PAGE 22

LEGALS

NOTICE OF INTENTION TO ENTER INTO AN AGREEMENT

NOTICE IS HEREBY GIVEN. to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Agreement with Ogden Food Travel Services Inc. Food Travel Services, Inc.

The Agreement provides for the non-exclusive right to provide in flight catering services at McCarran Intercatering services at McCarran Inter-tational Airport. The Agreement will ommence on the first day of the cal-ender month following final approval by by the parties and continue until Oct-ober 31, 1984. Ogden will pay a percent-age of its defined Gross Revenues to

Clark County for usage of airport facilities. This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission at 9:00 A.M. or as soon thereafter as the matter may be heard on April 17, 1979, this matter will be considered and any interested party

may appear. By order of the Board of County ssioners, Clark County. Vegas, Nevada. LORETTA BOWMAN

- County Clerk and ex-Officio
- Clerk of the Board of

Clark County Commissioners Clark County, Nevada Pub. Las Vegas VOICE March 15, 22. 29, and April 5, 1979.

NOTICE OF INTENTION TO ENTER INTO AN AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Agreement with United Air Lines, Inc. This Agreement provides for the non

exclusive right to provide in flight cater services at McCarran International Airport. The Agreement will commence on the first day of the calendar month following final approval by the nonth following final approval by the parties and continue until October 31, 1984. United will pay a percentage of its defined Gross Revenues to Clark County for usage of airport facilities. this notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission at 9:00 A.M. or as soon thereafter as the matter may be heard on April 17, 1979, this matter will be considered and any interested party

may appear. By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Boark of

Clark County Commissioners

Clark county, Nevada Pub. Las Vegas VOICE March 15, 22.

29, and April 5, 1979.

NOTICE OF INTENTION TO ENTER INTO AN AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Agreement with Marriott Corporation.

this Agreement provides for the no this Agreement provides to the flat raclusive right to provide in flight atering services at McCarran Inter-tational Airport. The Agreement will ommence on the first day of the calendar month following final approval by the parties and continue until October 31. USA Marriott will may a percentage of its defined Gross Revenues to Clark County for usage of airport facilities. This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission at 9:00 A.M. or as soon thereafter as the matter may be he rd on April 17, 1979, trhis matter will considered and any interested party may appear.

12

By order of the Board of County sioners. Clark County, Las

- Vegas, Nevada. LORETTA BOWMAN
 - County Clerk and ex-Officio
 - Clerk of the Board of
- Clark County Commissioners Clark County, Nevada
- Pub. Las Vegas VOICE March 15, 22, 29, and April 5, 1979.

NOTICE OF INTENTION TO ENTER ITO AN AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Agreement with Hilton Hotel Corporation dba Las Vegas Hilton

This Agreement provides for the right to install, maintain and operate outdoor advertising sign at McCarran International Airport. The Agreement will have an initial five year term with the Hilton having the option to extend for another five year term subject to rede-termination of the rate to be paid to the County during the extended five year term. Hilton will pay \$2,000 per month to the County until a proposed commercial vehicle exit road is completed; there upon the rental will be \$2,700 per month

upon the remaining initial five year period. This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission at 9:00 A.M. or as soon thereafter as the matter may be heard on April 17, 1979, this matter will be considered and any interested party may appear.

By order of the Board of County oners. Clark County. Las Vegas, Nevada. LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of **Clark County Commissioners** Clark County, Nevada Pub. Las Vegas VOICE March 15, 22, bids.

Contractors desiring to bid on this

work, if not already qualified under the State Law, shall file with the Department

of Highways at Carson City, Nevada, no later than five (5) days prior to the date

for opening of bids, a complete applica-tion for qualification on form furnished by the Department. All requests must be made in writing on the standard printed

form provided free of charge for that purpose by the Department of Highways. The attention of bidders is directed to

the Sate Contractor's License Law reuirement (NRS 624,230 as amended to

date), that a contractor hold a valid license of a class corresponding to the

work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board. 328 South Wells Avenue. (P.O. Box 7497). Reno.

evada. this is a Federal-aid project and as

such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in

advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its

license laws to require a contractor determined to be a successful bidder, to

be licensed to do business in the State

of Nevada in connection with the award of a contract to him. The Nevada State Highway Depart

ment will on its own initiative, take affirmative action, including the imposi-tion of contract sanctions and the initia

tion of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opp-ortunity on Federal-aid Highway Projects

and will actively cooperate with the Federal Highway Administration in all

undertaken by the Federal Highway Administration. In conjunction with the above statement, the Highway Depart-

ment will not issue plans to an irrespons

ible bidder. Subsection (B) of the section

112 of Title 23 United States Code has

been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest

responsive bid submitted by a bidder eting established criteria of responsib

JOSEPH A. SOUZA, P.E. State Highway Engineer Carson City, Nevada Pub. Las Vegas VOICE March 29.

April 5, 1979.

