LEGALS

NOTICE OT ALL NEVADA

Please be advised that the Nevada State Democrat parties delegate selec-tion committee has prepared a perposed delegate selection plan for the Democrat ic party of Nevada's 1980 democrat Convention and for the 1980 National Democratic Convention.

This plan is open to comment and sug-gestion for amendment by all Nevada democrats. It provides rules for selection of delegates at all levels of the State

Delegate Electoral Process.

Contact your democratic County Chair person for copies of this plan which will be available for your Written comments, and suggested ammendments for 30 days from April 13, 1979.

INVITATION TO BID No. 180-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza. Suite 501, 300 South Fourth Street, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 10th day of May, 1979 and said bids iwll be opened and publicly read at 3:00 p.m. the Conference Room, at the above address, on the same day for: AQUEOUS FILM FORMING FOAM

which must conform to specifications to be secured at Office of the Purch-asing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the mount of five percent (5%) of the bid

All bids must be submitted in a sealed envelope plainly marked. "Bid No. 180-79. Aqueous Film Forming Foam, with the name and address of the bidder in the upper left hand corner and accompcomplete specifications for the

By order of the Board of Commis sioners, Clark County, Nevada LORETTA B JWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas VOICE April 26, 1979.

INVITATION TO BID

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent. Valley Bank Plaza, Suite 501, 300 South Valley Bank Plaza, Suite 201, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 16th day of Max, 1979 and said bids will be opened and publich read at 3:00 p.m. in the Conference Room, at the above address. on the same day for FIVE (S) EACH TRAFFIC

CONTROLLERS

to be secured at the Office of the Purchasing Agent, at the above address prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%)

of the bid price.

All bids must be submitted in a sealed envelope plainly marked. "Bid No. 181-79, (5) Traffic Controllers," with the name and address of the bidder in the upper left hand corner and accompan-ied by complete specifications for the

By order of the Board of Commis-sioners, Clark County, Nevada. LOREITA BOWMAN County Clerk and ex-officio Clerk of the Board of

Clark County Commissioners Clark County, Nevada Pub. Las Vegas VOICE April 26, 1979.

INVITATION TO BID

NOTICE IS HEREBY GIVEN, that the s Clark Cou State of Nevada, will receive sealed bidfrom qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent. Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 16th day of May, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address,

LARGE LAMPS-ANNUAL BID for the period July 1, 1979 through June 30, 1980, which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid

Bid proposals must be submitted on form provided by Clark County

and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of \$1,000.00

All bids must be submitted in a sealed envelope plainly marked, "BID NO. 182-79, Large Lamps," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items

By order of the Board of Commis sioners, Clark County, Nevada. LORETTA BOWMAN County Clerk and ex-officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas VOICE April 26, 1979.

INVITATION TO BID No. 183-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners. Clark County. State of Nevada, will receive sealed bids om qualified suppliers for the supplies services indicated below, at the Office of the Clark County Purchasing Agent of the Clark County Purchasing Agent Valley Bank Plaza. Suite 501, 300 South Fourth Street, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 16th day of May, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for:

STREET AND TRAFFIC SIGNS

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals msut be submitted or the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check. cashier's check, money order or a bid bond in favor of Clark County in the

mount of \$1,000.00...
All bids must be submitted in a scaled envelope plainly marked, "Bid No. 183-79, Street and Traffic Signs," with the name and address of the bidder in the upper left hand corner and accompan ied by complete specifications for the items offered.

By order of the Board of Commis rs. Clark County, Nevada. LORETTA BOWMAN County Clerk and ex-officio Clerk of the Board of Clark County Commissioners Clark County, Nevada pub. Las Vegas VOICE april 26, 1979.

INVITATION TO BID

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bis from qualified suppliers for the Supplies ervices indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 Sout Fourth Street, Las Vegas, Nevada, 89101 until the hour of 2:45 p.m. on the 18th day of May, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address

LEASE OF COMPUTER HARDWARE when must contorn to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than Five thousand Dollars (\$5,000.00), which will be return-

ed after the award.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 184-79, Lease of Computer Hardware," with the name and address of the bidder in the upper left hand corner and accomp anied by complete specifications, for the mplete specifications, for the item offered.

By order of the Board of Commissioners, Clark County, Nevada, LORETTA BOWMAN County Clerk and ex-officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas, VOICE April 26, 1979.

INVITATION TO BID

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, Sate of Nevada, will receive scaled bids from qualified suppliers for supplies or services indicated below, at the Office Valley Bank Plaza, Suite 501, 300 South Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 18th day of May, 1979 and said bid will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address on the same day for

ONE (1) ¢)" ROTARY MOWER which must conform to specifications to be secured at the Office of the Purchasing

Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check. cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid

All bids must be submitted in a sealed

envelope plainly marked, "Bid No. 185-79, Rotary Mower," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada LORETTA BOWMAN County Clerk and ex-officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas VOICE April 26, 1979.

