

LEGALS

NOTICE TO CONTRACTORS INVITATION TO BID

STATE OF NEVADA EMPLOYMENT SECURITY DEPT. 500 East Third Street Carson City, Nevada 89713

Sealed bids will be received by the State of Nevada Employment Security Department, 500 East Third Street, Carson City, Nevada, until 2:00 p.m. APRIL 26, 1979 for the REPAINTING OF ALL EXPOSED EXTERIOR WOOD ON THE BUILDING AT 1001 NORTH A STREET, LAS VEGAS, NV SPECIFICATIONS AS FOLLOWS

1. Scrape and sand all exterior exposed wood including glue-lam beams. Fill holes with acceptable wood filler. Apply two (2) coats of Olympic "Butternut" Stain. Apply one (1) coat of clear Latex as weatherproofing.

2. Replace one (1) seat. Scrape and sand all four (4) wooden tables and eight (8) wooden seats. Apply one (1) coat of primer then two (2) coats of Rust color flat paint. Apply one (1) coat of clear Varathane liquid plastic.

Sealed bids as are received will be opened and read publicly at the above hour, date and place by a representative of the Employment Security Department.

Further information may be obtained by contacting the Chief of Office Services, Employment Security Department, 500 East Third Street, Carson City, Nevada, telephone 885-4645, or Emil Gherardi, Manager 1001 North A Street, Las Vegas, telephone 385-0441.

The right is reserved by the State of Nevada, Department of Employment Security to reject any or all bids, or to accept the bid deemed best for the interest of the State of Nevada.

EXECUTED BY THE UNDERSIGNED THE 4TH DAY APRIL, 1979 STATE OF NEVADA COUNTY OF CARSON)

Lawrence O. McCracken being duly sworn, deposes and says: That he is Executive Director of the Employment Security Department and as such he is authorized to make and does make this certification: That he has read the foregoing notice and knows the contents thereof and that the same is true of his own knowledge.

Pub. Las Vegas VOICE April 12, 19, 1979

BIDS WANTED FOR HIGHWAY IMPROVEMENT

NOTICE TO CONTRACTORS

Sealed proposals will be received by the Directors of the Department of Highways of the State of Nevada at their office in the State Highway Building, Carson City, Nevada, until and opened at 1:30 p.m., April 26, 1979, local time, for Contract No. 1795, Project No. RRO-RRS-RRO-0005 (11), construction of a portion of the County Highway System in Clark County, at Union Pacific Railroad Crossings at Bermuda Road, Paradise Road and Warm Springs Road, a length of 0.518 mile.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: GRADING THE ROAD-BED, INSTALLING DRAINAGE STRUCTURES, INSTALLING GUARDRAIL, PLACING A TYPE 1 CLASS B AGGREGATE BASE COURSE IN PORTIONS, PLACING A TYPE 2 CLASS B AGGREGATE BASE COURSE AND PLACING A PLANTMIX BITUMINOUS SURFAC WITH A PLANTMIX BITUMINOUS OPEN-GRADED WEARING COURSE THEREON.

The minimum wage to paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, Nevada 89101.

Plans and specifications may be examined at the office of the undersigned, the Highway Department District Offices at Sparks and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration, 2 Embarcadero Center, Suite 530, San Francisco, California, 94111; at the offices of the Associated General Contractors of America, 438 South Main Street, Salt Lake City, Utah, 84101; and 300 South Wells Avenue, Reno, Nevada, 89114, and at the office of the F.W. Dodge Company, P.O. Box 14185, Las Vegas, Nevada, 89103. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Ten Dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-refundable and no refund will be made. Bids must on the proposal form of the Highway Department and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Ris is reserved to reject any or all bids. Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Highways at Carson City, Nevada, not later than five (5) days prior to the

date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Highways.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue, (P.O. Box 7497), Reno, Nevada.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The Nevada State Highway Department will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Highway Department will not issue plans to an irresponsible bidder. Subsection (b) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts of the construction of each project shall be awarded only on the basis of the most responsive bid submitted by a bidder meeting established criteria of responsibility."

JOSEPH A. SOUZA, P.E. State Highway Engineer Carson City, Nevada 89712

Pub. Las Vegas VOICE April 12, 19, 1979.

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 10:00 a.m., on April 24, 1979, for the following:

Bid #78.106.1 One (1) each three-seat station wagon Bid #78.117.7 Annual pest control contract, fiscal year July 1, 1979 through June 30, 1980

Bid #78.117.27 Annual water treatment of air conditioning towers contract, fiscal year July 1, 1979, through June 30, 1980

Bid #78.117.28 Full monthly maintenance elevator service on four (4) passenger elevators for a two-year period, from July 1, 1979 through June 30, 1981.

Bid #78.117.30 Annual air filter contract, fiscal year July 1, 1979, through June 30, 1980

Bid #78.117.31 Annual street sweeper broom contract, fiscal year July 1, 1979, through June 30, 1980.

