

LEGALS

BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by the Directors of the Department of Highways of the State of Nevada at their office in the State Highway Building, Carson City, Nevada, until and opened at 1:30 p.m., local time, on July 5, 1979 for Contract No. 1817, Project No. SPF-093-3(1), construction of a portion of the State Highway System in Lincoln County, on U.S. 93 from 1.0 mile north to 11.78 miles north of Pioche, a length of 10.78 miles.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: PLACING A PLANTMIX BITUMINOUS SURFACE COURSE WITH A SEAL COAT.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security department at 409 Murry Street, Ely, Nevada 89301.

Plans and specifications may be examined at the office of the undersigned the Highway Department District Offices at Sparks, East Ely and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration, #2 Embarcadero Center, Suite 530, San Francisco, California, 94111; at the offices of the Associated General Contractors of America, 438 South Main Street, Salt Lake City, Utah, 84101; and 300 South Wells Avenue, Reno, Nevada 89502; at the office of the F.W. Dodge Company, P.O. Box 14185, Las Vegas Nevada, 89114, and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, Nevada, 89102. Plans form of proposal contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Ten Dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Highway Department and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids. Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Highways at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Highways.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue, (P.O. Box 7497), Reno, Nevada.

JOSEPH A. SOUZA, P.E.
State Highway Engineer
Carson City, Nevada 89712

Pub. Las Vegas VOICE June 21, 28, 1979.

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on June 19, 1979, Contract Bid No. 854-78, between the County of Clark and Desert Construction for furnishing of all necessary materials, labor, equipment, apparatus and transportation to complete construction of Tennis Court and Ball-field Lighting System at Sunrise Manor Park, within the County of Clark, State of Nevada, has been accepted.

All creditors have claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN
County Clerk and ex-officio
Clerk of the Board of
Clark County Commissioners
Clark County, Nevada

pub. Las Vegas VOICE June 21, 1979.

Help Wanted

COUNTY OF CLARK
CIVIL ENGINEER II
(Environmental)

Professional work in environmental engineering. Responsibility for a wide range of tasks in development of the Air Quality Implementation Plan and implementation of the Water Quality Management Plan (groundwater, stormwater management, wastewater treatment). Requires a Bachelor's Degree in Civil

or Environmental Engineering and two (2) years of professional experience in air and water quality planning or a related field.

Salary Range:
\$17,505 to \$23,077 per year.
(No closing date)

MANAGEMENT ANALYST

Under general supervision, performs a variety of professional analytical duties in public program management, water quality control, planning and communication.

Requires any combination of education and experience equivalent to a Master's Degree in Public Administration and one (1) year experience as a staff analyst in the public sector, preferably in general environmental planning.

Salary Range:
\$1349.38 to \$1776.50 per month
Filing closes
Tuesday, July 24, 1979 at 5 P.M.

Applications accepted at Clark County Personnel, 118 S. 4th Street, Las Vegas, Nevada 89101.

"An Affirmative Equal Opportunity Employer"

CORRECTIONS OFFICE I CITY OF NORTH LAS VEGAS

Salary - \$879.49 - \$1,088.27

Graduation from high school or G.E.D. Minimum age: 21 Maximum age: 50. Minimum height 5'8". Weight according to body build (minimum 150 lbs.). Vision 20/40 in each eye without correcting lenses of any kind. Hearing 15/15 in each ear without hearing aid. Must possess a valid Nevada driver's license. Applications accepted through Friday July 6, 1979. For further information apply:

Personnel Department
2200 Civic Center Drive
North Las Vegas, Nevada
7:00 A.M. - 6:00 P.M.
Tuesday - Friday

AN EQUAL OPPORTUNITY EMPLOYER

ENGINEERING AIDE I CITY OF NORTH LAS VEGAS

Salary - \$827.58 - \$1,125.45

Graduation from high school, G.E.D. certificate or equivalent education and experience in basic engineering. Possession of a valid Nevada Class III driver's license. Applications accepted through Friday, July 6, 1979. For further information apply:

Personnel Department
2200 Civic Center Drive
North Las Vegas, Nevada
7:00 A.M. - 6:00 P.M.
Tuesday - Friday

