

**\$1000 REWARD**

\$1000 reward for information leading to arrest, conviction of persons stealing green 1975 Fiat X1/9 Sportscar from 414 S. Casino Center Wednesday evening 7/11/79, burning vehicle vicinity Evans and Simmons. Took metal cassette tapedeck AM/FM radio, 145-13 tires, rims, green metal toolbox, tools, black plastic trashcan, black vinyl notebook. Court testimony unnecessary. Have witness who can identify. Call 382-4695, 11:00 A.M. - 5:00 P.M.

**?? PREGNANT ??**  
 IMMEDIATE PREGNANCY TEST  
 CONFIDENTIAL  
 COUNSELING & REFERRAL IF DESIRED  
 NO CHARGE  
 PREGNANCY COUNSELING SERVICE  
 OF NEVADA  
 2023 PARADISE  
 LAS VEGAS, NEV. 732-9515  
 Se Habia Español

MAYOR WILLIAM H. BRIARE  
 COMMISSIONERS:  
 PAUL J. CHRISTENSEN  
 AL LEVY  
 RON LURIE  
 ROY A. WOOFER



**CITY OF LAS VEGAS  
 PUBLIC NOTICE**

THE CITY OF LAS VEGAS DEPARTMENT OF FUNDS COORDINATION INVITES THE PUBLIC TO A COMMUNITY MEETING ON TUESDAY, AUGUST 28 AT 7:00 P.M. AT THE HOUSING AUTHORITY COMPLEX, 420 NORTH TENTH STREET. THE MEETING IS DESIGNED TO DISCUSS PROGRAM PLANNING AND CONTENT OF THE SIXTH YEAR COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM.

FOR INFORMATION, CONTACT:

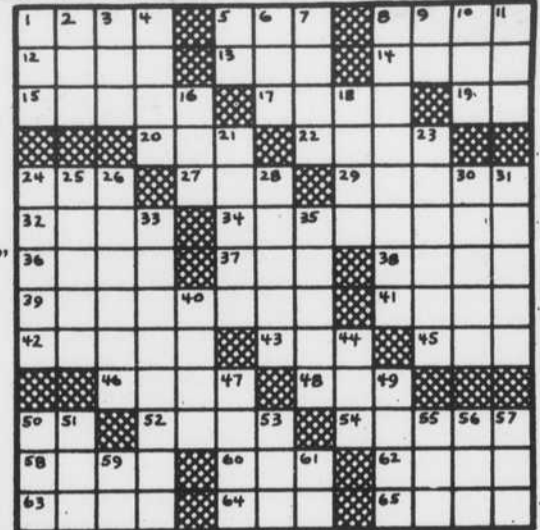
RICHARD B. BLUE, JR., DIRECTOR  
 DEPARTMENT OF FUNDS COORDINATION  
 CITY OF LAS VEGAS  
 400 E. STEWART AVENUE  
 LAS VEGAS, NEVADA 89101

(702) 386-6462

Pub. L. V. VOICE 8/16/23/79.

**Crossword Puzzle**

- ACROSS**
- Male children
  - Wing
  - Wading bird
  - Entrance
  - Neither
  - Pleasing
  - Icy
  - Bound
  - French "and"
  - Free
  - Dry
  - Feline
  - Reward
  - Regions
  - Declare
  - Absurdity
  - Swamp
  - Hint
  - Quote
  - Associates
  - off in golf
  - Sleeping noise
  - Pen
  - Not wet
  - Uncommon
  - Caribbean —
  - Hebrew month
  - Central part
  - Daub
  - Hotness
  - Lump
  - Norwegian city
  - Totals
  - Single
  - Let it stand: print.



- DOWN**
- Droop
  - Poem
  - Nothing
  - Agitate
  - One
  - Destiny
  - Opera solo
  - Roundabout
  - Prefix: twice
  - Frost
  - Put
  - Plunge
  - Ages
  - Waltz
  - Refused
  - Tenting sites
  - Of birds
  - Horror
  - Belonging to you
  - Flower
  - Shabby
  - Recants
  - Birds' homes
  - Roman emperor
  - Affirmative
  - Therefore
  - Hebrew prophet
  - Exclamation
  - Cot
  - Time period
  - Suffix: most
  - Beverage
  - Decay
  - Public notice
  - Exist

**Answer to Puzzle**



*The Las Vegas Voice*  
**has IMPACT!**

**LEGAL NOTICE**

NOTICE IS HEREBY GIVEN that the Las Vegas/Clark County Consortium, Prime Sponsor for the Comprehensive Employment and Training Act (CETA) invites interested and qualified agencies and/or organizations to submit proposals under CETA Title II-D - Second Round Funding. Under this category, the proposals must establish appropriate programs for the provision of Public Service Employment (PSE) and training related employment opportunities to CETA-eligible residents of Clark County.

NOTICE IS HEREBY GIVEN that the period of program activity will cover November 1, 1979 through September 30, 1980.

NOTICE IS HEREBY GIVEN that the Prime Sponsor reserves the right to refuse any, all, or none of the proposals submitted.

NOTICE IS HEREBY GIVEN that the Request for Proposal (RFP) package will be available at the City of Las Vegas, Department of Human Resources Offices at 953 East Sahara, Commercial Arts Building, Suite 250-A, (second floor), Las Vegas, Nevada 89104, Telephone (702) 733-9950, Monday through Friday from 9:00 a.m. to 4:00 p.m. starting Wednesday, August 22, 1979. This package is the only acceptable format for submitting proposals.

NOTICE IS HEREBY GIVEN that in order to be considered for funding, all proposals must be received in the City of Las Vegas, Department of Human Resources Office, 953 East Sahara, Suite 250-A, Las Vegas, Nevada 89104 by 4:00 p.m. Friday, September 7, 1979, or postmarked on or before 12:01 a.m., September 7, 1979.

Pub. Las Vegas VOICE August 23, 1979.

MAYOR WILLIAM H. BRIARE

COMMISSIONERS:

PAUL J. CHRISTENSEN  
 AL LEVY  
 RON LURIE  
 ROY A. WOOFER



**CITY OF LAS VEGAS  
 PUBLIC NOTICE**

THE CITY OF LAS VEGAS DEPARTMENT OF FUNDS COORDINATION INVITES THE PUBLIC TO THE FOLLOWING COMMUNITY MEETINGS. THE MEETINGS ARE DESIGNED TO DISCUSS PROGRAM PLANNING AND CONTENT OF THE SIXTH YEAR COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM.

AUGUST 28, 1979 at 7:00 P.M.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS  
 420 NORTH TENTH STREET  
 LAS VEGAS, NEVADA

AUGUST 30, 1979 at 7:00 P.M.

E.O.B. DAY CARE CENTER  
 1818 BALZAR  
 LAS VEGAS, NEVADA

FOR INFORMATION CONTACT:

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 CITY OF LAS VEGAS  
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