Bid #78.126.1 Brak servicing equipment

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the office of the Purchasing and Contracts staff, 1st floor, City Hall.

Pub. Las Vegas VOICE April 12, 1979.

INVITATION TO BID No. 158-79

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified bidders for sale of the personal property indicated below, at the Office of the Clark County Purchasing Agent, 300 South Fourth Street, Valley Bank Plaza, Suite 501, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 10th day of April, 1979 and said bids will be opened and publicly read 3:00 p.m. in the Clark County Purchasing Conference Room, address above, on the same day for:

FOR SALE ALL HARVESTED CROPS OF ALFALFA PRODUCED AT THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT REHABILITATION FARM DURING THE CALENDAR YEAR OF 1979

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check or money order in favor of Clark County in the amount of not less than five hundred dollars (\$500.00). All bids must be submitted in a sealed envelope plainly marked, "Bid No. 158-79, Sale of Hay," with the name and address of the bidder in the upper left hand corner.

The Las Vegas Metropolitan Police Commission reserves the right to reject any and/or all bids and to readvertise. By order of the Las Vegas Metropolitan Police Commission, Clark County Nevada LORETTA BOWMAN

County Clerk and ex-Officio Clerk of the Las Vegas Metropolitan Clerk of the Las Vegas Metropolitan Police Commission Clark County, Nevada

Pub. Las Vegas VOICE April 12, 1979.

INVITATION TO BID No. 159-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 3rd day of May 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for: FURNISHING AND DELIVERY OF FURNITURE TO JUVENILE COURT FACILITY

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 159-79, Furniture," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada. LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada

pub. Las Vegas VOICE April 12, 1979.

INVITATION TO BID No. 160-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101 until the hour of 2:45 p.m. on the 3rd day of May, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for: KOVAL LANE - TROPICANA WASH DROP INLET

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening, at no charge.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 160-79, Koval Lane-Tropicana Wash Drop Inlet," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada. LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada

Pub. Las Vegas VOICE April 12, 1979.

INVITATION TO BID No. 161-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 3rd day of May, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for: ANTI-FREEZE - ANNUAL BID

for the period July 1, 1979 through June 30, 1980, which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of \$1,000.00.

All bids must be submitted in a sealed envelope plainly marked "Bid No. 161-79, Anti-Freeze," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada. LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada

Pub. Las Vegas VOICE April 12, 1979.

INVITATION TO BID No. 162-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 3rd day of May, 1979 and said bids will be opened and publicly read at the above address, on the same day for: BEADS (GLASS SPHERES) RETRO-REFLECTIVE FOR TRAFFIC PAINT (ANNUAL BID)

for the period July 1, 1979 through June 30, 1980, which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of \$1,000.00

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 162-79, Reflective Beads," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada. LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada

Pub. Las Vegas VOICE April 12, 1979.

Help Wanted

SUBCONTRACTS SPECIALIST

HOLMES & NARVER, INC., has an immediate requirement in their Las Vegas office for a Subcontracts Specialist.

Will negotiate subcontracts, changes, modifications, and recommend subcontracts for award. Any combination of training and experience equivalent to a college degree in Business Administration or closely related field plus 4 years' experience in procurement or subcontracts with a major portion relative to government procurement. Qualified applicants should call (702) 734-3486 between 7:30 a.m. and 4:30 p.m. or apply in person to:

DONNA NEESE HOLMES & NARVER, INC. Dept. I 2753 South Highland Drive Las Vegas, Nevada U.S. Citizenship Required An Equal Opportunity/Affirmative Action Employer

COUNTY OF CLARK PROGRAMMER

Under general supervision produces efficient computer programs and accompanying operator instructions for problem applications to electronic computers, instructs operators and makes final program changes; does related work as required.

Requires any combination of education and experience equivalent to graduation from a Junior College with a Data Processing Major and one (1) year of progressively responsible experience in Computer Programming. Salary Range: \$1199.56 to \$1578.88 per month

SYSTEMS ANALYST

Under direction, provides technical and analytical work in planning the overall requirements for requested computer service and translating these requirements into understandable project directions for programmers.

Requires a Bachelor's Degree in Computer Science or closely related field or two (2) years experience in computer programming. Salary Range: \$1349.38 to \$1776.50 per month

SERVICE WORKER I

Heavy equipment under general supervision performs unskilled and semi skilled maintenance and servicing of heavy motor equipment.

Requires completion of ten (10) school grades and one (1) year of experience in servicing motor equipment. Salary Range: \$910.56 to \$1199.56 per month.

Filing Closes Wednesday, April 18, 1979 at 5 P.M.

