

LEGALS

INVITATION TO BID No. 229-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed Bid Proposals from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 6th day of July, 1979, and said bids will be opened and publicly read at 3:00 in the Conference Room at the above address, on the same day for:

CONSTRUCTION OF THE EXPANSION OF THE INTERNATIONAL ARRIVAL RAMP AT MC CARRAN INTERNATIONAL AIRPORT, CLARK COUNTY NEVADA, CONSISTING GENERALLY OF:

1. Construct an aircraft parking ramp (approximately 758,600 square feet), with connecting perimeter road and taxiway, and associated ramp lighting

2. Construct a drainage system as shown which must conform to plans and specifications, and which are subject to additional conditions contained in the Contract Documents to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the Bid Proposals opening, at a cost of twenty dollars (\$20.00), none of which is refundable.

The Bid Proposal must be submitted on the forms provided by Clark County and accompanied by a Bid Proposal Guaranty in the form of cash, certified check, cashier's check, money order, or Bid Bond in favor of Clark County in the amount of not less than Five Percent (5%) of the Bid price.

The Bid Proposal must be submitted in a sealed envelope plainly marked and addressed:

Office of the Purchasing Agent, Clark County, Nevada, Contractor's Bid Proposal for Construction of International Arrivals Ramp Expansion at McCarran International Airport

Clark County Project No. 146 ADAP NO. 6-32-0012-08 ADAP NO. 6-32-0012-09 Bid No. 229-79

with name and address of the Bidder in the upper left hand corner, and must be accompanied by the complete set of Contract Documents.

Special attention is directed to the following requirements which are included in the Contract Documents.

The proposed Contract is under and subject to Executive Order 11246 of September 24, 1965, as amended, and to the Equal Employment Opportunity and Labor Standard Provisions. All labor on the project shall be paid no less than the minimum wage rates established by the U.S. Secretary of Labor, in accordance with Decision NV78-5124 dated September 15, 1978.

The Bidder must supply all the information required by the Bid Documents and specifications. The EEO requirements, labor provisions and wage rates are included in the specifications and Contract Documents and are available for inspection at the Office of the Airport Engineer, 5051 Paradise Road, Clark County, Nevada.

The Bidder must submit with his Bid a "Certification of Nonsegregated Facilities" as set forth in the Bid Proposal. Contractors and subcontractors who may be awarded a Contract of Ten Thousand Dollars (\$10,000.00) or more, will be required to maintain an affirmative action program (Las Vegas Plan), the standards for which are contained in the Contract Documents.

Each Bidder must complete, sign and furnish with his Bid the statement entitled "Bidders Statement on Previous Contracts Subject to EEO Clause" and the statement entitled "Certification of Nonsegregated Facilities". Any Bidder who has not filed previous Compliance Reports must submit a Compliance Report (Standard Form SF100) with his Bid.

Minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award of any contract entered into pursuant to this advertisement.

Women will be afforded equal opportunity in all areas of employment. However, the employment of women shall not diminish the standards or requirements for the employment of minorities.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-officio Clerk of the Board of Clark County Commissioners Clark County, Nevada

Pub. Las Vegas VOICE June 14, 1979.

INVITATION TO BID No. 230-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing

Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 6th day of July, 1979 and said bids will be opened and publicly read at 3:00 in the Conference Room at the above address, on the same day for: DRAINAGE IMPROVEMENTS which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening, for the price of Ten Dollars (\$10.00), which is not refundable.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, certified check, cashier's check, money order, or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 230-79, Drainage Improvements," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-officio Clerk of the Board of Clark County Commissioners Clark County, Nevada.

Pub. Las Vegas VOICE June 14, 1979.

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed Bids at 10:00 a.m., on June 26, 1979, for the following:

- Bid #78.183.4 Weaving Loom Equipment A Bid Bond, certified, or cashier's Check for 5% of the bid shall be enclosed with the Proposals. All documents pertinent to this advertisement may be examined and obtained at the Office of the Purchasing and Contracts Staff, 1st Floor, City Hall.

CITY OF LAS VEGAS DEPARTMENT OF PUBLIC SERVICES

NOTICE TO CONTRACTORS (BID NO. 78.355.11)

(1) Sealed proposals will be received by the City Clerk, City of Las Vegas, 10th Floor, City Hall, 400 East Stewart Avenue, Las Vegas, Nevada 89101, until 10:00 A.M., local time on June 26, 1979. Sealed proposals as are received will be publicly opened and read at the above hour and date.

All proposals shall be made on the bid proposal forms furnished by the City of Las Vegas and shall be enclosed and sealed in an envelope which is addressed and endorsed, "PROPOSALS FOR FURNISHING MATERIALS AND CONSTRUCTION EQUIPMENT (4) TRAFFIC SIGNAL INTERSECTIONS IN CLARK COUNTY NEVADA."

