

LEGALS

INVITATION TO BID No. 222-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids for the sale, to the highest bidder, equipment as indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 14th day of June, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for: SALE OF IBM S370/145 COMPUTER EQUIPMENT (Minimum acceptable bid: \$75,000.00)

Details and specific description of equipment offered may be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted in a sealed envelope plainly marked, "Bid No. 222-79, Computer Equipment," with the name and address of the bidder in the upper left hand corner.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-officio Clerk of the Board of Clark County Commissioners Clark County, Nevada

Pub. Las Vegas VOICE June 7, 1979.

INVITATION TO BID No. 224-79

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 18th day of June, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for: SELF-CONTAINED AIR BREATHING APPARATUS (BACK STYLE), PORTABLE, AND ACCESSORIES

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 224-79, Air Breathing Apparatus," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-officio Clerk of the Board of Clark County Commissioners Clark County, Nevada

Pub. Las Vegas VOICE June 7, 1979.

INVITATION TO BID No. 225-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 12th day of June, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for: ROOFING MATERIALS (SHINGLES, FELT AND NAILS)

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 225-79, Roofing Materials," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-officio Clerk of the Board of Clark County Commissioners Clark County, Nevada

Pub. Las Vegas VOICE June 7, 1979.

INVITATION TO BID No. 226-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 12th day of June, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for: MOTORCYCLE PARTS

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County. All bids must be submitted in a sealed envelope plainly marked, "Bid No. 226-79, Motorcycle Parts," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-officio Clerk of the Board of Clark County Commissioners Clark County, Nevada

Pub. Las Vegas VOICE June 7, 1979.

INVITATION TO BID No. 227-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 14th day of June, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for: REMOVAL OF THREE (3) CANOPIES AT MCCARRAN INTERNATIONAL AIRPORT, COUNTY WILL TRANSFER OWNERSHIP TO SUCCESSFUL BIDDER

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 227-79, Removal of (3) Canopies," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-officio Clerk of the Board of Clark County Commissioners Clark County, Nevada

Pub. Las Vegas VOICE June 7, 1979.

INVITATION TO BID No. 228-79

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 18th day of June, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for: ONE (1) NEW 24 X 60' MOBILE HOME, 3-BEDROOM

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 228-79, Mobile Home," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-officio Clerk of the Board of Clark County Commissioners Clark County, Nevada

Pub. Las Vegas VOICE June 7, 1979.

NOTICE TO CREDITORS AND OTHERS CONCERNED:

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on June 5, 1979, Contract Bid No. 929-78 between the County of Clark and Wells Cargo, Inc., for furnishing of all necessary material, labor, equipment, apparatus and transportation to complete construction of Employee Parking Lot and Roadway, McCarran International Airport, within the County of Clark, State of Nevada, has been accepted.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN County Clerk and ex-officio Clerk of the Board of Clark County Commissioners Clark County, Nevada

Pub. Las Vegas VOICE June 7, 1979.

ADVERTISING FOR BIDS

Sealed proposals for Bid No. 78.355.13, for: ARDEN DAIRY DEMOLITION, will be received by the City of Las Vegas until 10:00 A.M., Las Vegas time June 19, 1979.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR CITY HALL COMPLEX, PRIOR TO 10:00 A.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada. All documents pertinent to this advertisement may be examined at:

Office of the Purchasing and Contract Staff, 1st Floor, City Hall Construction Notebook, 3599 South Polaris, Las Vegas, Nevada F.W. Dodge Company, 1100 E. Sahara, Suite 203, Las Vegas, Nevada.

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff, AT NO CHARGE.

Prospective bidders are requested to direct any questions concerning this project to: J.E. Park, Acting Purchasing and Contracts Officer, Purchasing and Contracts Staff, at 386-6231, between the hours of 9:00 A.M. and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on June 7, 1979, at 2:00 P.M., in the Office of the Purchasing and Contracts Staff Conference Room, 1st Floor City Hall.

The minimum acceptable bid (compensation to the City of Las Vegas) is \$20,000.00.

Pub. Las Vegas VOICE June 7, 1979.

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 10:00 A.M., on June 19, 1979, for the following:

Bid # 78.117.29 Annual Sprinkler Parts Contract, fiscal year July 1, 1979, through June 30, 1980. Bid # 78.123.1 Conversion From 2 to 4 channel Las Vegas Fire Department Communication Equipment

Bid # 78.156.13 Insulated Electrical Wire Bid # 78.156.14 Crouse-Hinds flasher head tops Bid # 78.180.5 Readvertisement-wood park signs Bid # 78.316.9 Steel Bid # 78.352.4

1 each combination walk-in cooler/freezer, knocked down.

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the Office of the Purchasing and Contracts Staff, 1st Floor, City Hall.

Pub. Las Vegas VOICE June 7, 1979.

Help Wanted

FULL CHARGE BOOKKEEPER

SALARY OPENED

Must have at least 5 years experience: Knowledge of funds accounting. Please send resume to: SOUTHERN NEVADA ECONOMIC DEVELOPMENT COUNCIL INC. 900 W. Bonanza Rd. Suite A Las Vegas, NV 89106 702/647-3110 Attn: Personnel Director Kathrine Joseph

COUNTY OF CLARK

DIRECTOR OF DATA PROCESSING

Under administrative direction from the County Manager organizes, directs and coordinates all programs and activities involving (1) the system and programming functions of the Data Processing Service Division, and (2) operations of the County computer system (IBM System 370) and peripheral equipment.

