

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 154-79, Paint Storage Building," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board Commissioners, Clark County, Nevada.

**LORETTA BOWMAN**  
County Clerk and ex-Officio  
Clerk of the Board of  
Clark County Commissioners  
Clark County, Nevada

Pub. Las Vegas VOICE April 5, 1979.

Pub. Las Vegas VOICE April 5, 1979.

**INVITATION TO BID**  
No. 155-79

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 13th day of April, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for:

ONE (1) GAS CHROMATOGRAPH WITH DATA COLLECTION SYSTEM which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid openings.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 155-79, Gas Chromatograph," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, Nevada.

**LORETTA BOWMAN**  
County Clerk and ex-Officio  
Clerk of the Board of  
Las Vegas Metropolitan Police  
Commissioners  
Clark County, Nevada

pub. Las Vegas VOICE April 5, 1979.

**INVITATION TO BID**  
No. 156-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 18th day of April, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for:

ONE (1) CRASH/RESCUE TRUCK, 4X4 UNIT WITH 1000 GALLON WATER TANK INCLUDING 500 LB. DRY POWDER UNIT which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

bid proposals must be submitted on the form provided Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 156-79, (1) Crash/Rescue Truck," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada.

**LORETTA BOWMAN**  
County Clerk and ex-Officio  
Clerk of the Board of  
Clark County Commissioners  
Clark County, Nevada

Pub. Las Vegas VOICE April 5, 1979.

**INVITATION TO BID**  
No. 157-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South

Fourth Street, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 13th day of April, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Clark County Purchasing Conference Room, on the same day for:

**FURNISH AND INSTALL 200 SQUARE YARDS CARPETING IN THE ADMINISTRATIVE OFFICES, MCCARRAN INTERNATIONAL AIRPORT TERMINAL, LAS VEGAS, NEVADA**

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 157-79, Carpeting, McCarran International Airport", with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

**LORETTA BOWMAN**  
County Clerk and ex-Officio  
Clerk of the Board of  
Clark County Commissioners  
Clark County, Nevada

Pub. Las Vegas VOICE April 5, 1979.

**HELP WANTED**

**COUNTY OF CLARK**

**BUYER**

Involves assisting Senior Buyer in performing professional purchasing duties and writing technical specifications for a variety of commodities.

Requires graduation from an accredited college or university with major work in Business Administration or a related field, or graduation from high school plus three (3) years of purchasing related experience; two (2) years of which must have been specialized in connection with sale, inspection, billings or property control of a wide variety of materials, supplies and equipment.

Salary Range: \$1,065.69 to \$1,403.56 per month

Filing Closes: Thursday, April 12, 1979 at 5:00 p.m.

Applications accepted at Clark County Personnel, 118 South Fourth Street, Las Vegas, Nevada 89101.

"An Affirmative Equal Opportunity Employer"

Pub. Las Vegas VOICE April 5, 1979.

**SR. STAFF ACCOUNTANT**

Computer Sciences Corporation currently has immediate requirements for a Sr. Staff Accountant in its Las Vegas office.

Responsibilities of this position include performing all general and control accounting functions necessary to support the Nevada Center Operation.

The successful candidate should possess knowledge of government cost principles and the ability to interface with customer representatives in the area of accounting, finance, budgets and audits. B.S. Degree or equivalent in finance or accounting, plus 5 years applicable experience required.

We offer commensurate compensation for outstanding performance as well as exceptional employee benefits, including a stock purchase plan and full relocation allowance.

To apply, please call (702) 734-3381 or send your resume to:

**REBECCA A. STEWART**  
COMPUTER SCIENCES CORPORATION

**ENERGY RESEARCH DIVISION**  
P.O. BOX 15390  
LAS VEGAS, NEVADA 89114

**EQUAL OPPORTUNITY EMPLOYER M F H**

**CRISIS CENTER**

**PROGRAM ASSISTANT:** Responsible for informal counseling; assists in volunteer recruitment & training program; coordinates activities of volunteers and staff. Requires training and/or experience in working with persons in crisis; willingness to work evenings and weekends. Starting salary: \$9,965 per year.

**PROGRAM AIDE II:** Responsible for assisting in day-to-day operation of Crisis Center. Requires training and/or experience in working with persons in crisis; willingness to work evenings and weekends. This is half-time work at starting salary of \$4.27 per hour.

**ECONOMIC OPPORTUNITY BOARD**  
of Clark County  
2228 Comstock Drive  
Las Vegas, Nevada 89106  
Ph. 647-1890.

An Affirmative Action Equal Opportunity Employer

**GERSON PARK**  
Drop-in Center

is accepting applications for Education Coordinator, full time. Recreation Outreach Worker, full time. Arts & Crafts Outreach Worker, full time. Security Guard, part-time. Camp Fire Girls, 382-0673.

An Equal Opportunity Employer

**LOST & FOUND**

REWARD: Lost March 26, small black male Poodle Ppy, wearing blue collar with bells, near McDonald's, W. Bonanza. 647-3241, 648-3241.

