las Vegas Metropolitan Police Commissioners, Clark County, Nevada

Pub: LV VOICE August 7, 1980

INVITATION TO BID No. 406-80

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Director of Purchasing, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 3:00 p.m. on the 15th day of August, 1980, and said bids will be opened and publicly read at that time in the Conference Room at the above address, for:

AMMUNITION

which must conform to specifications to be secured at the Office of the Clark County Director of Purchasing, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid amount.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 406-80, Ammunition," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Las Vegas Metropolitan Police Commissioners, Clark County, Nevada

Pub: LV VOICE August 7, 1980

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on August 5, 1980, Contract Bid No. CA 288-79, between the County of Clark and Ted. C. Mull Construction Company for the Construction of Swimming Pool at Mesquite, Nevada within the County of Clark, State of Nevada, has been accepted.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: LV VOICE August 7, 1980.

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on August 5, 1980, Contract Bid No. 269-70, between the County of Clark and American Electric Corporation for the Construction of Tennis Court Lighting System at East Las Vegas Park within the County of Clark, State of Nevada, has been accepted.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

Pub: LV VOICE August 7, 1980

NOTICE TO CREDITORS AND OTHERS CONCERNED:

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on August 5, 1980, Contract Bid No. 780-77, between the County of Clark and Sletten Construction Company for the Construction of International Arrivals Roadway Parking Lot and Building within the County of Clark, State of Nevada, has been accepted.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

Pub: LV VOICE August 7, 1980.

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to Chapter 408, Nevada Revised Statutes, notice is hereby given that on July 29, 1980, Contract No. 1753 between Max Riggs Construction Company, Inc. and the State of Nevada, for construction of a portion of the State Highway System on Washington Avenue in Las Vegas between Interstate Route 15 and Main Street, Clark County, Project No. 1-015-(155)43, was accepted.

All creditors having claims against this contract must file their claims within thirty (30) days after acceptance of said contract. Information relative to the manner of filing claims may be obtained from the Administrative Services Officer, telephone number 702-885-5412.

A.E. STONE, Director, Department of Transportation Carson City, Nevada 89712

Pub: LV VOICE August 7, 14, 1980.

EXECUTIVE DIRECTOR

Degree in business or allied fields and five years experience. Responsible for new programs, development, operation of public housing and existing section 8. Salary negotiable \$24,000 - \$32,000. Resumes accepted until August 29, 1980 by Reno Housing Authority, P.O. Box 969, Reno, NV 89504 (702) 329-3630.

Pub: LV VOICE August 7, 1980 .

YOUR VOICE CLASSIFIED AD

?? PREGNANT ??
IMMEDIATE PREGNANCY TEST
 - CONFIDENTIAL -
 COUNSELING & REFERRAL IF DESIRED
 - NO CHARGE -
PREGNANCY COUNSELING SERVICE
 OF NEVADA
 A NON-PROFIT SERVICE FOR GIRLS AND WOMEN
 2023 Paradise
 L.V. NV 732-9513
 Se Habla Espanol

LEGAL NOTICE

NOTICE IS HEREBY GIVEN that the Las Vegas/Clark County Consortium, Prime Sponsor for the Comprehensive Employment and Training Act (CETA) invites interested and qualified agencies and/or organizations to submit proposals under CETA Title VII of the Act. Under this category the proposals must establish appropriate programs for the provision of Electronic Technician Training, to economically disadvantaged residents of Clark County. The Las Vegas/Clark County Consortium will be funding only those agencies that adhere to the above category.

NOTICE IS HEREBY GIVEN that the period of program activity will cover September 22, 1980 through September 30, 1981.

NOTICE IS HEREBY GIVEN that the Prime Sponsor reserves the right to refuse any, all or none of the proposals submitted.

NOTICE IS HEREBY GIVEN that the Request for Proposal (RFP) package will be available at 401 South Third Street (Executive Towers) Suite 405, Las Vegas, Nevada, 89101, Telephone (702) 382-3900, Wednesday, August 6, 1980 through Wednesday, August 13, 1980, 9:00 a.m. to 4:00 p.m. This package is the only acceptable format for submitting proposals.

NOTICE IS HEREBY GIVEN that all proposals to be considered for funding must be received in the Las Vegas/Clark County Consortium Administration office, 401 South Third Street, Suite 405, Las Vegas, Nevada, 89101 by 2:00 p.m., Wednesday, August 13, 1980.

Pub: LV VOICE August 7, 1980.

THE MISSING LINK

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