> INVITATION TO BID No. 186-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, nevada,89101, until the hour of 2:45 p.m. on the 18th day of May, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address,

on the same day for: AUTOMOTIVE PAINTS, REFINISH-ING MATERIALS, ABRASIVES which must conform to specifications to be secured at the Office of the Purchasing

Agent, at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check. cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than \$1,000.00.

All bids must be submitted in a scaled envelope plainly marked, "Bid No. 186-79, Automotive Paints and Materials. with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commis sioners, Clark County, Nevada LORETTA BOWMAN County Clerk and ex-officio Clerk of the Boark of Clark County Commissioners Clark County, Nevada Pub. Las Vegas VOICE April 26, 1979.

INVITATION TO BID

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, las Vegas, nevada, 89101, until the hour of 2:45 p.m. on the 18th day of May, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for:

ANNUAL BID FOR SQUARE, PERFORATED, SIGN SUP-PORT TUBING FOR CLARK COUNTY FOR THE PERIOD JULY 1, 1979 THRU JUNE #), !(*).
which must conform to specification to

be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and

panied by a proposal guaranty form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than \$1,000.00. All bids must be submitted in a sealed

envelope plainly marked, "Bid No. 187-79, Square, Perforated Sign Support Tubing," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commis-

sioners, Clark County, Nevada LORETTA BOWMAN County Clerk and ex-officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas VOICE April 26, 1979.

> INVITATION TO BID. No. 168-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified contractors for the furnishing of labor and materials to construct Phase II for Juvenile Court Services of Clark County, Nevada, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite-501, 300 South day of May, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above

address, on the same day for CONSTRUCTION OF PHASE II FOR JUVENILE COURT SERVICES OF CLARK COUNTY. NEVADA

which conform to drawings and specifica-tions to be secured at the Office of the Purchasing Agent, at the above address prior to the date set for the bid opening for the cost of \$100.00 per set (refund-

able) 4 sets maximum.

All copies of the drawings and specifant copies of the drawings and specifications are the property of the Owner. Each bidder may obtain drawings and specifications together with separate bidding documents upon making the required deposit for each set of documents so obtained. Such deposit will be

refunded to each person who returns the plans, specifications after bid open-ing. In addition to the deposit, a non-refundable fee of \$5.00 per set, paid by separate check, is required if the docuents are to be mailed.
Proposed forms of contract documents

including plans and specifications, are on file at the Office of the Architect, Architecture by 5, 2616 State Street, Las Vegas, Nevada, 89109.

Information for bidders and contract documents may be examined at: 1) Construction Notebook, 3599 South Polaris, Las Vegas, Nevada and 2) F.W. Dodge Company, 1100 East Sahara Avenue, Suite 203. Las Vegas, Nevada

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the hid

Bid proposals must be submitted in sealed envelope plainly marked, "Bid No. 168-78, Phase II for Juvenile Court Services of Clark County," with the and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item

Prices quoted shall include all Federal,

State and Local taxes.

Bidder must be a duly licensed General
Contractor in the State of Nevada and subcontractors shall have a current Nevada State Contractors license for the type of work to be done.

The pre-bid conference will be held in the Clark County Purchasing Conference Room, Suite 501, 300 South Fourth Street, Valley Bank Plaza, Las Vegas, Nevada at 2:00 p.m. on the 9th day of May, 1979.

No bid shall be withdrawn for a period of forty-five (45) consecutive calendar days subsequent to the opening of the bids without the prior written consent of the Owner.

The Owner reserves the right to re-ject any and/or all bids or to waive

informalities in the bidding.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada

Pub: Las Vegas VOICE April 26, 1979 ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. 78.355.12. for construction of: CHARLESTON HEIGHTS LIBRARY AND ARTS CEN-TER LANDSCAPING AND IRRIGATION. will be received by the City of Las Vegas until 10:00 A.M., Las Vegas time May

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK 10TH FLOOR, CITY HALL COMPLEX. PRIOR TO 10:00 A.M., ON ABOVE

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 1st Floor, City Hall Complex, 400 East ewart Avenue, Las Vegas, Nevada All documents pertinent to this advert

ment may be examined at: Office of the Purchasing and Contract Staff, 1st Floor, City Hall Construction Notebook, 3599 South Polaris, Las Vegas, Nevada F.W. Dodge Company, 3355 Mountain Road. Las Vegas

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff, AT NO CHARGE.

Prospective bidders are requested

to direct any questions concerning this project to: Ron K. Delabarre, Contract Specialist, Purchasing and Contracts Specialist. Purchasing and Contracts Staff, at 386-6231, between the hours of 9:00 A.M. and 3:30 P.M., Monday

The Owner reserves the right to waive any informalities or to reject any or all

Each bidder must deposit with his bid. security in the amount, form, and subject to the conditions stipulated by the Owner No bidder may withdraw his bid within forty-five (45) calender days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on May 4, 1979.

at 10:00 A.M., in the Office of the Purch asing and Contracts Staff Conference Room, 1st Floor City Hall.

