

CLASSIFIED ADS

LEGALS

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to Chapter 408, Nevada Revised Statutes, notice is hereby given that on July 24, 1979 Contract No. 1785 between Wells Cargo, Inc. and the State of Nevada, for construction of a portion of the State Highway System on Las Vegas Boulevard (FAU 604) between Oakley Boulevard and Main Street and on Fremont Street (FAU 582) between Seventh Street and Bruce Street County, Project Nos. SP-M170(1) & PMS170(14), was accepted.

All creditors having claims against this contract must file their claims within thirty (30) days after acceptance of said contract. Information relative to the manner of filing claims may be obtained from the Administrative Services Officer, telephone number 702-885-5412.

JOSEPH A. SOUZA, P.E.
Director, Dept. of Trans-

Pub. L.V. VOICE 8/2-9/79

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid #80, 3550.2 for construction of FIRE STATION NO. 9 BLOCK WALL will be received by the City of Las Vegas until 10:00 A.M., Las Vegas time August 14, 1979.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 10:00 A.M. ON THE DATE ESTABLISHED ABOVE. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas Nevada.

All documents pertinent to this advertisement may be examined at:

Office of the Purchasing and Contract Staff, 1st Floor, City Hall Construction Notebook, 3599 South Polaris, Las Vegas, Nevada F.W. Doge Company, 1100 E. Sahara, Suite 203, Las Vegas, Nevada

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff, at NO CHARGE.

Prospective bidders are requested to direct any questions concerning this project to: Ron K. Delabarre, Contract Specialist, Purchasing and Contracts Staff, at 386 6231, between the hours of 9:00 A.M. and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on August 2, 1979, at 10:00 A.M. in the Office of the Purchasing and Contracts Staff Conference Room, 1st Floor City Hall.

The estimated monetary range of this project is \$7,700.00 to \$12,800.00.

Pub. L.V. VOICE 8/2/79.

BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by the Directors of the Department of Transportation of the State of Nevada at their office in the State Highway Building, Carson City, Nevada, until and opened at 1:30 p.m., local time, on August 16, 1979, for Contract No. 1823, Project NO. F-095-1 (4), construction of a portion of

the Primary Highway System in Clark County, at the intersection of U.S. Highway 95 and U.S. Highway 93 near Railroad Pass. SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: INSTALLING A HIGHWAY LIGHTING SYSTEM.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, Nevada 89101.

Plans and specifications may be examined at the office of the undersigned, the Department of Transportation District Offices at Sparks and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration, 2 Embarcadero Center, Suite 530, San Francisco, California, 94111; at the offices of: American, 433 South Main Street, Salt Lake City, Utah, 84101; and 300 South Wells Avenue, Reno, Nevada, 89502 at the office of the F.W. Doge Company, 1100 E. Sahara, #203 Las Vegas, Nevada, 89204, at the office of Daily Pacific Builder, 2450 17 Street, San Francisco, California, 94110; and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, Nevada, 89103. Plans form of proposal, contract and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Highway Department and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Transportation.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 642.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue, (P.O. Box 7497), Reno, Nevada.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunities and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration, in conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 3 United States Code has been amended by adding at the end thereof, the following: 'Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility.'

JOSEPH A. SOUZA, P.E.
Director, Department of Transportation, Carson

Pub. L.V. VOICE 8/2/79

Help Wanted

Reynolds Elec. & Eng. CO., Inc. has immediate and challenging opportunities available at the Test Site, Mercury NV.

SENIOR SECRETARY

Any combination of training and experience equivalent to high school graduation and two years of secretarial experience, preferably which applies to the field of responsibility. Necessary special qualifications ability to take dictation at 90 wpm with 3 errors or less and to type 50 net wpm. Salary is \$5.40/hr. plus subsistence.

Must be a U.S. Citizen. Replies held confidential. Liberal fringe benefits. E.O.E.
Contact: Ms. Trudie L. Rainey M/S 567 Reynolds Elec. & Eng. CO., Inc. 2501 Wyandotte St. Las Vegas, NV 89102
Phone: 734 3291

Pub. L.V. VOICE 8/2/79

HELP WANTED: Eng. Technician - Opening for electronic technician working with electronic news gathering equipment, must have 2 years experience working with Sony 3/4 EN U-matic format UTR's and Eng. small color camera. Write or call KSHO TV Attn. Engineering Dept. 3355 Valley View Blvd, Las Vegas 89102 PH: 876 1313.

Pub. L.V. VOICE 8/2/79

WANTED - Field Executive to carry administrative responsibility in assign geographic area. Accountable for training and guidance of volunteers in the recruitment, organization and retention of Girl Scout membership. Degree or equivalent in administrative experience necessary. Send Resume to Frontier Girl Scouts Council in care of the Executive Recruitment, 2530 Stewart Avenue, Las Vegas, 89101. Deadline for resumes - August 31, 1979. EQUAL OPPORTUNITY EMPLOYER.

Pub. L.V. VOICE 8/2/79

COORDINATOR

Responsible for developing and managing systems and budgets, collects data relative to Health Services. Interprets Federal, State, and local regulations. Minimum qualifications: 1. High school graduate; 2. Three years work experience in administrative or supervisory capacity (college-level courses in business may be substituted for some of the required experience.) Desirable qualifications: 1. College degree (s) in Business or Public Administration with major or study emphasis in management; 2. Experience in health services/social-service type agency. Annual starting salary: \$12,390 plus fringe benefits.

