## LEGALS

BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by the Dir. of the Dept. of Transportation of the State of Nevada at their office in the Highway Building. Carson City, NV until and opened at 1:30 pm local time on Aug. 2, 1979 for Contract No. 1821, Project No. F-093-1-1(1), construction of a por-tion of the Sate Hwy System on U.S. Hwy 93 in Boulder City between Yucca St. and Buchanan Blvd., in Clark County, a length of 0.127 mi.

Specific description of work covered by this contract consists of removing portions of the existing bituminous surface, reshaping portions of existing base, constructing considewalk, driveways, curb and gutter, placing a plantmix bituminous surface course and a plantmix bituminous open-graded wearing sourse and installing pavement

The minimum wage to be paid on this contract shall be as determined by the Sec. of Labor or the Sate Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nev. Empl. Secur-Dept. at 119 Water St., Henderson, NV 89015.

Plans and specifications may be examined at the office of the undersigned, the Dept. of Transportation District Offices at Sparks nd Las Vegas; the Regional Office of the Fed. Hwy. Adm, 2 Embarcadero Center, Suite 530, San Francisco, CA 94111; at the offiof the Associated Gen-Contractors of America, 438 So. Main St., Salt Lake City, Utah 84101 : and 300 So. Wells Ave., Reno, NV 89502; at the office of the F.W.Dodge Co., P.O. Box 14185, Las Ve-gas, NV 89114; at the office of Daily Pacific Builder, 2450 17th St., San Francisco, CA 94110; and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, NV 89103. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of \$10 is required for the purchase of each copy of the plans with proposal form. Pla. proposal form and specifications obtained on this basis are non-refundable and nonreturnable and no refund will be mame. Bids must be on the proposal form of the Hwy. Dept. and must be accompanied by a bid bond, certified check, casheir's check or cash in the amount of 5& of the bid price.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law. shall file with the Dept. of Transportation at Carson City, NV not later than 5 days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by

Dept. of Transportation. The attention of bidders is directed to the State Contractor's License Law requireed to date), that a contractor hold a valid license of a class corresponding to the to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 328 So. Wells, Ave., (P.O. Box 7497(, Reno, Nevada.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in ad-

vance of submitting a bid or having such a bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do busin the State of Nevada in connection with the award of a contract to him.

The State of Nevada Dept. of Transportation will on its own initiative, take affirmative action, including the impositio of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal opportunity of employment on Federal-aid Highway Projects and will actively cooperate with the Fed. Hwy. Admin. in all investigations and enforcement action undertaken by the Fed Hwy. Adm. In conjunction with the above statement, the Dept. of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end therethe following: "Contracts for the construction of each project shall be awarded only on the basis of the low-est RESPONSIBLE bids submitted by a bidder meeting criteria established responsibility.

JOSEPH A. SOUZE, P.E. Dir. Dept. of Transportation Carson City, NV 89712 Pub. Las Vegas Voice 7 /1 9 /7 9

INVITATION FOR PROPOSALS FOR SLOT MACHINE CONCESSION AT INTERNTL ARRIVALS BUILDING

OF McCARRAN INTL AIRPT NOTICE IS HEREBY GIVEN that the Board of Clark County Nevada will receive sealed proposals from interested, qualified persons or firms for the installation and operation of a slot machine concession at the International Arrivals Building of McCarran International Airport, as indicated below, at the office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 So. 4th St., Las Vegas, NV 89101 until the hour of 9:45 am on the 1st day of August, 1979 and said proposals will be opened at 10 am on the same day in the County Commissioners Conference Rooom, Valley Bank Plaza, 300 So. 4th St., Suite 1111, Las Vegas, NV 89101 for: INSTALLATION AND OPER-

ATION OF A SLOT MACHINE CONCESSION AT THE INTERNATIONAL

ARRIVALS BLDG. OF McCARRAN INTL AIRPORT which shall be submitted in accordance with the conditions and forms to be secured at the Office of the Clark County Department of Aviation, McCarran International Air port, Las Vegas, NV prior to the date set for the proposal opening;

All proposals must be submitted in a sealed envelope plainly marked, "Request for Proposals: Airport RFP-6, Slot Machine Concession at International Arrivals Building of McCarran International Airport," with the name and address of the proponent in the upper left hand corner.

The Board of County Com-missioners reserves the right to reject any and/or all proposals for this Concession.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada

Pub. Las Vegas Voice 7/28/79 NOTICE TO CREDITORS AND OTHERS CONCERNED Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on July 9, 1979, Contract Bid No. 969-78 between the County of Clark and Fremont Construction Company for furnishing of all necessary materials, labor, equipment, appartus and transportation to complete construction of an addition to the Clark County Fire Station No. 18, within the County of

Clark, State of Nevada, has been accepted.

