

CLASSIFIED ADS

LEGALS

INVITATION TO BID No. 260-79

Notice is hereby given, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Director of Purchasing, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 11th day of October, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for:

POLICE BATONS AND BATON HOLDERS

which must conform to specifications to be secured at the Office of the Director of Purchasing, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 260-79, Police Batons and Baton Holders," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Las Vegas Metropolitan Police Commission, Clark County, Nevada

Pub. LV VOICE September 27, 1979

INVITATION TO BID No. 261-79

Notice is hereby given, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Director of Purchasing, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 18th day of October, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for:

PLAYGROUND EQUIPMENT PACKAGE

which must conform to specifications to be secured at the Office of the Director of Purchasing, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 261-79, Playground Equipment," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub. LV VOICE September 27, 1979

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to Chapter 408, Nevada Revised Statutes, notice is hereby given that on September 12, 1979, Contract No. 1720 between Nevada Rock & Sand Company and the State of Nevada, for construction of a portion of the State Highway System on Flamingo Road in Las Vegas between Eastern Avenue and the Boulder Highway (U.S. Highway 93 & 95), Clark County, Project No. M-592(1), was accepted.

All creditors having claims against this contract must file their claims within thirty (30) days after acceptance of said contract. Information relative to the manner of filing claims may be obtained from the Administrative Services Officer, telephone number 702-885-5412.

JOSEPH A. SOUZA, P.E.
Director, Department of Transportation
Pub. LV VOICE September 27, 1979

NOTICE OF INTENTION TO ENTER INTO AN AGREEMENT

Notice is hereby given, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Agreement with United Outdoor Investments.

This Agreement provides for the right to install, maintain and operate an outdoor advertising sign at McCarran International Airport. The Agreement will have an initial five-year term with United Outdoor Investments having the option to extend for another five-year term, subject to redetermination of the rate to be paid to the County during the extended five-year term. United Outdoor Investments will pay \$1,500 per month to the County during the initial five-year term.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission at 9:00 a.m. or as soon thereafter as the matter may be heard on November 6, 1979, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, County Clerk and Ex-officio Clerk of the Board of Clark County Commissioners
Clark County, Nevada

Pub. LV VOICE September 27, 1979

NOTICE OF INTENTION TO ENTER INTO AN AGREEMENT

Notice is hereby given, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Agreement with Ogden Food Travel Services, Inc.

This Agreement provides for the lease of a building located at 4945 Paradise Road to Ogden Food Travel Services, Inc. for the operation of its catering kitchen facility. The Agreement includes an initial five-year term with Ogden having five, one-year options to extend the term, subject to redetermination of the rental rate for each extended term. During the first year of the initial term, Ogden Food Travel Services, Inc. will pay to the County \$4,000 per month as rent for the building. During the remainder of the initial term, the rental rate will be \$4,500 per month.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission at 9:00 a.m. or as soon thereafter as the matter may be heard on November 6, 1979, this matter will be considered and any interested party may appear.

By order of the board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, County Clerk and Ex-officio Clerk of the Board of Clark County Commissioners
Clark County, Nevada

Pub. LV VOICE September 27, 1979

BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by the Directors of the Department of Transportation of the State of Nevada at their office in the State Highway Building, Carson City, Nevada, until and opened at 1:30 p.m. local time, on October 4, 1979, for Contract No. 1826, Project No. SPF-095-2(1) construction of a portion of the State Highway System in Clark County on the U.S. 95 Expressway in Las Vegas between Jones Boulevard and Decatur Boulevard, a length of 1.016 miles. SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: REMOVAL OF EXISTING CONCRETE BARRIER RAIL AND CONCRETE CURB AND GUTTER, CONSTRUCTING A FLOOR CONTROL DITCH, PLANTING MISCELLANEOUS AREAS, CONSTRUCTING CONCRETE BARRIER RAIL TYPE (A), AND RECONSTRUCTING CHAIN LINK FENCE.

The minimum wage to be on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents. Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, Nevada 89101.

Plans and specifications may be examined at the office of the undersigned, the Department of Transportation District Offices at Sparks and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration, #2 Embarcadero Center, Suite 330, San Francisco, California, 94111; at the offices of the Associated General Contractors of America, 110 North 27th Street, Boise, Idaho 83706; 438 South Main Street, Salt Lake City, Utah, 84101; and 300 South Wells Avenue, Reno, Nevada, 89502; at the office of the F. W. Dodge Company, P. O. Box 14185, Las Vegas, Nevada 89114; and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, Nevada, 89102. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Ten Dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-refundable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids. Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Transportation. The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractors Board, 328 South Wells Avenue, (P.O. Box 7497), Reno, Nevada. JOSEPH A. SOUZA, P.E. Director, Department of Transportation Carson City, Nevada 89712.