Requires graduation from college with a Bachelor's Degree, with major course work in computer science, mathematics, statistics, public or business administration or a closely related field; six years of progressively responsible experience in computer application; three years of which were in a supervisory capacity.

Salary Range: \$29,000 - \$39,500 per year Applications accepted at Clark County Personnel, 118 South Fourth Street, Las Vegas, Nevada 89101.

An Affirmative Equal Opportunity Employer

Pub. Las Vegas VOICE June 7, 1979.

Reynolds Elec. & Eng., Co., Inc., has immediate jobs at the Nevada Test Site, Mercury, NV.

SECRETARY

Any combination of training and experience equivalent to high school graduation plus specialized training in secretarial courses such as stenography, typing and office machines and one year of secretarial experience.

Necessary special qualifications: ability to take dictation at 80 wpm with 3 errors or less and to type 50 wpm. Rate of pay is \$5.13 per hr., plus subsistence.

Liberal fringe benefits Replies held confidential Must be a U.S. citizen

EQUAL OPPORTUNITY EMPLOYER M/F

Contact: Ms. Trudie L. Rainey, M/S 567 Reynolds Elec. & Eng. Co., Inc. 2501 Wyandotte, Las Vegas, NV 89102 Telephone: 702-734-3291

NUTRITION

Plan, develops, provides and evaluates nutrition care services; trains and supervises para professional and program perios. Requires at least a B.A.'s degree plus A.D.A. approved experienced and must be (or qualify within 2 years) A.D.A.-register dietitian. Salary Range: \$12,390 to \$16,957 annually.

Application accepted until 4:00 p.m. Monday June 11, 1979 at: Economic Opportunity Board of Clark County Las Vegas, Nevada 89106 Phone: 647-1890

An Affirmative Action Equal Opportunity Employer

Pub. Las Vegas VOICE June 7, 1979.

HOUSE FOR SALE BY OWNER

Pool, family room, 2 car garage furniture stays if buyer needs at not extra cost, including all appliances. Spacious 3 bedroom, 2 bath, lovely family home, decorated throughout. Swimming pool just off family room. Mature landscaping on huge Cul-de-sac lot. \$65,000 FHA Appraisal finance available, no down to vets. Call 452-1869 or 451-0690.

OWNER LICENSE

1973 Silver 2-door Coupe de Ville Cadillac. Power steering, power brakes, power windows, AM/FM stereo-tape. Tilt wheel, Air cond. Vinyl Roof. 32,000 miles. Excellent condition. Best Offer Call 736-6474 before noon or after 6:00 p.m.

FANTASTIC OFFER! 1000 tropical seashells for crafts, aquariums, gifts, collections. Rush \$6.98 check to...

JOHN CLARKE P.O. Box 857 Homestead, Florida 33030 Dept B Phone (305) 248-7098

GUITAR LESSONS

\$5.00 Experience U.N.L.V. Guitar teacher LEONARD SELDMAN 457-8410.

NEWSROOM TYPIST

We will train a good typist to operate a terminal for computer input of news stories to be set in type. Must type approximately 60 w.p.m.

ADVERTISING CREDIT CLERK

We will train someone with office experience and a pleasing personality to conduct advertising credit investigation.

Must type at least 45 w.p.m. and have the ability to compose own correspondence.

Company paid benefits include life, health and accident insurance, plus retirement. Paid vacation after 6 months.

To apply see Pat Rose in our personnel department 10:00 a.m. to 5:00 p.m. Monday thru Friday, (closed during noon), 401 W. Second Street, Reno.

Phone 786-8989, ext. 344 or write for an application to P.O. Box 280 Reno 89520.

Nevada State Journal RENO EVENING GAZETTE

Thanks for Supporting Our Advertisers.

?? PREGNANT ?? IMMEDIATE PREGNANCY TEST - CONFIDENTIAL COUNSELING & REFERRAL IF DESIRED NO CHARGE PREGNANCY COUNSELING SERVICE OF NEVADA 2023 PARADISE LAS VEGAS, NEV 732-9515 Se Habia Español

CETA SUMMER YOUTH TRAINING PROGRAM

The Clark County School District has Been authorized by the Las Vegas/Clark County Consortia to recruit enrollees for the 1979 Summer Program. Enrollees will receive pay for work at the rate of \$2.90 per hour.

Allowances for classroom training shall be: (A) Basic Allowance at \$2.90 or (B) Incentive Allowance at \$30.00 per week for enrollees receiving public assistance.

Eligibility: Enrollees must be between the ages of 14 and 21 and fall within poverty income levels.

Table with 2 columns: FAMILY SIZE and GROSS INCOME. Rows for family sizes 1 through 6 with corresponding gross income values.

For each additional person, add \$1,530.00.

HANDICAPPED

Table with 2 columns: FAMILY SIZE and GROSS INCOME. Rows for family sizes 1 through 6 with corresponding gross income values.

For each additional person, add \$2,190.00

ENROLLEES MUST PROVIDE PROOF OF INCOME

INFORMATION CALL 642-3223

CETA Youth Program is located at Rancho High School, Room 151 at the Bruce entrance.

The Clark County School District is an equal opportunity employer and will not discriminate against any person because of race, creed, color, handicap, national origin, sex, age, political affiliation, or beliefs.