BID REQUEST NO: 1-79

Scaled Bids will be received by the

State of Nevada Employment Security Department (NESD), 500 East Third

Street, Carson City, Nevada until 1:00 p.m., local time April 20, 1979, for a leased building to house a West or South-

west Las Vegas Nevada Employment Security Department Office. Such sealed bids as are received will be

opened and read publicly at the above hour, date and place by a representative of the Nevada Employment Security Department. All office bids must be

submitted on a Bid Form supplied with the plans and specifications. All bid documents may be examined at the office

of Nevada Employment Security Depart-ment, 500 East Third Street, Carson City, Nevada, Unemployment Insurance Claims Office, 131 South 8th Street,

Las Vegas (Mrs. Sandy Sisson, Manager) Employment Security Department, 2017 Las Vegas BLVD., North, North

Las Vegas (MR. Charles Smith Manager) and Employment Security Department, 119 Water Street, Henderson, Nevada

(Mrs. Freda Klein Manager). Bid documents are also available by mail upon request from Nevada Employ-

ment Security Department. 500 East Third Street. Carson City. Nevada 89713. Attention Code AS-OS. . the right is reserved by the Nevada

Employment Security Department to reject any or all bids, or to accept the bid deemed best for the interest of the State

Lawrence O. McCracken

Executive Director Pub. Las Vegas VOICE March 29.

April 5, 1979.

NOTICE TO CREDITORS

AND OTHERS CONCERNED

Pursuant to Chapter 408, Nevada

Revised Statutes, notice is hereby given that on March 27, 1979, Contract No. 1758 between Highway Rentals.

Inc., and the state of Nevada, for const ruction of a portion of the State Highway System on selected FAP, FAU and FAS

All creditors having claims against

this contract must file their claims within

thirty (30) days after acceptance of said contract. Information relative to the

manner of filing claims may be obtained

from the Administrative Services Officer, telephone number (702) 885-5412. JOSEPH A. SOUZA, P.E.

State Highway Engineer

Carson City, Nevada 89712

pub. Las Vegas VOICE April 5, 12, 1979.

ADVERTISEMENT FOR BIDS

in Clark

PMS-OOOS (11), was accepted.

of Nevada.

investigations and enforcement

29, and April 5, 1979. SOLICITATION FOR PROPOSALS FOR MBE SUPPORTIVE SERVICES

The State of Nevada Department of Highways (NSHD) is seeking the services of a professional organization to provide supportive services to minority business firms interested in working on NSHT firms interested in working on NSHD projects. We intend to contract for the services for an 11-month period benning May 1, 1979, and ending March

- Types of services to be provided for tire State of Nevada are as follows
- Training and technical assistance to otherwise qualified minorities for attaining a contracting license. Solicitation and encouragement of minority/disadvantaged firms to participate in all facets of NSHD
- contract activity. Assistance of such firms in obtain-ing financial assistance, bonding and prequalification
- Assistance to those firms in estima-ting and bidding.
- ting and bidding.
 Assistance in project management areas including scheduling, safety, labor compliance, etc.
 Assistance to NSHD personnel in
- the utilization of minority business enterprises in the major, minor and miscellaneous contracting

areas. If your organization would like to be considered for the provision of these services, please submit a proposal to the State of Nevada Department of Highways, Carson City, Nevada 89712. To be considered, proposals must contain proposed methodology, ex-perience in similar types of programs, estimate of cost, and your firm's affirmative action plan commitments. Proposals should also include the present utilization of minorities and females by your organization.

Estimated cost will not be the controlling factor in evaluation of the proposal, however, due to funding limitations, proposals exceeding \$75,000 will not be insidered. Final selection and award of this con

tract will be at the sole discretion of the NSHD.

Proposals should be submitted by

April 9, 1979, Proposals should be addressed to the Contract Compliance Office at 1263 South Stewart Street. Carson City, Nevada 89712. For additional information contact

the Contract Compliance Officer; phone (702)885-5497. Pub. Las Vegas VOICE March 22. 29. 1979

BIDS WANTED FOF HIGHWAY IMPROVEMENT

NOTICE TO CONTRACTORS

caled proposals will be received by Directors of the Department of Highways of the State of Nevada at their office in the State Highway Building Carson City, Nevada, until and opened at 1:30 p.m., local time on April 12 1979, for Contract No. 1773. Project No M-5920(4), construction of a protion of the Urban Highway System in Clark County, on Flamingo Road in Las Vegas between Eastern Avenue and the Boulder Highway (U.S. Highway 93 and 95), a length of 3.005 miles. SPECIFIC DESCRIPTION OW WORK

COVERED BY THIS CONTRACT CON-SISTS OF: INSTALLING A HIGHWAY LIGHTING SYSTEM.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents. Employment lists may by obtained from the local office of the Nevada