INVITATION TO BID No. 259-79

Notice is hereby given, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Director of Purchasing, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 11th day of October, 1979, and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for:

pliers for the supplies or services indicated below, at the Office of the Clark County Director of Purchasing, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 11th day of October, 1979, and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for:

PHOTO IDENTIFICATION SYSTEM

WHICH MUST CONFORM TO SPECIFICATIONS TO BE SECURED AT THE Office of the Director of Purchasing, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 259-79, Photo Identification System," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Las Vegas Metropolitan Police Commission, Clark County, Nevada

Pub. LV VOICE September 27, 1979

PUBLIC NOTICE City of North Las Vegas, Nevada General Revenue Sharing Funds

A proposed use hearing to amend the Fiscal Year 1979/80 adopted budget for General Revenue Sharing Funds will be held on October 3, 1979, for all interested citizens of the City of North Las Vegas, Nevada.

The amount of the amendment to be discussed is \$208,146, thereby increasing total planned expenditures for the fiscal year beginning July 1, 1979 and ending June 30, 1980, from \$554,200 to \$762,346.

The meeting will be held at 7:00 P.M. for the purpose of discussing the possible uses of the proposed amendment at the North Las Vegas City Hall, Council Chambers, 2200 Civic Center Drive, North Las Vegas, Nevada.

All interested citizens will have the opportunity to give written and oral comments on the uses of the funds. Senior citizens are encouraged to attend and comment.

ESTHER V. BORDEN, City Clerk

Pub. LV VOICE September 27, 1979

INVITATION TO BID No. 258-79

Notice is hereby given, that the Board of Commissioners, Clark County, State of

Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Director of Purchasing, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 11th day of October, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for:

ONE (1) 1000 GPM PUMPER FIRE TRUCK

which must conform to specifications to be secured at the Clark County Purchasing Department, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the

form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 258-79, (1) 1000 GPM Pumper Fire Truck," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub. LV VOICE September 27, 1979

HELP WANTED

VITAL CORP:

Looking for person with background in Sales and Management.
For interview call Ms. Pedersen
Between 12:00 and 2:00 p.m. - 361-4900

PART-TIME SENIOR CITIZENS

If you are 55 or older and at poverty-level income and want to work, even if you have not worked in years, you will be paid not less than minimum wage while training. Many types of jobs are open, from labor to office work. Apply: Title V, Senior Community Employment Service, 919 West Bonanza, 385-5941.

DATA ENTRY TRAINEE

We will train someone who types 60 wpm and who is a good speller to operate a terminal that inputs Computer Data, Plus Computer Operation trainee.

Nevada State Journal RENO EVENING GAZETTE

HOUSING ASSISTANCE PROGRAM

For Low-Income Families

and

Eligible Senior Citizens

FOR A LIMITED TIME ONLY. Beginning October 1, 1979, the Housing Authority of the City of Las Vegas, will again be taking Applications for the Section 8 Housing Assistance Program.

Applications will be accepted from 8:30 a.m. to 11:30 a.m. at the Housing Authority's Main Office, 420 N. 10th St., Las Vegas, Nevada.

The Section 8 Housing Assistance Program is the Federal Government's major effort to help eligible families get better housing.

ADVANTAGES

TO THE TENANT-You pay a part of the rent. The government pays the balance. Your rent is based on your income. Allowable rents include utilities. You select the location.

TO THE OWNER-Guaranteed Rents. The right to select tenant. Security deposit will be paid. Lease up to a maximum of three years. Right to increase rent. List vacancies with Authority.

THIS PROGRAM APPLIES ONLY TO:

Property located within the City Limits of Las Vegas, Nevada. 1, 2 and 3 bedroom apartments available. We invite inquiries and applications from families and apartment owners for this program.

NOTE: If you already have an application with the Housing Authority, you must apply again for the Section 8 Housing Assistance Program.

THE HOUSING
AUTHORITY
of the City of Las Vegas

Phone 386-2727.

Pub. LV VOICE 9/27/79

Equal Housing Opportunity



NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF CITY COMMISSIONERS

of the

CITY OF LAS VEGAS, NEVADA

OCTOBER 3, 1979 - 2:00 P. M.

to consider

A 4-WEEK TIME EXTENSION OF THE TEMPORARY CLOSING OF

FREMONT STREET (ON A TRIAL BASIS) FROM 6:00 P.M. TO

2:00 A.M. ON FRIDAY AND SATURDAY NIGHTS, FROM MAIN

STREET TO LAS VEGAS BOULEVARD

Las Vegas City Hall, Commission chambers
400 E. Stewart Avenue, Las Vegas, Nevada

ALL INTERESTED PARTIES ARE INVITED TO ATTEND