## LEGALS

BIDS WANTED FOR HIGHWAY IMPROVEMENT

NOTICE TO CONTRACTORS Sealed proposals will be received by the Directors of the Department of Highways of the State of Nevada at their Highways of the State of revadua at in-office in the State Highway Building, Carson City. Nevada. until and opened at 1:30 p.m., local time, on June 7, 1979, for Contract No. 1803, Project Nos. CJF-095-4(1), CJI-015-2(21)91, CJF-093-3(2), construction of a portion of the State Highway System in Clark, Esmer-alda and Lincoln Counties, on 1-15 North of the Glendale Interchange, on U.S. 95 0.2 miles East of the Coaldale Junction, and on U.S. 93 in Caliente 0.6 miles North of the Junction SR 55. SPECIFIC DESCRIPTION OF WORK

COVERED BY THIS CONTRACT CON-SISTS OF: INSTALLING PRECAST CONCRETE FENCE AROUND POR-TIONS OF JUNKYARDS.

TIONS OF JUNKYARDS.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employments lists may be obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas Nevada 89101, 101 North Maine Street, Fallon, Nevada, and 409 Murry Street, Ely, Nevada 89301.

Plans and specifications may be ex-amined at the office of the undersigned, the Highway Department District Offices of the Federal Highway Administration. 2 Embarcadero Center, Suite 530, San Francisco, California, 94111; at the offices of the Associated General Cont-ractors of America, 438 South Main Street. Salt Lake City. Utah. 84101; and 300 South Wells Avenue. Reno. Nevada, 89502; at the office of the F.W. Nevada, 89502; at the office of the F. M. Dodge Company, P.O. Box 14185, Las Vegas, Nevada, 89114, and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, Nevada, 89103. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office qualified bidders through the office of the undersigned. A fee of Ten Dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specific-ations obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Bids must be on the proposal form of the Highway Department and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the

nount of five percent (5%) of bid. Right is reserved to reject any or

Contractors desiring to bid on this work if not already qualified under the State Law, shall file with the Department of Highways at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete applica-tion for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Highways.

The attention of bidders is directed to

the State Contractor's License Law re-quirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue, (P.O. Box 7497), Reno, Nevada.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to work, is not required to be iterased nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract

The Nevada State Highway Department will on its own initiative, take affirmative action, including the imposi tion of contract sanctions and the initia tion of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment oppor tunity on Federal-aid Highway Projects and will actively cooperate with the and will actively cooperate with the Federal Highway Administration in al investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Highway Department will not issue plans to an irrespon-sible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility.

JOSEPH A SOUZA, P.E. State Highway Engineer Carson City, Nevada 89712

Pub. Las Vegas VOICE May 17, 24, 1979.

BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by the Directors of the Department of Highways of the State of Nevada at their office in the State Highway Building,

Carson City. Nevada, until June 7, 1979 and opened at 1:30 p.m., local time, for Contract No. 1802, Project No. SPM-593(1) on Tropicana Boulevard in Las Vegas between Las Vegas Boulevard and Interstate Route 15.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CON-STISTS OF: CONSTRUCTING CON-CRETE CURB AND CONCRETE CURB AND GUTTER, INSTALLING A TRAF— FIC SIGNAL SYSTEM & MODIFYING AN EXISTING TRAFFIC SIGNAL SYSTEM, PLACING A TYPE 2 CLASS B AGGREGATE BASE COURSE, PLANT-MIX SURFACING AND PLANTMIX BITUMINOUS OPENGRADED SUR-FACE OVER PORTIONS OF THE

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

ontract documents.

Employment lists may be obtained from the local office of the Nevada imployment Security Department at 35 South Eighth Street, Las Vegas, evada, 89101

evada, 89101.

