## Las Vegas SENTINEL May 30. 1980

## Here's Another Chance

## **Did The Census Takers Miss You?**

Were you counted in the 1980 Census of Population and Housing?

If you think you or your family might have been missed, fill out the WERE YOU COUNTED? form being printed in newspapers as a public service. Cut it out and mail it to the address shown on the form. It will be checked against the master address list for your area so there is no chance of an individual or household being counted twice.

The appeal is made by BEVERLY CARLINO Manager of the census district office for this area who says that the "Were You Counted?'' campaign is the final phase of the 1980 census. It is conducted to insure that no one is overlooked.

A few days before April 1, Census Day, questionnaires were mailed to all residential addresses in the area. They were to be filled out and mailed back on April 1. After about two weeks, the Census Bureau hired and trained local residents as census takers and sent them out to call at homes from which no questionnaires had been received. They also had to contact, usually by telephone, households which had returned inadequately filled-out questionnaires.

"A check is now being made to ascertain that a

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INTERNATIONAL CASINO

300 N. MAIN ST. SUITE 520

LAS VEGAS. NV 89101

TELEPHONE:

(702) 878-3000

If No Answer, Phone: (702) 385-1500

Ext. 518, 520 or 522

|   |  | (House number) (St   |                                |  | reet, road, etc.)   |  |          | (Apartment number or location)   |  |  |  |
|---|--|--|--------------------------------|--|---|--|----------|--|--|--|--|
|   | (House n   | umper)   | (*                             | street, ro                             | ad, eic )   |  |          |  | Impariment   | number of rocarron)  |  |
|   | (City)   | der toget  | ((                             | County)                                |   | (Ste   | ate)     | 1  |  | (ZIP code)   |  |
| This address is located bet   | ween   | (51100   | t, road, etc.)                 |  | and   |  |          | (Stre  | et, road, etc.)  |  |  |
| I am listing below the name   | and required informa   |  |                                | ber of my                              | household.  |  |          | (Dire  |  |  |  |
|   |  |  | OR WHOM TO IN                  | CLUDE                                  | IN YOUR HOU   |  |          |  |  |  |  |
| PLEASE INCLUDE  |  |  |                                |  | DO NOT INCLUDE  |  |          |  |  |  |  |
| All family members and other relatives living here, including babies.<br>All lodgers, boarders, and other persons living here.  |  |  |                                |  | Any college student who stays somewhere else while attending college.<br>Any person away from here in the Armed Forces or in an institution such as a |  |          |  |  |  |  |
| All persons who usually li  | and the second |  |                                | 3 - 4                                  |   | aged or mental h   |          |  | . /  | stitution such as a  |  |
| All persons with a home el  | the end of the second | CONTRACTOR CONTRACTOR  |                                |  |   | ho usually stay  | s somewl | here els   | se most of the v   | week while   |  |
| working or attending college.   |  |  |                                |  | working there.<br>Any person visiting here who has a usual home elsewhere.  |  |          |  |  |  |  |
| Anyone staying or visiting  | here who had no othe   | er home.   |                                | 1                                      | Any person v  | isiting here who   | has a u  | sual no  | me elsewhere.  |  |  |
| NAMES OF ALL PERSONS LIVING IN THIS HOUSEHOLD<br>ON APRIL 1, 1980<br>AND THOSE STAYING OR VISITING HERE<br>WHO HAD NO OTHER HOME<br>Please list on Line ① a household member who owns<br>or rents the home. |  | How is this<br>person related<br>to the person<br>on line 1?<br>For example:<br>Husband wife<br>Son 'daughter<br>Father imother<br>Grandson<br>Mother-in-law<br>Roomer,<br>boarder | Male<br>or<br>Female<br>M or F | Korean<br>Vietnamese<br>Indian (Amer.) | Asian Indian<br>Hawailan<br>Guamanlan<br>Samoan<br>Eskimo<br>Aleut<br>Other —   | When was<br>this person<br>born?   |          | Is this<br>person —<br>Now married<br>Widowed<br>Divorced<br>Separated<br>Single<br>(never<br>married) | Is this person of<br>Spanish/Hispanic<br>origin or descent?<br>No - Not Spanish/<br>Hispanic<br>Yes -<br>Mexican<br>Mexican-American<br>Chicano<br>Puerto Rican<br>Cuban<br>Other Spanish/ |  |  |
| Last name   | First name   | Middle   | Partner,<br>roommate           |  | Print tribe   |  | Month    | Year   |  | Hispanic   |  |
|   |  | 1  | West of the New                |  |   |  |          |  |  |  |  |
|   |  | 1  |                                |  | 2169  | P Paris  | -        |  |  |  |  |
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|   | -  |  |                                |  |   |  |          | 1  |  | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1   |  |
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questionaire for every their be able to turn over to

communities." household has been com- Known as the Local pleted," the manager Review Program of the said, "and shortly we will census, its purpose is to give local government oflocal officials the ficials an opportunity to

field; thus, contributing means under represencuracy and success of the bodies and under allotcensus.

process of adding up the that we have a complete figures, but of course, the count. The help of every totals will be unofficial, resident of the area is preliminary counts. The needed to reach this goal, official counts will come he said. sometime later from the Director of the Census

Bureau." The manager pointed out that representation in the U.S. Congress and the State Legislature is determined by census population count. Federal funds are allotted to States and Icoal governments on a per capita

**Railroad Pass** 

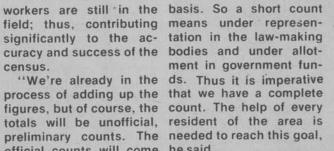
Casino

Cattleman's T-Bone Steak

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PATRICK A. GAURA

Attorney At Law

818 E. Charleston

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Program The Economic Opportunity Board of Clark

Energy

Crisis

County is again accepting applications for the **Energy Crisis Assistance** Program. Poverty-level guidelines have recently been increased and persons who were nct previously eligible may now qualify for assistan-

If you meet the new quidelines (a single parson household may now make up to \$4,738 annually; a four-member household up to \$9,313) a \$200 payment will be made toward your Utility Bill.

To apply for this service, contact Ms. Helen Lucky at 820 W. Bonanza, Suite J (Moulin Rouge Hotel grounds) or call 647-2376 Monday through Friday, 8 a.m. to 5 p.m.

population counts for spot errors while census. **BEAT THE HEAT...BEAT HIGH PRICES!** 1/3 ILP. COOLER MOTORS Rog. 40.05 C PADS \$29.95 BELTH PHIL'S SALVAGE BUILDERS EMPORIUM 1131 SO, BAM @ 383-7