LEGALS

BIDS WANTED FOR HIGHWAY IMPROVEMENT

NOTICE TO CONTRACTORS

Sealed proposals will be received by the Directors of the Department of High-ways of the State of Nevada at their office in the State Highway Building, Carson City, Nevada, until and opened at 1:30 p.m., local time, for Contract No. 1805 Project No. SPM-604(2), construction of a portion of the State Highway System in Clark County. SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CON-SISTS OF: MODIFY MEDIAN ISLANDS AND INSTALL A TRAFFIC SIGNAL

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the

Commissioner and are set form in the contract documents. Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 South Eighth Street, Las Vegas, Neveste Street, Street, Las Vegas, Nevada 89101.

Plans and specifications may be ex-amined at the office of the undersigned, the Highway Department District Offices at Sparks and Las Vegas. Nevada; the ar sparks and Las vegas. Nevada; the Regional Office of the Federal Highway Administration, #2 Embarcadero Center, Suite 530, San Francisco, California, 94111; at the offices of the Associated General Contractors of America, 438 South Main Street, Salt Lake City, Utah, 84101; and 300 South Wells Avenue 84101; and 300 South Wells Avenue, Reno, Nevada, 89502; at the office of the F.W. Dodge Company, P.O. Box 14185, Las Vegas, Nevada, 89114, and at the office of the Construction Note-book, 3599 Polaris, Las Vegas, Nevada, 89102. Plans, form of proposal, contract and specifications may be secured by qualified bidders through the office he undersigned. A fee of Ten Dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are nor returnable and no refund will be made Bids must be on the proposal form of the Highway Department and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid mount of five percent (5%) of bid. Right is reserved to reject any or all

bids Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Highways at Carson City. Nevada not later than five (5) days prior to the not later than tive (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All re-quests must be made in writing on the standard printed form provided free of charge for that purpose by the Depart-ment of Highways. The attention of bidders is directed to the State Contractor's license has

to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue. (P.O. Box 7497), Reno,

> JOSEPH A. SOUZA, P.E. State Highway Engineer Carson City, Nevada 89712

Pub. Las Vegas VOICE May 24, 31, 1979

BIDS WANTED FOR HIGHWAY

NOTICE TO CONTRACTORS Sealed Proposals will be received by the Directors of the Department of Highways of the State of Nevada at their office in the State Highway Building, Carson City, Nevada, until and opened at 1:30 p.m. local time, on June 14, 1979, for Contract No. 1806, Project No. RS-318 (5), construction of a portion of the State Highway System in Lincoln County, on State Route 38 between 4.7 miles North and 20.9 miles North of State Route 25, a length of approximately 16.210 miles

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CON SISTS OF: RESHAPING EXISTING ROADWAY SLOPES. PLACING A TYPE I CLASS B AGGREGATE BASE COU-RSE AND PLACING A PLANTIMIX BITUMINOUS SURFACE WITH A PLANTINIX BITUMINOUS OPEN-GRADED WEARING COURSE THERE-

The m e to be paid on this contract shall be as determined by the Secretary of Labor or the Stat. Labor Commissioner and are set forth in the contract documents.

Contract documents. Employment lists may be obtained from the local office of the Nevada Employment Security Department at 409 Murray Street, Ely, Nevada 89301.

Plans and specifications may be ex-amined at the office of the undersigned. the Highway Department District Offices at Sparks, and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration, 2 Embarcadero Center. Suite 530, San Francisco, Calif-ornia, 94111: at the offices of the Associated General Contractors of America. 438 South Main Street, Salt Lake City, Utah, 84101; and 300 South Wells

Avenue, Reno, Nevada, 89502; at the office of the F.W. Dodge Company, P.O. Box 14185, Las Vegas, Nevada, 89114, and at the office of the Construct tion Notebook, 3599 Polaris, Las Vegas Nevada, 89103. Plans, form of proposal revail, 69103 relats, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Ten Dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-refundable and no refund will be non-refundable and no refund will be made. Bids must be on the proposal form of the Highway Department and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Highways at Carson City. Nevada, not later than five (5) days prior to the date later than five (5) days prior to the date for opening of bids, a complete applica-tion for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Highways.

purpose by the Department of Highways. The attention of bidders is directed to the State Contractor's License Law re-quirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the may be directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue, (P.O. Box 7497), Reno, Nevada.