Plans and specifications may be examined at the office of the undersigned. the Highway Department District Offices at Sparks, Elko and Las Vegas, nevada; the Regional Office of the Federal Highway Administration. 2 Embarcadero Center, Suite S30, San Francisco, CAL— IFORNIA. (5!!!: AT THE OFFICES OF THE Associated General Contractors of America. 438 South Main Street, Salt Lake City, Utah, 84101; and 300 South Wells Avenue, Reno, Nevada 89502; at the office of the F.W. Dodge Company, P.O. Box 14185. Las Vegas, nevada, 89114, at the office of Daily Pacific Builder, 2450 17th Street, San Francisco, California, 94110; and at the office of the Construction Notebook, 3599 Pliaris, Las Vegas, Nevada, 89103. Plans, form of proposal, contract and specifications may be secured by pre-qualified bidders through the office of the undersigned. A fee of Ten Dollars (\$10.00) is required for the purchase of each copy of the plans with proposals form. Plans, proposal form and specific-ations obtained on this basis are nonations obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Highway Department and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid. Right is reserved to reject any or all

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with Department of Highways at Carson City, Nevada, not later than (S) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Highways.

The attention of bidders is directed to the State Contractor's License Law.

to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue (P.O. Box 7497), Reno,

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed no to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor determined to be a successful bidder to be licensed to do business in the State of Nevada in connection with the award of a contract to him. The Nevada State Highway Depart-

ment will on its own initiative, take affirmative action, including the imposi-tion of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investiga-tions and enforcement actions undertaken by the Federal Highway Adminis tration. In conjunction with the above statement, the Highway Department will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsi-bility."

JOSEPH A. SOUZA, P.E. State Highway Engineer Carson City. Nevada 89712

Pub. Las Vegas VOICE May 17, 24, 1979.

INVITATION TO BID

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza. Suite 501, 300 South Fourth Street, Las Vegas, nevada, 89101, until the hour of 2:45 p.m. on the 1st day of June, 1979 and said bids will be ned and publicly read at 3:00 p.m. in

the Conference Room, at the above address, on the same day for: SECURITY, GUARD AND PATROL SERVICE FOR COURTHOUSE

CLARK COUNTY, NEVADA which must conform to specifications to be secured at the Office of the Purchasing

be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's sheek manny order on a bid cashier's check, money order or a bid bond in favor of Clark County in the ount of not less than Three Thousand Dollars (\$3,000.00).

All bids must be submitted in a sealed All bids must be submitted in a season envelope plainly marked, "Bid No. 197.79, Security, Guard and Patrol Services of Courthouse," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items By order of the Board of Com

ners, Clark County, Nevada. LORETTA BOWMAN County Clerk and ex-officio Clerk of the Board of Clark County Commissioners Clark County, Nevada

Pub. Las Vegas VOICE May 17, 1979.

INVITATION TO BID

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101: until the hour of 2:45 p.m. on the 1st day of June, 1979 and said bids will be opened and publicly read at 3:00 p.m. in Conference Room, at the above ess, on the same day for:

PLASTIC PIPE AND FITTINGS ANNUAL BID which must conform to specifications, annual requirements of the period July 1, 1979 through June 30, 1980, which may be secured at the Office of the Purchasing

Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check money order or a bid cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than One Thousand Dollars (\$1,000.00).

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 198-79, Plastic Pipe and Fittings," with the name and address of the bidder in the upper left hand corner and accompanie by complete specifications for the iter

By order of the Board of Commisners. Clark County, Nevada. LORETTA BOWMAN County Clerk and ex-officio Clerk of the Board of Clark County Comm Clark County, nevada

Pub. Las Vegas VOICE May 17, 1979.

INVITATION TO BID No. 199-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, nevada, 89101 until the hour of 2:45 p.m. on the 1st day of June, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for:

TURF SPRINKLERS AND SPARE PARTS, ANNUAL BID which must conform to specifications annual requirements for the period July 1, 1979 through June 30, 1980, which may be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than One Thousand Dollars (\$1,000,00).

All bids must be submitted in a sealed An olds must be submitted in a scalar envelope plainly marked. "Bid No. 199-79, Turf Sprinklers and Spare Parts." with the name and address of the bidder in the upper left hand corner and accompanied

cations for the itmes offered.