**MONEY TO LOAN**

1st 2nd 3rd MORTGAGES

On private homes, duplexes, Commercial property. Apartments, Motels, Shopping Centers, etc. 3,000 to 5,000,000 Private Funds, low interest rates. Apply with details to...UNITED ASSOCIATES 305 Walbridge Bldg. Buffalo N.Y. 14202.

**RELIABLE**

**PERSON WANTED**

To represent National organization in this area. You will be required to pick up and deliver also receive and remail financial papers from your own address. Honesty dependability and pleasing personality are main requirements for this permanent position. Good rate of pay. Apply...UNITED ASSOCIATES, 305 Walbridge Bldg. Buffalo N.Y. 14202.

**DO YOU NEED MONEY?**

**BUSINESS & PERSONAL LOANS**

New or existing Business or Personal loans available by mail on your signature. 1,000. and up...Unlimited Private Funds. Apply with details to...UNITED ASSOCIATES, 305 Walbridge Bldg. Buffalo N.Y. 14202.

**LONELY.....UNHAPPY.....BROKE?**

Read New MESSIANIC Message  
SEND: \$1.00 "MIRACLES"  
723 - 7th Ave. N. Y. C. 10019  
PROBLEMS? CALL: "THE VOICE"  
(212) 391-2163

THERE'S HOPE for humanity, in its children.  
There's hope for Democracy, in its minorities.

KDWN Radio (720) 3:30 a.m. LISTEN!

**THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT**  
is accepting applications for the following position  
**CORRECTIONS OFFICER**  
Salary Range: \$956 - \$1200 per month

This is an entry-level position dealing with prisoners and maintaining order in the various detention facilities operated by the LVMPD.

Requirements: Applicants must be at least 21 years of age; vision no worse than 20/200 uncorrected, correctable to 20/20; hearing normal; must be a high school graduate or possess a G.E.D. certificate; must be available to work any days, shifts, or hours. The testing procedure consists of a written test, an oral board, a complete physical examination. A thorough background investigation will be gone on each applicant.

this position offers liberal fringe benefits, including paid vacation and sick leave, night differential pay, paid health and life insurance, paid retirement, and holiday compensation.

Applications Accepted  
8 A.M. - 4 P.M.  
Mon. through Fri.  
4th Floor  
Clark County Courthouse  
200 East Carson

**AN EQUAL OPPORTUNITY EMPLOYER**



Some used to say piercing a lime causes love pangs in one's beloved.

**Answer to Puzzle**

A	M	O	S	A	R	E	N	O	B
R	A	R	E	M	O	R	E	E	M
C	R	A	M	S	T	R	A	N	G
H	I	L	O	T	A	T	O	O	L
E	N	L	S	E	T	S	T	E	T
R	E	E	D	R	E	P	P	I	T
T	O	A	D	R	O	T	A		
D	E	E	S	A	R	I	I	T	E
E	L	S	E	M	I	N	T	E	R
M	E	T	E	S	T	A	B	A	N
O	V	E	R	T	A	K	E	R	E
T	E	R	E	W	E	R	A	L	E
E	N	S	W	E	D	S	G	I	R

Wages at J. P. Stevens plants are significantly above average for the textile industry. In September, 1977, Stevens workers earned six percent more than the industry average on an hourly basis and ten percent more on a weekly basis. Their earnings approximated those of all manufacturing employees in the southeastern region of the country where most of Stevens plants are located.

**MODELS**

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Male and Female Models  
Job tips, TV, Fashion, Print  
Photography, Showroom, etc.  
New Tips Every Week

JOHN KING

**WEEKLY MODEL TIP SHEET**  
225 w. 57th STREET, N.Y.C. 10019

**ADDRESSERS WANTED IMMEDIATELY!**

Work at home -- no experience necessary -- excellent pay. Write American Service, 8350 Park Lane, Suite 127, Dallas TX 75231.

**START SINGING CAREER.....NOW!**

**DAILY CLASSES**  
10 week course: \$100.00  
Private: \$200.00  
Home Study: \$50.00  
**FREE PLACEMENT SERVICE --(212) 997-9778**

**CREDIT CLERK AT RENO NEWSPAPER**

This position requires experience in Credit and Collections, must type approximate 45 W.P.M. We offer pleasant working conditions and Comp; any paid benefits that include life, health, and accident insurance, plus retirement.

**PAID VACATION AFTER 6 MONTHS**

We publish the Nevada State Journal and Reno Evening Gazette and or part of Gannett Newspaper, the largest (numerically) newspaper group in America.

**TO APPLY:**

See Pat Rose in Our personnel Dept. between 10:00 a.m. and 5:00 p.m. (closed during noon). We are located at 401 W. 2nd Street, Reno, Nevada. Phone: 786-8989, ext. #344 or write for a application. P.O. Box 280, Reno, Nevada 89520.

**GOVERNMENT LANDS**  
from \$7.50 acre!



Investment! Vacation! Farming!  
Exclusive buyers guide.  
Complete information  
\$6.00  
Money back guarantee

UNITED ASSOCIATES - DEPT. II  
305 Walbridge Building  
Buffalo N.Y. 14202

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_