This is a Federal-aid project and as This is a Federal-aid project and as such, any contractor otherwise quali-fied by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The Nevada State Highway Depart ment will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initia-tion of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opport unity on Federal-aid Highway Projects unity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Highway Depart-ment will not issue plans to an irrespons-ible bidder. Subsection (B) of the section 112 of Title 23 United States Code has 112 of title 25 United States Code has been aniended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility."

JOSEPH A. SOUZA, P.E. State Highway Engineer Carson City, Nevada 89712

Pub. Las Vegas VOICE May 24, 31, 1979.

ADVERTISEMENT FOR BIDS

responsibility

The City of Las Vegas will receive sealed bids at 10:00 a.m. on June 12, 1979, for the following: Bid #78.156.10

Electric Cable

- Bid #78.156.11
- School Zone Speed Control Signs Bid #78.159.2
- Animal Cages and Platforms Bid #78.183.2
- Chairs and Tables Bid #78.183.3
- Audio Visual Equipment Bid #78.352.3 One (1) Metal Shear. Squaring.

Foot Operated A Bid Bond, Certified, or Cashier's Check for 5% of the Bid shall be enclosed with the porposals. All documents per-tinent to this advertisement may be examined and obtained at the office of the Purchasing and Contracts Staff, 1st Floor, City Hall.

Pub. Las Vegas VOICE May 31, 1979.

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. 78.355.14 for construction of: JANSEN AVENUE STORM DRAIN, will be received by the City of Las Vegas until 10:00 a.m., Las Vegas time June 12, 1979.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK 10TH FLOOR. CITY HALL COMPLEX. PRIOR TO 10:00 A.M.. ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this adver-tisement may be examined at: Office of the Purchasing and Contract Staff. 1st Floor, City Hall Construction

Notebook, 3599 South Polaris, Las Vegas, Nevada F.W. Dodge Company, 1100 E. Sahara, Suite 203, Las Vegas, Nevada, Proposal documents may be obtained at the Office of the Purchasing and Con-

direct any questions concerning this project to: J.E. Park, Acting Purchasing and Contracts Officer. Purchasing and Contracts Staff, at 386-6231, between the ours of 9:00 A.M. and 3:30 P.M., Monday through Friday. The Owner reserves the right to waive my informalities or to reject any or all

tracts Staff, AT NO CHARGE.

Prospecti

e bidders are requested to

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this ct will be held on May 31, 1979, at project will be held on May 31 creating 2:00 p.m., in the Office of the Purchasing and Contracts Staff Conference Room, 1st Floor City Hall.

The estimated monetary range of this project is \$14,250.00 to \$23,750.00.

Pub. Las Vegas VOICE May 31, 1979.

INVITATION TO BID No. 218-7

NOTICE IS HEREBY GIVEN, that the Board of Commissioners. Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 11th day of June, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above

address, on the same day for: BATTERIES

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on

the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 218-79, Batteries." with the name and address of the bidder in the upper left hand corner and accompanied by com-plete specifications for the item offered. By order of the Board of Commis-

LORETTA BOWMAN County Clerk and ex-officio Clerk of the Board of Clark County Commission Clark County, Nevada

Pub. Las Vegas VOICE May 31, 1979.

INVITATION TO BID No. 219-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101 until the hour of 2:45 p.m. on the 11th day of June, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for: FURNISHING AND DELIVERY OF FURNITURE TO JUVENILE COURT

FACILITY which must conform to specifications to be secured at the Office of the Purchasing

Agent, at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid

price. All bids must be submitted in a sealed An bias must be submitted in a sealed envelope plainly marked. "Bid No. 219-79, Furniture," with the name and address of the bidder in the upper left hand corner and accompanied by com-plete specifications for the items offered. By order of the Board of Commis

sioners. Clark County, Nevada. LORETTA BOWMAN County Clerk and ex-officio Clerk of the Board of

Clark County Commissionrs Clark County, Nevada

Pub. Las Vegas VOICE May 31, 1979.

INVITATION TO BID No. 220-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners. Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101 until the hour of 2:45 p.m. on the 11th day of June. 1979 and said bids will be opened and publicly read at 3:00 p.m. in

the Conference Room, at the above address, on the same day for: 1,000 FEET OF 1-1/2" FIRE HOSE 2,000 FEET OF 2-1/2" FIRE HOSE which must conform to specifications to be secured at the Office of the Purchasing Agent. at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price. All bids must be submitted in a sealed

LAS VEGAS VOICE

envelope plainly marked, "Bid No. 220-79, Fire Hose," with the name and address of the bidder in the upper left hand corner and accompanied by com-plete specifications for the items offered. By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-officio Clerk of the Board of

Clark County Commissioners Clark County, Nevada

Pub. Las Vegas VOICE May 31, 1979.