By order of the Board of Commissioners, Clark County, Nevada. LORETTA BOWMAN

County Clerk and ex-officion Clerk of the Board of Clark County Commissioners Clark County, Nevada

Pub. Las Vegas VOICE May 17, 1979.

INVITATION TO BID No. 200-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners. Clark County. State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent,

Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, nevada, 89101, until the hour of 2:45 p.m. on the 8th day of June, 1979 and said bids will be opened and publicly read at 3:00 p. the Conference Room, at the

address, on the same day for:
PERFORM JANITORIAL SERVICES
IN COUNTY LEASED BUILDING AT
316 EAST CARSON STREET, LAS VEGAS NEVADA

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the

date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guarant in the form of cash, or a certified check cashier's check, money order or a bid bond in favor of Clark County in the amount of One Thousand (\$1,000.00).

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 200-79, Janitorial Services," with the name and address of the bidder in the upper left corner and accompanied by complete specifications for the items. offered

By order of the Board of Commisners, Clark County, Nevada. LORETTA BOWMAN County Clerk and ex-officio Clerk of the Board of Clark County Commissioners Clark County, Nevada

Pub. Las Vegas VOICE May 17, 1979.

INVITATION TO BID

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualifed suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, nevada, 89101, until the hour of 2:45 p.m. on the 8th day of June, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for:

MOTOR LUBRICANTS AND SOLVENTS MOTOR LUBRICANTS AND SOLVENTS for the period July 1, 1979 through June 30, 1980, which must conform to specifi-cations to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid

opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount to not less than \$1,000.00.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 201-79, Motor Lubricants and Solvents," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-officio Clerk of the Board of Clark County Commissioners Clark County, Nevada

Pub. Las Vegas VOICE May 17, 1979.

INVITATION TO BID

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplier or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101 until the hour of 2:45 p.m. on the 8th day of June, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for: CONSTRUCTION OF A TRAFFIC SIGNAL SYSTEM AT THE INTER-

SECTION OF PECOS-MCLEOD INTER CONNECT WITH MOJAVE ROAD AND TWAIN AVENUE

which must conform to specifications and plans to be secured at the Office of the Calrk County Purchasing Agent, at the above address, prior to the date set for the bid opening, for the sum of Ten dollars (\$10.00) per set, none of which is refundable. is refundable.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

envelope plainly marked. "Bid No. 202-79, Traffic Signal System, Pecos-McLeod Interconnect/Mojave and Twain," in the upper left hand corner and in secondary states. and in accordance with the plans, spec ifications and other contract documents By order of the Board of Commis sioners, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-officion Clerk of the Board of Clark County Commissioners Clark County, Nevada

Pub. Las Vegas VOICE May 17, 1979.

INVITATION TO BID

NOTICE IS HEREBY GIVEN, that the

Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers of the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, nevada, 89101. until the of 2:45 p.m. on the 8th day of June. 1979 and said bids will be

of June, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for:

CONSTRUCTION OF SAFETY LIGHT-ING SYSTEM AT THE INTERSECTION OF PECOS-MCCLEOD INTERCONNECT AND VIKING ROAD

which must conform to specifications and plans to be secured at the Office of the plans to be secured at the Office of the Clark County Purchasing Agent, at the above address, prior to the date set for the bid opening, for the sum of Ten Dollars (\$10.00) per set, none of which is refundable.

Bid proposals must be submitted on the form provided by Clark county and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent

amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 203-79, Safety Lighting System at Pecos-McLeod Interconnect and Viking Road," in the upper left hand corner and in accordanc with the plans, specifications and other contract documents.

By order of the Board of Con

sioners, Clark County, Nevada. LORETTA BOWMAN Clerk of the Board of Clark County Commissioners Clark County, Nevada

Pub. Las Vegas VOICE May 17, 1979.