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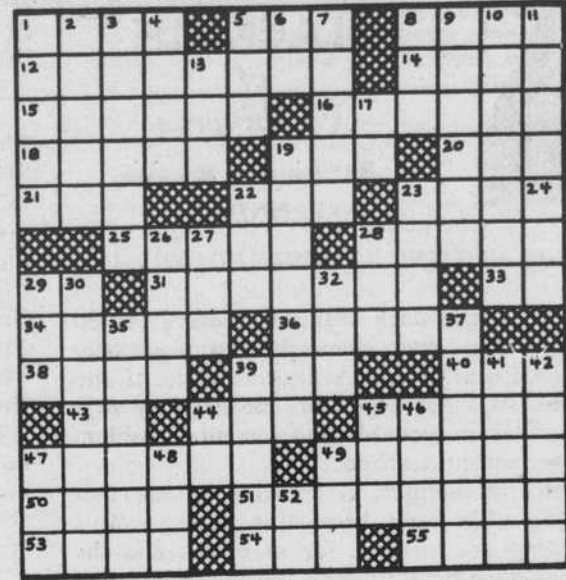
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The land of Wales is so-called from the Anglo-Saxon word *walas* meaning "foreign."

ACROSS

- 1. — Knox
- 5. Feminine name
- 8. Entrance
- 12. Switch-board girl
- 14. Ireland
- 15. Races
- 16. Money
- 18. Vine fruit
- 19. In behalf of
- 20. Psychoanalytic term
- 21. Consume
- 22. High hill
- 23. Interlace yarn
- 25. Avid
- 28. — Charta
- 29. Letter
- 31. Army officer
- 33. Depart
- 34. Soft flat hat
- 36. Gratified
- 38. Propagated
- 39. Pig pen
- 40. Lizard
- 43. Father
- 44. Footlike part
- 45. One defeated
- 47. Ship out again



- 49. Nautical
- 50. Biblical name
- 51. Jungle animals
- 53. Heating vessel

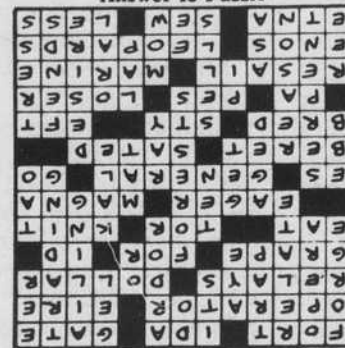
- 54. Stitch
- 55. Smaller

DOWN

- 1. Smithy
- 2. Musical drama
- 3. Narrate
- 4. Snare
- 5. Possessive pronoun
- 6. Perform
- 7. Zeal
- 8. Jellylike material
- 9. Sickly
- 10. Bartering
- 11. Ever: poet
- 13. Yes
- 17. Either
- 19. Woods
- 22. Decade
- 23. Cabbage

- 24. The way: Chinese religion
- 26. Elderly
- 27. Obtain
- 28. Rug
- 29. Decline
- 30. Snake
- 32. Beam of light
- 35. Cause
- 37. Covet
- 39. Makes a sale
- 41. Parries
- 42. Lock of hair
- 44. Greek letter
- 45. Lick
- 46. By mouth
- 47. Female ruff
- 48. Masculine name
- 49. Cut grass
- 52. Engineering degree

Answer to Puzzle



"He who does not need to lie is proud of not being a lair." Friedrich Nietzsche
"It is easier to know man in general than to know a particular man." La Rochefoucauld

William H. Briare, Mayor
Commissioners:
Paul J. Christensen
Ron Lurie
Al Levy
Roy A Woofter



CITY OF LAS VEGAS

PUBLIC HEARING

The City invites the public to review and comment on the program progress and performance of its Community Development Block Grant Program. The public hearing will take place Wednesday, June 27, 1979, at 7:00 p.m. in the City Commission Chambers, 400 East Stewart Avenue, Las Vegas, Nevada

For further information contact:
Department of Funds Coordination
City Hall
400 East Stewart Avenue
Las Vegas, Nevada 89101
(702) 386-6462

Richard B. Blue, Jr.
Director

Pub. Las Vegas VOICE June 21, 1979.

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