All creditors having claims against this contract must file their claims within 40 days af-

ter acceptance.
LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas Voice 7/19/79

NOTICE OF INTENTION TO ENTER AN AGREEMENT NOTICE IS HEREBY GIVEN. to all interested parties, that the Clark County Board of

Commissioners does intend to

enter into an Agreement with

Federal Express Corporation. This Agreement provides for the lease of an area at 1021 Patrick Lane to Federal Express Corporation, for the operation of an air package service. The lease area includes 2,286 square feet for which rental will be paid to the County by Federal Express Corporation at the rate of \$2.00 per square foot per annum. The term of this lease Agreement shall continue on a month-tomonth basis until cancelled by either party upon 30 days

prior written notice. This notice is given pursuant to NRS 496.090. At the meeting of the Clark County Commission on Aug. 7, 1979, at 9 am or as soon after as the matter may be heard, this matter will be considered and any interested party may appear.

By order of the Board of

County Commissioners, Clark County, Las Vegas, Nevada. LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of

Clark County Commissioners Clark County, Nevada Pub. Las Vegas Voice July 5, 12,19 & 26,1979

NOTICE TO CREDITORS AND OTHERS CONCERNED Pursuant to NRS 108,228, Nevada Statutes, notice is hereby given that on July 9, 1979, Contract Bid No. 106-78 between the County of Clark and J.R. Jacks Trucking Co. for furnishing of all necessary materials, labor, equipment, appartus and transportation to complete the removal of the Butler Building from the Las Vegas Convention Center to the Road Department, reassembling at new, including con-struction of a slab, within the County of Clark, State of Nevada, has been accepted.

All creditors having claims against this contract must file their claims within 40 days after acceptance.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners

Clark County, Nevada Pub. Las Vegas Voice 7/19/79 NOTICE OF INTENTION TO ENTER INTO AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Boad of Commissioners does intend to enter into an Agreement with Federal Express Corporation.

This Agreement provides for the lease of an area at 1021 Patrick Ln to Federal Express Corp. for the operation of an air package service. The lease area includes 2,286 sq. ft. for which rental will be paid to the County by Federal Express Corp. at the rate of \$2.00 per sq. ft. per annum. The term of this lease Agreement shall continue on a month-to-month basis until cancelled by either party upon 30 days prior writ-

This notice is given pursuant to NRS 496.090. At the meet ing of the Clark County Commission on Aug. 7, 1979, at 9 am, or as soon after as the matter may be heard, this matter will be considered and any interested party may

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada. LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners

Pub. Las Vegas Voice 7/19/79

Clark County, Nevada

NOTICE TO CREDITORS AND OTHERS CONCERNED Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on July 9, 1979, Contract Bid No. 972-78 between the County of Clark and Nevada Rock and Sand Co for furnishing of all necessary materials, labor, equipment, appartus and transportation to complete resurfacing of streets Greenbriar Subdivision, within the County of Clark, State of Nevada, has been

All creditors having claims against this contract must file their claims within 40 days after acceptance.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas Voice 7/19/79 NEVADA CATHOLIC WEL-FARE BUREAU, INC.

ACCOUNTANT for large nonprofit organization. Must have 5 yrs. general accounting exp. other than clerical, with at least 2 and a half yrs. in a supervisory position. Degree helpful.

PAYROLL CLERK Experienced in NCR. Hourly and monthly payroll. Maintain records and interpret personnel policy. Familiar with labor laws and official reports. Typing and calculator skills required.

Apply Mon. thru Fri., 9 am to 4 pm at Senior Citizens Employment, 919 W. Bonanza. Equal Opportunity Employer Pub. Las Vegas Voice 7/19/79 ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. 78.355.17, for construction of: TRAFFIC SIGNAL INSTAL-LATION at RAINBOW

BLVD, and ALTA DRIVE will be received by the City of Las Vegas, NV until 10 am, Las Vegas time July 31, 1979. ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10th FLOOR, CITY HALL COM-PLEX, PRIOR TO 10 am ON THE DATE ESTABLISHED

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts staff, 1st Floor, City Hall Complex, 400 E. Stewart Ave., Las Vegas, NV.