(2) The work to be done consists of the CONSTRUCTION OF FOUR (4) TRAFFIC SIGNAL INTERSECTIONS IN CLARK COUNTY SAID construction consists of the following: To furnish all labor, materials, tools, implements and equipment, except as herein otherwise specified, to do and complete in a manner satisfactory to the City of Las Vegas the kinds and approximate amounts of work as set forth in paragraph 11, all of which are more particularly described in the specifications.

(3) Contract plans, specifications, and appertaining documents may be examined or purchased at the Office of the Purchasing and Contracts Staff, 1st Floor, City Hall, 400 East Stewart Avenue Las Vegas, Nevada. Non-bidding documents may also be examined or purchased at the Purchasing and Contracts Staff, 1st Floor, City Hall, 400 East Stewart Avenue, Las Vegas, Nevada.

Prospective bidders are requested to direct any questions concerning this project to J.E. Parks, Acting Purchasing and Contracts Officer, Purchasing and Contracts Staff, at 386-6231, between the hours of 9:00 A.M., and 3:30 P.M., Monday through Friday.

Following is a list of documents available for purchase. Documents are not returnable and no refund will be made:

- Standard Specifications for Road and Bridge Construction, 1976 Edition \$15.00 per copy. Plans, Special Provisions and Proposal Form \$10.00 per copy.

1979 Equipment Rental Rates - State of Nevada Department of Highways \$5.00 per copy.

Standard Plans for Road and Bridge Construction, 1976 Edition \$3.00 per copy

Standard Highway Signs, as Specified in the Manual on Uniform Traffic Control Devices, 1971, F.H.W.A. Publication, 1978 Edition and Revisions Thereof. No Charge.

Standard Highway Signs, Nevada Supplement Second Edition, and Additions Thereto, \$3.00 per copy.

The above documents are available at the Las Vegas District Engineer's Office. Checks shall be made payable to the State of Nevada, Department of Highways. Additionally, plans and specifications may be examined but not purchased

at the following locations: Regional Office of the Federal Highway Administration, 450 Golden Gate Avenue, San Francisco, California 94102.

Office of the Association General Contractors of America, 438 South Main Street, Salt Lake City, Utah 84101; and 300 South Wells Avenue, Reno, Nevada 89501.

At the office of the F.W. Dodge Company, 1100 East Sahara Avenue, Suite 203, Las Vegas, Nevada 89104.

At the office of the Construction Notebook, 3599 Polaris Avenue, Las Vegas, Nevada 89103.

(4) The right is reserved to reject any or all proposals, or to accept the proposal deemed best for the interest of the State of Nevada.

The Owner reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner. No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

(5) Requests for plans and proposal form shall be received in the Office of the Purchasing and Contracts Staff, City of Las Vegas, 1st Floor, City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, not later than two (2) days prior to bid opening. All request must be made in writing.

This is a Federal-aid project, any Contractor, otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered. However, the Contractor determined to be the successful bidder shall obtain the required license in accordance with the provisions of NRS Chapter 624 prior to executing the contract.

(6) No proposal will be considered unless accompanied by a proposal guaranty, in the amount equal to five (5) percent of the Contractor's bid made unconditionally payable to the City of Las Vegas. The guaranty may be cash, cashier's check, certified check, postal money order, bank money order, express money order, bank draft, or an undertaking executed by a corporate surety company authorized to do business in the State of Nevada or any other guaranty that may be especially approved by the City. Such proposal guaranty is to be forfeited to the City should the bidder to whom the contract is awarded fail to enter into the contract within fifteen (15) days after the award.

(7) Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Highways at Carson City, Nevada not later than five (5) days prior to the date of opening of bids, a complete application for qualification on forms furnished by the Department.

(8) The following certifications are required of the person, firm, association or corporation in order for the bid to be considered.

- (a) Non-colusion affidavit; Form is appended to the Special Provisions. (b) Certification with Regard to the Performance of Previous Contracts or Subcontracts Subject to the Equal Opportunity Clause and the Filing of Required Reports; Form is included in the Proposal. (c) Minority Business Enterprise Certification; Form is included in the Proposal. (d) Greater Las Vegas Plan Certification; Form is included in the Proposal.

(9) Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, Nevada 89101.

(10) The City of Las Vegas hereby notifies all bidders that it will affirmative insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The Nevada State Highway Department, will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity of Federal-Aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the City of Las Vegas will not issue plans to an irresponsible bidder. Subsection (B) of Section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility."

This project of financed in total by the Federal Highway Administration, "Safer-Off System Road Program" Grant.