INVITATION TO BID No. 221-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 11th day of June, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for: ONE (1) 1000 GPM PUMPER FIRE

TRUCK

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the

Agent, at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of eash, or a certified check, we bind to be a more and or a bid cashier's check, money order or a bid bond in favor of Clark County in the mount of five percent (5%) of the bid

All bids must be submitted in a sealed envelope plainly marked. "Bid No. 221-79, Pumper Fire Truck," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered

By order of the Board of Commis Doners. Clark County, Nevada. LORETTA BOWMAN County Clerk and ex-officio

clerk of the Board of Clark County Commissioners Clark County, Nevada

Pub. Las Vegas VOICE May 31, 1979.

INVITATION TO BID

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commis-sion. Clark County, State of Nevada, wil

ston, clark comp, state of revalat, wo received sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street. Vegas, Nevada, 89101, until the hour 45 p.m. on the 13th day of June, 1979 and

said bids will be opened and publiely read at 3:00 p.m. in the Conference Room, at the above address, on the same day for FIVE (5) SUPREME FILE CABINETS which must conform to specifications to be secured at the Office of the Purchasing

Agent, at the above address, prior to the date set for the bid opening. Bid proposals must be submitted or the form of cash, or a certified check, cashier's check. money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 223-79, File Cabinets," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items

offered. By order of the Las Vegas Metropolitan Police Commissioners, Clark County,

Nevada. LORETTA BOWMAN County Clerk and ex-officio Clerk of the Las Vegas Metropolitan Police Co

Clark County. State of Nevada Pub. Las Vegas VOICE May 31, 1979.

Help Wanted

HOLMES & NARVER, INC., has immed-iate opening at the Nevada Test Site for: SR CLERK

High school graduate or equivalent plus two years of general clerical exper-ience. Must demonstrate ability to type 50 wpm with 5 error maximum. Qualified applicants should call (702) 734-3486 between 7:30 a.m. and

Salary Range \$1152.81 to \$1517.25 per month 4:30 p.m. or apply in person to: DONNA NEESE Filing Closes Friday, June 1, 1979 at 5 P.M.

level.

HOLMES & NARVER, INC.

Applications accepted at Clark County ersonnel, 118 South Fourth Street,

THURSDAY, MAY 31, 1979

Dept. I 2753 South Highland Drive Las Vegas, Nevada

US. Citizenship Required

An Equal Opportunity/Affirmative Action Employer

Pub. Las Vegas VOICE May 31, 1979.

Rynolds Elec. & Eng., Co., Inc., has

an immediate opportunity at the Nevada Test Site, Mercury, Nevada. LIFE GUARD

LIFE GUARD Any combination of training and exper-ience equivalent to high school grad-uation and one year of experience in assisting in organized recreational activities. Necessary special qualifica-tions: Must possess credentials showing completion of Red Cross or YMCA Senior Life Saving course as well as a valid permit for water safety instruction courses. Must be s U.S. clietzen. Equal Opportunity Employer, M. F

Equal Opportunity Employer, M. F. Contact Ms. Trudle L. Rainey, M. S 567, 2501 Wyandotte St., Las Vegas, NV 89102, 734-3291.

Pub. Las Vegas VOICE May 31, 1979.

NO FEE CHARGED

If you are 55 or older and low income

and want a part time job or want to be paid while upgrading your skills, call Evelyn 385-5941 or come to Senior

Citizens Employment office at 919 West Bonanza Monday thru Friday 9 a.m.

Equal Opportunity Employer

Pub. Las Vegas VOICE May 31, 1979.

COUNTY OF CLARK

SOCIAL WORKER1

Under close supervision, performs entry level professional casework in the field of Social Welfare Services. Requires graduation from college with a Bachelor's Degree in Social Work or a closely related degree with one (1) vear of expressions.

Salary Range:

\$1109.25 to \$1458.81 per month

SENIOR ENGINEERING

TECHNICIAN (CONSTRUCTION)

Under general direction, supervises and administrates a major technical

work program. Requires graduation from high school

or equivalent supplemented by technical

engineering classes or seminars and six years of progressively more complex responsible technical engineering

work and (1) year of supervisory exper ience in the engineering technician field.