All documents pertinent to this advertisement may be examined at:

Office of the Purchasing and Contracts Staff, 1st Fl, City Hall; Construction Notebook. 3599 So. Polaris, Las Vegas, NV.; F.W. Dodge Co., 1100 E. Sahara, Suite 203, Las Ve-

Proposal documents may be obtained at the Office of the **Purchasing and Contracts Staff** AT NO CHARGE.

Prospective bidders are requested to direct any questions concerning this proposal to J.E. Park, Acting Purchasing and Contracts Officer, Purch. and Contracts Staff, at 386-6231, between the hours of 9 am and 3:30 pm Mon. thru Fri.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his deposit within 45 calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on July 23, 1979 at 10 am in the Office of the Purchasing and Contracts Staff Conference Rm, 1st Floor City

estimated monetary range of this project is \$58,-000.00 to \$80,000.00

July 12, 1979 William J. Purvis, P.E. Dir. of Pub. Services J.E. Park, C.P.C.M. Acting Purch. Contr. Off. Edwina M. Cole, CMC City

Pub. Las Vegas Voice 7/19/79

NK. **>0** HOUSE DOCTOR HOME REPAIR

Water Leaks, Dripping Faucets Sewer & Drain Cleaning **Broken Doors & Windows** 

> LARRY SIMMONS Phone 457-5625

3116 E. Charleston Blvd. 

HELP WANTED COUNTY OF CLARK LEGAL SECRETARY

Any combination of training and experience equivalent to graduation from high school and four years experience in secretarial work. Requires typing speed of 60 wpm and shorthand speed of 120 wpm. Salarv is \$947.00 per momth.

SKILLED TRADES WORKER II (Electrician) Under general supervision, performs skilled trades work as an Electrician, Involves new installations and preventive maintenance. Requires 4 years exp. as an Electrician at the journeyman level. Salary \$1186.00 per month.

ASSISTANT CUSTODIAL SUPERVISOR

Under general direction, assigns, directs and reviews the work of subordinates performing custodial functions. Any combination of education and experience equivalent to graduation from high school and 3 yrs. exp. in custodial work, with 1 yr. exp. in a supervis-ory capacity preferred. Salary is \$1095.00 per month.

AUDITOR II Responsible for the design, implementation and administration of professional accounting and auditing procedures. Graduation from college with a Bachelor's degree in Accounting or Business Administration or a closely related field and 3 yrs. of professional auditing experience. Starting salary \$17,326 annually.

Filing closes Fri. July 27th at 5 p.m. Applications accepted at Clark

County Personnel, 118 South 4th St., Las Vegas, NV 89101. AFFIRMATIVE ACTION/ **EQUAL OPPORTUNITY EMPLOYER** Pub. Las Vegas Voice 7/19/79

## REECO

Revnolds Electrical and Engineering Co. Inc., prime support contractor, has immediate jobs available in Las Vegas, NV for: EMPLOYEE BENEFIT

CLERK Any combination of training experience equivalent to high school graduation plus 2 yrs. clerical exp. which has provided a working knowledge of insurance programs; 1 yr. of which should have been in industrial claims or non-occupational claims.

Necessary special qualifications: demonstrated ability to type 40 net wpm.

Must be U.S. Citizen Replies held confidential Liberal Fringe Benefits EQUAL OPPORTUNITY EMPLOYER - M/F Contact Trudie L. Rainey Reynolds. Elec. & Eng. Co.Inc. 2501 Wyandotte St. Las Vegas, NV 89102 or call (702) 734-3291

REECO Reynolds Electrical and Engineering Co., Inc. has immediate job opportunity available in Las Vegas, NV for:

SENIOR AUDITOR Any combination of training and experience equivalent to college graduation with appropriate degree plus 5 yrs. of professional exp. relating to operational audits in governmental contract operations. Knowledge of EDP auditing is

Must be U.S. Citizen Replies held confidential Liberal Fringe Benefits EQUAL OPPORTUNITY EMPLOYER - M/F Send resume to: Ms. Trudie L. Rainey, M/S 567 Reynolds Elec. & Eng. Co.,Inc P.O. Box 14400 Las Vegas, NB 89114

Pub. Las Vegas Voice 7/19/79

FREE

JOB TRAINING AND ROOM AND BOARD

AT THE

Sierra Nevada Job Corps Center

Eligible women ages 16-21

TRAIN FOR A CAREER IN

**Building trades** 

**Business:** 

Typist, Stenographer, Bookeeper, Food Services

Health Occupations: Dental Assistant, Medical Assistant Licensed Practical Nurse.

Welding, Building Maintenance, **Automotive Repair** 

FOR MORE INFORMATION CONTACT

WOMEN IN COMMUNITY SERVICE 702/382-4247