The City of Las Vegas, will, in addition to the other Equal Employment

Opportunity provisions which are enumerated elsewhere in the Special Provisions, require an affirmative action program from each contractor who holds an individual contract or subcontract in excess of \$500,000.00. This program which includes certain specific items relative to this project, can be submitted on the Department-furnished form: (11) The following requirements apply to the person, firm, association, or corporation in order for the bid to be considered.

NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246)

1. The Offeror's or bidder's attention is called to the "Equal Opportunity Clause" and the "Standard Federal Equal Employment Opportunity Construction Specification" set forth herein.

2. The goals for minority and female participation, expressed in percentage terms for the Contractor's aggregate work force in each trade on all construction work in the covered area during specified time periods, are as follows:

Covered Area is described as: Area of jurisdiction of the Building and Construction Trades Council of Clark, Lincoln, Nye and Esmeralda Counties.

FEMALE PARTICIPATION

Table with 3 columns: Time Period, Goal, and Percentage. Rows include 4/1/78 to 3/31/79 (3.1%), 4/1/79 to 3/31/80 (5.0%), and 4/1/80 to 3/31/81 (6.9%).

MINORITY GOALS

Table with 3 columns: Trade, Goal, and Percentage. Trades include Asbestos Workers (17.7 to 20.2), Bricklayers (18.8 to 21.3), Carpenters (16.2 to 17.5), Glaziers (16.3 to 17.7), Floorcovers, Painters, Tapers, And Wall Covers, Plasters (24.6 to 27.2), Plumbers and Pipe Fitters (15.2 to 16.2), Sheet Metal Workers (16.2 to 17.7), Wood, Wire and Metal (18.1 to 19.3), Lathers, All Other Trades (18.0 to 19.5).

These goals are applicable to all the Contractor's Construction work force in each grade, whether or not it is Federal or federally assisted contract or subcontract in the covered area of \$10,000.00 or more.

The Contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required by the specifications set for in 41 CFR 60-4.3(a), and its efforts to meet the goals established for the geographical area where the contract resulting from this solicitation is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract, and in each trade the contractor shall make a good faith effort to employ minorities and women evenly on each of its projects. The transfer of minority or female employees or trainees from Contractor to Contractor or from project to project for the sole purpose of meeting the Contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.

3. The Contractor shall provide written notification to the Engineer within 10 working days of award of any construction subcontract in excess of \$10,000 at any tier for construction work under the contract resulting from this solicitation. The notification shall list the name, address and telephone number of the subcontractor; employer identification number; estimated dollar amount of the subcontract; estimated starting and completion dates of the subcontract; and the geographical area in which the contract is to be performed.

(12) This project is located in a non-attainment area for air quality. The Contractor shall be required to contact the Nevada Division of Environmental Protection regarding special considerations concerning air quality requirements of the basin in which this project is located. Compliance with all rules, regulations, special stipulations and laws pertaining to air quality shall be the responsibility of the Contractor and the cost of said compliance shall not be measured or paid for directly but the cost thereof shall be considered included in the contract unit price bid for other items of work.

(13) The following are the kinds and approximate amounts of work: Decatur Blvd. and Hayes Place Intersection Traffic Signal Installation, Charleston Blvd. and Essex Intersection Traffic Signal Installation, Stewart Avenue and 28th Street Intersection Traffic Signal Installation, Stewart Avenue and Bruce Street Intersection Traffic Signal Installation.

A pre-bid conference concerning this project will be held on June 19, 1979 at 2:00 p.m., in the Office of the Purchasing and Contracts Staff conference Room, 1st Floor, City Hall, 400 East Stewart Avenue, Las Vegas, Nevada. The estimated monetary range of this project is: \$100,000.00 to \$400,000.00.

Pub. Las Vegas VOICE June 14, 1979.

RESOLUTION

WHEREAS, it is the opinion of the Board of County Commissioners of Clark County, Nevada to enter into an Agreement for the lease of upgraded computer for the Comptroller/Data Services Department; and

WHEREAS, it is the intent of the Board of County Commissioners to enter into an agreement with Federal Leasing Corporation for the lease of upgraded computer; and

WHEREAS, said lease agreement shall be for a term of 36 months, payment shall be in the sum of \$14,463.00 per month; and

WHEREAS, a public hearing shall be held upon the action to be taken by the Board of County Commissioners of Clark County, Nevada, at a regular meeting held on the 19th day of June, 1979, in the Commission Chambers, Las Vegas City Hall, 400 East Stewart, Las Vegas, Nevada, or such other room of said City Hall as said Board may designate NOW, THEREFORE BE IT RESOLVED by the Board of Commissioners of the County of Clark, State of Nevada, at a regular meeting thereof held on the 5th day of June, 1979, that said Board gives its notice of intent to enter into a lease agreement, which will be effective July 1st, 1979, for the upgraded computer with Federal Leasing Corporation for the purpose aforesaid.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-officio Clerk of the Board of Clark County Commissioners Clark County, Nevada

Pub. Las Vegas VOICE June 14, 1979.