INVITATION TO BID

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent. Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, nevada, 89101, until the hour of 2:45 p.m. on the 8th day of June, 1979 and said bids will be

of June, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for:

CONSTRUCTION OF A TRAFFIC SIGNAL SYSTEM AT THE INTERSECTION OF TROPICANA AVENUE AND JONES BOULEVARD

AND JONES BOULEVARD

which must conform to specifications and plans to be secured at the Office of the Clark County Purchasing Agent, at the above address, prior to the date set for the bid opening, for the sum of Ten Dollars (\$10.00) per set, non of which is refundable. is refundable.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent

(5%) of the bid price.

All bids must bne submitted in a sealed envelope plainly marked, "Bid No. 204-79, Traffic Signal System at Trop-icana Avenue and Jones Boulevard," in the upper left hand corner and in accordance with the plans, specific ations and other contract documents. By order of the Board of Commis-

sioners, Clark County, Nevada. LORETTA BOWMAN County Clerk and ex-officio Clerk of the Board of Clark County Commissioners Clark County, Nevada

Pub. Las Vegas VOICE May 17, 1979.

INVITATION TO BID

NOTICE IS HEREBY GIVEN, that the Board of Commissioners. Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101 until the hour of 2:45 p.m. on the 8th day of June, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for:

1) FOUR (4) MOBILE TRANSCEIVERS

VHF
2) TWO (2) PORTABLE TRANSCEIVERS

FM. VHF
3) ONE (1) BASE STATION, DESKTROP 100 WATT, VHF
4) INSTALLATION AND LABOR TO INSTALL TOWER ANTENNA

secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash. or a certified check.

the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price on all lots bid.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 205-79, Communications Equipment," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the anied by complete specifications for the items offered.

By order of the Board of Commis-

sioners, Clark County, Nevada. LORETTA BOWMAN County Clerk and ex-officion Clerk of the Board of Clark County Commissioners Clark County. Nevada

Pub. Las Vegas VOICE May 17, 1979. INVITATION TO BID

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent. Valley Bank Plaza, Suite 501, 300 Southe Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 8th day of June. 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for: FURNISHING ASPHALTIC CONCRETE

FOR THE PERIOD OF JULY 1, 1979 THROUGH JUNE 30, 1980

which must conform to specifications to be secured at the Office of the Purchasing

Agent, at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check. cashier's check, money order or a bid bond in favor of Clark County in the amount of \$1,000.00.

All bids must be submitted in a sealed

envelope plainly marked, "Bid No. 206-79. Furnishing Asphaltic Concrete," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada. LORETTA BOWMAN

County Clerk and ex-officio Clerk of the Board of Clark County Commission Clark County, Nevada

Pub. Las Vegas VOICE May 17, 1979.

INVITATION TO BID No. 207-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent. Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 8th day of June, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for:

STREET SWEEPER BROOMS which must conform to specifications to be secured at the Office of the Purchasin Agent, at the above address, prior to

the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the

bond in Tayor or Clark County in the amount of not less than \$1,000.00.

All bids must be submitted in a sealed envelope plainly marked. "Bid No. 207-79, Street Sweeper Brooms," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the anied by complete specifications for the items offered.

By order of the Board of Commis-

sioners, Clark County, Nevada LORETTA BOWMAN County Clerk and ex-officio Clerk of the Board of Clark County Commissioners Clark County, Nevada

Pub. Las Vegas VOICE May 17, 1979. INVITATION TO BID

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent. Valley Bank Plaza, Suite 501, 300 South Valley Bank Plaza, Suite Sol.; 300 South Fourth Street, Las Vegas. Nevada. 89101, until the hour of 2:45 p.m. on the 1st day of June, 1979 and said bids will be opened and publicly read at 3:00 p.m in the Conference Room, at the above address, on the same day for: MISCELLANEOUS FENCING

MATERIALS which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the

Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check. cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed nvelope plainly marked, "Bid No. 08-79, Miscellaneous Fencing Materials." with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commis ners, Clark County, Nevada. LORETTA BOWMAN

County Clerk and ex-officio Clerk o the Board of clark County Commissioners Clark County, Nevada

Pub. Las Vegas VOICE May 17, 1979.