Application accepted at Clark County Personnel Office, 418 South Fourth Street,

Las Vegas, Nevada 89101 "An Affirmative Equal Opportunity Employer"

Pub. Las Vegas VOICE April 12, 1979.

SPORTS COORDINATOR CITY OF NORTH LAS VEGAS

Salary \$886.29 - \$1,212.41

Graduation from high school or G.E.D. certificate. Minimum of three years of recent experience as a coordinator in varied sports activities or one or more of the specialized sports fields. Possession of a valid Nevada Driver's license. Applications accepted through Thursday, April 19, 1979. For further information apply:

Personnel Department 2200 Civic Center Drive North Las Vegas, Nevada 7:00 A.M. - 6:00 P.M. Tuesday - Friday AN EQUAL OPPORTUNITY EMPLOYER

DRAFTER I CITY OF NORTH LAS VEGAS

Salary \$827.58 - \$1,125.45

Graduation from high school including or supplemented by high school trigonometry and mechanical drawing; or an equivalent combination of training and experience. Possession of a valid Nevada driver's license. Applications accepted through Thursday, April 19, 1979. For further information apply: PERSONNEL DEPARTMENT 2200 CIVIC CENTER DRIVE NORTH LAS VEGAS, NEVADA 7:00 A.M. - 6:00 P.M. Tuesday - Friday

SHEET METAL APPRENTICESHIP

Requirement - High School or equivalent Apply Sheet Metal local #88, 501 No. Lamb Boulevard, May 14th thru 18th.

Apprenticeship classes begin in September. An Equal Opportunity Employer Pub. Las Vegas VOICE April 12, 19, 1979.

?? PREGNANT ?? IMMEDIATE PREGNANCY TEST

CONFIDENTIAL - COUNSELING & REFERRAL IF DESIRED - NO CHARGE - PREGNANCY COUNSELING SERVICE OF NEVADA A NON-PROFIT SERVICE FOR LIFE'S AND WOMEN'S 7023 PARADISE LAS VEGAS, NEV 732-9515 Se Habia Español

ADDRESSERS WANTED IMMEDIATELY!

Work at home -- no experience necessary -- excellent pay. Write American Service, 8350 Park Lane, Suite 127, Dallas TX 75231.

LONELY.....UNHAPPY.....BROKE?

Read New MESSIANIC Message SEND: \$1.00 "MIRACLES" 723 - 7th Ave. N.Y.C. 10019 PROBLEMS? CALL: "THE VOICE" (212) 391-2163

START SINGING CAREER.....NOW!

DAILY CLASSES 10 week course: \$100.00 Private: \$200.00 Home Study: \$50.00 FREE PLACEMENT SERVICE --(212) 997-9778

MODELS

SUBSCRIBE NOW! ONLY \$95. FOR 52 ISSUES

Male and Female Models Job tips, TV, Fashion, Print Photography, Showroom, etc. New Tips Every Week

JOHN KING WEEKLY MODEL TIP SHEET 225 w. 57th STREET, N.Y.C. 10019

VALLEY RENTALS

Choose your neighbors, both sides open. 2 plus bed duplex, \$260.00 air, better carpet, no lease at Valley Rentals. Casino Center brite 3 room, kids, pets \$75.00 pool and patio, bill paid. Free Bills. Prime 3 room, low deposit air-fenced, \$165.00 kids. Such a deal, rare. 3 rooms all bills paid. Deep carpet \$130.00. Call 385-5901.

Experience in NCR. Hourly and monthly payroll. Maintain records and interpret personnel policy. Familiar with labor laws and official reports. Typing and calculator skills required. Apply Monday thru Friday, 9:00 a.m. to 3:00 p.m. with resume to: Nevada Catholic Welfare 808 South Main. Equal Opportunity Employer

1974 BUICK ELECTRA

Limited power seats, windows, door locks, full power, great shape. \$2,700.00 OR BEST OFFER. Call John at 736-8501. Evenings call 458-4489.

DO YOU NEED MONEY?

BUSINESS & PERSONAL LOANS New or existing Business or Personal loans available by mail on your signature. 1,000. and up...Unlimited Private Funds...Apply with details to...UNITED ASSOCIATES, 305 Walbridge Bldg. Buffalo N.Y. 14202.

MONEY TO LOAN

1st 2nd 3rd MORTGAGES On private homes, duplexes, Commercial property, Apartments, Motels, Shopping Centers, etc. 3,000 to 5,000,000 Private Funds, low interest rates... Apply with details to...UNITED ASSOCIATES 305 Walbridge Bldg. Buffalo N.Y. 14202

RELIABLE PERSON WANTED

To represent National organization in this area. You will be required to pick up and deliver also receive and remail financial papers from your own address. Honesty dependability and pleasing personality are main requirements for this permanent position. Good rate of pay. Apply. UNITED ASSOCIATES, 305 Walbridge Bldg Buffalo N.Y. 14202.