Help Wanted

KENO RADIO Lotus Communication Corporation An Equal Opportunity M/F Affirmative Action Employer. Applications accepted 9:00 a.m. to 5:00 p.m. Monday thru Friday.

SECRETARY II

Requires short hand competency of 80 w.p.m., typing 60 w.p.m., at least 1 year of secretarial experience. Starting salary: \$9,261.00 annually; paid health and life insurance, retirement programs, sick leave and vacation accrual. Applications accepted until 4:00 p.m., Monday June 18, 1979 at: ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY 2228 Comstock Dr. Las Vegas, Nevada 89106 Phone 647-1890

An Affirmative Action/Equal Opportunity Employer

CONSTRUCTION INSPECTOR (Electrical)

his is highly skilled inspectional work securing and maintaining compliance with County, State and National codes and regulations governing the installation and operation of electrical systems and allied equipment.

Requires any acceptable combination of training and experience equivalent to graduation from high school, completion of a formal apprenticeship training program as an electrician and three (3) years experience at the journeyman level.

Special Requirement - Class three (3) Nevada Driver's License. Salary Range \$1152.81 to \$1517.25 per month Filing Closes Friday June 15, 1979 at 5 p.m.

CONSTRUCTION INSPECTOR (Building)

This is highly skilled inspectional work securing and maintaining compliance with County, State and National codes and regulations governing the construction, alteration and repair of buildings.

Requires any acceptable combination of training and experience equivalent to graduation from high school, completion of a formal apprenticeship training program in residential and commercial construction and three (3) years experience at the journeyman level.

Special Requirement - Class three (3) Nevada Driver's License. Salary Range \$1152.81 to \$1517.25 per month Filing Closes: Friday June 15, 1979 at 5 p.m.

Applications accepted at Clark County Personnel, 118 South Fourth Street, Las Vegas, Nevada 89101.

An Affirmative Equal Opportunity Employer

Pub. Las Vegas VOICE June 14, 1979.

GUITAR LESSONS

\$5.00 Experience U.N.L.V. Guitar teacher LEONARD SELDMAN 457-8410.

Low investment Government homes available. University Realty - Call Carl Than Than area representative, office 870-9269, home: 642-4721. Also, foreclosuers, resales, relocation and buy back programs.

Cash for your home in 24 hrs. Regardless of area or condition highest prices paid. Call 452-8495 anytime. Private party.

ALSON RECORDING Lowest prices in town Demo Tapes 45 R.P.M. albums. We take time to listen to anything you have taped. 648-3674. 900 W. Bonanza, Suite B.

46 HERB EXTRACTS 46 Why suffer? Ancient Root Doctor. Remedies for all Sickness!! Don't wait. Send \$2.00 for information. Phone (313) 931-0530 M.E.P.A.-Natural Health Products 13225 Dexter Ave. Detroit, Mich. 48238

TRAVEL AGENT

Sharp aggressive person to handle all aspects of agency potential manager position available. AMERICAN EMPLOYMENT GUIDE Open 9 a.m. to 9 p.m. 642-7192.

TABLECUTTER

Must be able to do work with drapes good working conditions. AMERICAN EMPLOYMENT GUIDE Open 9 a.m. to 9 p.m. 642-7192.

APARTMENT MANAGER

228 unit apartment must be experienced in general repia preferred job for reliable person/ AMERICAN EMPLOYMENT GUIDE Open 9 a.m. to 9 p.m. 642-7192.

CREDIT GIRL

To do collection work, 40 hr week 9 to 6 learn Judicial Process, 40 hr week. AMERICAN EMPLOYMENT GUIDE Open 9 a.m. to 9 p.m. 642-7192.

TINSTALLER

Vanity top installer, good working conditions. AMERICAN EMPLOYMENT GUIDE Open 9 a.m. to 9 p.m. 642-7192

PRESCHOOL WORK

Full time work must have experience with children, flexible shifts. AMERICAN EMPLOYMENT GUIDE Open 9 a.m. to 9 p.m. 642-7192.

FLEXIBLE PERSON

\$2.90 up, depending on ability to learn will to train right person. Good working conditions. AMERICAN EMPLOYMENT GUIDE Open 9 a.m. to 9 p.m. 642-7192.

BANK TELLER

On Line Computer System, cash drawer, typing 40 wpm, cross training. AMERICAN EMPLOYMENT GUIDE Open 9 a.m. to 9 p.m. 64207192.

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We have jobs available in all different occupations no situation to difficult call and tell us what your looking for. AMERICAN EMPLOYMENT GUIDE 2510 A E. Lake Meade Ave. Open 9 a.m. to 9 p.m. 642-7192.

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