Salary Range

\$1458.81 to \$1923.13 per month

Filing closes Thursday May 31, 1979 at 5:00 p.m.

Involves responsibility for technical

study of construction plans, blueprints, diagrams, and specifications for sound-ness of structural engineering design and

and one (1) year of experience as a Plans

Checker or five (5) years experience as a Building or Construction Inspector or two (2) years of college training in

the building construction field and two (2) years experience as a Building or Construction Inspector. ICBO Cert-

ification as a Plans Examiner would be

equivalent to the experience and training

Salary Range

\$1458.81 to \$1923.13 per month Filing Closes Monday, June 4, 1979 at 5 P.M.

RECREATION LEADER

Under general supervision, performs and is responsible for assignments in

organizing, conducting and/or supervis-ing a variety of recreational or cultural

activities at an assigned program area. Requires any acceptable

of education and experience equivalent to graduation from high school and three

(3) years of recreation experience or two

(2) years of college study with a major in recreation and one (1) year of recreation

Salary Range \$779.88 to \$1024.25 per month

Filing Closes

Monday, July 16, 1979 at 5 P.M.

CONSTRUCTION INSPECTOR

(Electrical)

This is highly skilled inspectional work securing and maintaining compliance with County. State and National codes

and regulations governing the installa-tion and operation of electrical systems

Requires any acceptable combination

of training and experience equivalent to graduation from high school, comple-

tion of a formal apprenticeship training

program as an electrician and three (3) years experience at the journeyman

Special Requirement - Class three (3)

and allied equipment.

Nevada Driver's License

combination

adherence to ordinances and codes Requires a Bachelor's Degree in Struc-tural, Architectural or Civil Engineering

PLANS CHECKER

required.

experience.

year of experience.

to 4 p.m.

Las Vegas Nevada, 89101.

"An Affirmative Equal opportunity Employer

Pub. Las Vegas VOICE May 31, 1979.

OFFICE ASSISTANT II

(CLERK STENOGRAPHER)

Under general supervision, responsible for taking and transcribing oral dictation and performing office functions which require extensive and detailed knowledge of a word processing system. Requires any acceptable combination of education

any acceptable combination of education and experience equivalent to graduation from high school and two (2) years office experience. Applicant must type a minimum of 60 wpm and take shorthand at 80 wpm and have experience in word

\$750.13 to \$984.94 per month

Filing Closes Monday, June 4, 1979 at 5 p.m.

Applications accepted at Clark County Personnel, 118 South Fourth Street, Las Vegas, NV 89101.

"An Affirmative Equal

Pub. Las Vegas VOICE May 31, 1979.

TRAVEL AGENT

Sharp agressive person to handle all aspects of agency potential manager

AMERICAN EMPLOYMENT GUIDE

TABLECUTTER

Must be able to do work with drapes

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good working conditions. AMERICAN EMPLOYMENT GUIDE

APARTMENT MANAGER

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ienced in general repia preffered job for reliable person/ AMERICAN EMPLOYMENT GUIDE

CREDIT GIRL

To do collection work, 40 hr week 9 to 6 learn Judicial Process, 40 hr week. AMERICAN EMPLOYMENT GUIDE

TINSTALLER

Vanity top installer, good working

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PRE SCHOOL WORK

Full time work must have exper-ience with children, flexible shifts. AMERICAN EMPLOYMENT GUIDE

FLEXABLE PERSON

\$2.90 up, depending on ability to learn

will to train right person. Good working

AMERICAN EMPLOYMENT GUIDE

BANK TELLER

On Line Computer System, cash drawer, typing 40 wpm, cross training. AMERICAN EMPLOYMENT GUIDE

TIRED OF LOOKING READ THIS We have jobs available in all differ-ent occupations no altaation to difficult call and tell us what your looking for. AMERICAN EMPLOYMENT GUIDE 2510 A E. Lake Meade Ave. Overs 9 a.m. to 9 p.m. 642-7192.

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?? PREGNANT ??

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- NO CHARGE -PREGNANCY COUNSELING SERVICE OF NEVADA A NON-PROFIT SERVICE

FOR GIRLS AND WOMEN

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Lowest prices in town Demo Tapes

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Opportunity Employe

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