CLINICAL PSYCHOLOGIST

For Head Start Program - is responsible for some testing, in service teacher training, recommends special curriculum. Salary: \$15 per hour, 20 hours per week through school year. Good fringe benefits.

Each of above positions require applicant to have reliable transportation available, Nevada driver's license, and liability insurance.

Applications accepted until 4:00 p.m. Wednesday, August 8, 1979, at:

ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY

2228 Comstock Drive, Las Vegas NV 89106, phone 647-1890.

AN AFFIRMATIVE ACTION EQUAL OPPORTUNITY EMPLOYER

Pub. Las Vegas VOICE 8/2/79.

COUNTY OF CLARK Sanitation Billing Inspector. Starting salary \$1,014 monthly. Collects payments for sewer billings, requires 1 year responsible experience in delinquent bill collections.

Drafter - Starting salary \$1,014 monthly. Drafts road and street plans for subdivision, requires 2 years technical drafting experience.

Apply by August 3, 1979 to Clark County Personnel Department, 118 South 4th St.

Pub. L.V. VOICE 8/2/79

FOR RENT: Three & two bedroom Apts. carpeted thru out. Cadillac Arms Division. Information call 648 3049.

THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT is accepting applications for the following positions: POLICE OFFICER, salary range \$1,124 - \$1,526 per month.

Testing procedure for this position consists of a physical agility test, a written test, an oral interview, a thorough background investigation, and a physical examination. REQUIREMENTS: Required age range is 21 to 35 years of age. There is no minimum height requirement, however, weight must be in proportion to height, vision must be no worse than 20/200 uncorrected in each eye, correctable to 20/20 with normal color vision. Hearing must be normal and general health good. Applicants must be high school graduates or have a GED.

SECURITY GUARD

Salary range - \$858 - 1,118 per month. Performs parking enforcement duties at McCarran International Airport operating out of the LVMPD SubStation at the Airport. REQUIREMENTS At least 18 years of age, high school graduate or GED. Must be able to work any hours, days or shift. Must have a Nevada driver's license at the time of hire.

ELECTRONIC MAINTENANCE TECHNICIAN - salary range - \$1,209 - \$1,579 per month. Performs maintenance on department electronic and communication systems and equipment. REQUIREMENTS: At least 18 years of age, high school graduate or GED. Must be able to work any hours, days or shift. At least two years of professional electronic system, communications equipment, or related maintenance experience is required. Must have a FCC Class II or higher license, must have a Nevada driver's license at the time of hire. These positions offer liberal fringe benefits including paid vacation and sick leave, night differential pay, paid health and life insurance, paid retirement, and holiday compensation.

Applications accepted 8 AM to 4PM 4th floor Clark County Courthouse 200 E. Carson, AN EQUAL OPPORTUNITY EMPLOYER.

Pub. L.V. VOICE 8/2/79

RN'S & LVN'S

Interested in a growing medical community serving in the PERMIAN Basin of West Texas & South Eastern N. Mex. With the best school system in Texas We are in need of licensed personnel on a 3-11 or 11-7 shift in all areas. Med-surg, nursery, labor & delivery & ICU & CCU. Excellent salary & fringe benefits. Contact Kay Burks, P.O. Box 2108, Andrews, Texas 79714 Call (915) 523-2200 Ext. 365 or 366. E.O.E.

Pub. L.V. VOICE 8/2/79



Keep your fireplace damper closed when you're not using the fireplace. A lot of heat in winter and cold in summer escape through the chimney if it's left open.

FREE

JOB TRAINING AND ROOM AND BOARD

AT THE

Sierra Nevada Job Corps Center

Eligible women ages 16-21

TRAIN FOR A CAREER IN

Building trades

Business:

Typist, Stenographer, Bookkeeper, Food Services

Health Occupations:

Dental Assistant, Medical Assistant
Licensed Practical Nurse.

Welding, Building Maintenance,
Automotive Repair

FOR MORE INFORMATION CONTACT

WOMEN IN COMMUNITY SERVICE

702-649-5923

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 10:00 A.M. on August 14, 1979, for the following:

Bid #80.1740.1
Street Light Standards
A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the office of the Purchasing and Contracts Staff, 1st Floor City Hall.

Pub. L.V. VOICE 8/2/79

APARTMENT FOR RENT
Three & two bedroom apartment for rent. Carpeted throughout. Cadillac Arms Division. Information call 648-3049.

Pub. L.V. VOICE 8/2/79

THE VOICE
NEWSPAPER WILL
TRAIN QUALIFIED -
PERSONS TO BECOME
NEWSREPORTERS, AD-
VERTISING EXECUTIVES,
PHOTOGRAPHERS, ETC.
CALL 648-2615 FOR
APPOINTMENT

SUPPORT THE BLACK COMMUNITY NEWSPAPER

\$1000 REWARD

\$1000 reward for information leading to arrest, conviction of persons stealing green 1975 Fiat X1/9 Sports car from 414 S. Casino Center Wednesday evening 7/11/79, burning vehicle vicinity Evans and Simmons. Took metal cassette tape deck AM/FM radio, 145-13 tires, rims, green metal toolbox, tools, black plastic trashcan, black vinyl notebook. Court testimony unnecessary. Have witness who can identify. Call 382-4695, 11:00 A.M. - 5:00 P.M.