The estimated monetary range of this project is \$45,900.00 to \$76,560.00. Pub Las Vegas VOICE April 26, 1979.

ADVERTISEMENT FOR BIDS

for construction of: BOB BASKIN PARK. will be received by the City of Las Vegas

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 10:00 A.M., on

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff. 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined tisement may be examined at: Office of the Purchasing and Contract Staff, 1st Floor, City Hall Construction Notebook, 3599 South Polaris, Las Vegas Nevada F.W. Dodge Company, 3355 Spring Mountain Road, Las Vegas.

Proposal documents may be obtained at the Office of the Purchasing and Con-tracts Staff, AT NO CHARGE.

Prospective bidders are requested to direct any questions concerning this project to: J.E. Park. Acting Purchasing and Contracts Officer. Purchasin and Contracts Staff, at 386-6231. betwee the hours of 9:00 A.M. and 3:30 P.M. Purchasing Monday through Friday.

The Owner reserves the right to waive any informalities or to rejevt any or all

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner. No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof. A pre-bid conference concerning this

project will be held on May 3, 1979, at 2:00 P.M., in the Office of the Purchasing and Contracts Staff Conference Room 1st Floor City Hall.

The estimated monetary range of this project is \$336,000.00 to \$870,000.00.

Pub. Las Vegas VOICE April 26, 1979.

Help Wanted

COUNTY OF CLARK

SENIOR MANAGEMENT ANALYST

Under general direction, responsible for directing complex management pro-grams in the Building Department. Work involves budget, fiscal expenditure policy analysis, systems and procedure design and implementing a program for a (One Stop) Building Permit Service

Requires any combination of education and experience equivalent to a Master's Degree in Public Administra-tion and three (3) years of Journeyman level experience as a staff analyst in the public sector.

Salary Range: \$18,946.56 to \$24,951.72 per year Resumes accepted at Clark County Personnel, 118 S. Fourth Street, Las Vegas, NV 89101. BAILIFF

Involves providing general services

Requires graduation from high school and one (1) year experience in law enforcement including familiarity with

court procedures and processes.

Special Requirement; Preference will be given to Spanish-English speaking applicants.

Salary Range: \$984.94 to \$1,297.31 per month Filing Closes: Friday April 27, 1979 at 5 P.M. Applications accepted at Clark County Personnel, 118 S. Fourth Street, Las Vegas, NV 89101.

"An Affirmative Equal Opportunity Employer

> POLICE OFFICER CITY OF NORTH LAS VEGAS Salary - \$1,012.74 - \$1,263.73

High school diploma or GED. Mini-mum age: 21; minimum height: 5 feet 8 inches and minimum weight: 150 pounds. Vision: 20/40 in each eye corrected to 20/20 with safety lens. Hearing 15/15 in each ear without hearing aid Character above reproach. Possession of a valid Nevada driver's license. Must pass medical examination. Applications accepted through Wednesday, May 2, 1979. For further information apply:

> Personnel Department 2200 Civic Center Drive North Las Vegas, Nevada 7:00 A.M. - 6:00 P.M. Tuesday - Friday

AN EQUAL OPPORTUNITY EMPLOYER

Pub. Las Vegas VOICE April 26, 1979

RANCHO AND VEGAS DRIVE AREA

3 Bedroom, 1 3/4 bath large living room, family room and screened in room for summer pleasure. Will sell FHA or VA. Call Ray or Idie 870-9080. Jack Mathews and Co. and Realtor.

CETA SUMMER YOUTH TRAINING PROGRAM

The Clark County School District has Been authorized by the Las Vegas/Clark County Consortia to recruit enrollees for the 1979 Summer Program.

Enrollees will receive pay for work at the rate of \$2.90 per hour.

Allowances for classroom training shall be: (A) Basic Allowance at \$2.90 or (B) Incentive Allowance at \$30.00 per week for enrollees receiving public assistance.

Eligibility: Enrollees must be between the ages of 14 and 21 and fall within poverty income levels.

FAMILY SIZE GROSS INCOME \$2,760.00 4.520.00 6,200.00 4 7,650.00 5 9,030.00 10.560.00

For each additional person, add \$1,530.00.

HANDICAPPED

FAMILY SIZE	GROSS INCOME
1	\$3,940.00
2	6,450.00
3	8,860.00
4	10,940.00
5	12,900.00
6	15.090.00

For each additional person, add \$2,190.00

ENROLLEES MUST PROVIDE PROOF OF INCOME

INFORMATION CALL 642-3223

CETA Youth Program is located at Rancho High School, Room 151 at the Bruce entrance.

The Clark County School District is an equal opportunity employer and will not discriminate against any person because of race, creed, color, handicap, national origin, sex, age, political affiliation, or beliefs.