Employment Security Department at 135 South 8th Street, Las Vegas, Nevada 89101

Plans and specifications may be ex-amined at the office of the undersigned, the Highway Department District Offices at Sparks and Las Vegas, Nevada: the Regional Office of the Federal Highway Administration, 2 Embarcadero Center, Suite 530, San Francisco, California, General Contractors of America, 438 South Main Street, Salt Lake City, Utah. 84101; and 300 South Wells Avenue. Reno, Nevada, 89502; at the office of the F.W. Dodge Company, P.O. Box 14185. Las Vegas, Nevada, 89114, at the office of Daily Pacific Builder. 2450 17th Street. San Francisco. California. 94110: and at the office of the Construction Notebook. 3599 Polaris, Las Vegas Nevada 89103. Plans, form of prope contract and specifications may secured by prequalified bidders through office of the undersigned. A fee of Ten Dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Highway Department and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of

The City of Las Vegas will receive sealed bids at 10:00 A.M. on April 17. 1979, for the following: right is reserved to reject any or all

200 parking violation notices Bid #78.117.21 Annual tire and tube contract, fiscal year July 1, 1979, through June 30, 1980 Bid #78, 117,22

Annual tree removal contract, fiscal year July 1, 1979, through June 30, 1980 Bid #78, 117.23

Annual Equipment rental contract,fiscal year July 1, 1979, through June 30, 1980 Bid #78,117.24

Annual asphaltic concrete materia contract, fiscal year July 1, 1979, through June 30, 1980 bid #78,117.25

Annual Base material contract, fiscal year July 1, 1979, through June 30, 1980 Bid #78,117.32

Annual rental of portable personnel pagers, date of award through June 30, 1980 All bid bond, certified, or cashier's

check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be

examined and obtained at the office the Purchasing and Contracts Staff. 1st Floor. City Hall.

Pub. Las Vegas VOICE April 5, 1979.

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. 78.355.9. for construction of: RENOVATION OF WELL NO. 112 LOCATED AT ED FOUNTAIN PARK, will be received by the City of Las. Vegas until 10:00 A.M., Las Vegas time April 17, 1979. ALL PROPOSALS MUST BE FILED

AT THE OFFICE OF THE CITY CLERK. 101H FLOOR, CITY HALL COMPLEX. PRIOR TO 10:00 A.M., ON Bids will be publicly opened and read aloud, immediately after the established

closing time and date, in the Office of closing time and date, in the office of the Purchasing and Contracts Staff, 1st Floor, City Hall Complex, 400 East Stewart aVenue, Las Vegas, Nevada. All documents pertinent to this ad-vertisement may be examined at: Office of the Purchasing and Contract

Office of the Purchasing and Contract Staff, 1st Floor, City Hall Construction Notebook, 3599 South Polaris, Las Vegas, Nevada F.W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada.

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff, AT NO CHARGE.

Prospective bidders are requested to direct any questions concerning this project to: J.E. Park. Acting Purchasing and Contracts. Officer. Purchasing and Contracts Officer, Purchasin, and Contracts Staff, at 386-6231, between the hours of 9:00 A.M. and 3:30 P.M. Mo

Anday through Friday. the Owner reserves the right to waive any infomalities or to reject any bids

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by Ow

wner. No bidder may withdraw his bid within forty-five (45) calendar days after the

A pre-bid conference concerning thereof. A pre-bid conference concerning this project will be held on April 10, 1979, at 2:00 P.M., in the Office of the Purch-

asing and Contracts Staff Conference Room, 1st Floor City Hall. The estimated monetary range of this

project is \$2,500.00 to \$3,000.00. Pub. Las Vegas VOICE April 5, 1979.

ADVERTISEMENT FOR BIDS

complete specifications for the items offered. Scaled proposals for Bid No. 78.117.26 for construction of: ANNUAL STREET REPAIR CONTRACT. FISCAL YEAR JULY 1, 1979, THROUGH JUNE 30, 1980 will be received by the City of Las Vegas intil 10:00 A.M., Las Vegas time Arpi

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK. 10TH FLOOR. CITY HALL COMPLEX. PRIOR TO 10:00 A.M., ON ABOVE. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 1st Floor, City Hall Complex, 400 East Stewart Avenue. Las Vegas, nevada, All documents pertinent to this ad-

vertisement may be examined at: Office of the Purchasing and Contract Staff. 1st Floor, City Hall Construction Notebook, 3599 South Polaris, Las Vega Nevada F.W. Dodge Company, 3355 Spring Mountain Road, Las Vegas. Nevada.

Proposal documents may be obtained at the Office of the Purchasing and Contract Staff, AT NO CHARGE.

Prospective bidders are requested to direct any questions concerning this project to: J.E. Park, Acting Purchasing

and Contracts Officer. Purchasing and Contracts Staff. at 386-6231, between the hours of 9:00 A.M. and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive informalities or to reject

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof A pre-bid conference concerning this project will be held on March 28. 1979. at 1:00 P.M., in the Office of the Purchasing and Contracts Staff Conference Room 1st Floor City Hall.

Pub. Las Vegas VOICE APRIL 5, 1979.

151.79, 9mm Automatic Weapons." with the name and address of the bidder NOTICE TO CREDITORS AND OTHERS CONCERNED

and Tropicana Avenue, within the County of Clark, State of Nevada, has

been accepted. All creditors having claims against this contract must file their claims within forty (40) days after acceptance. LOREITA BOWMAN

County Clerk and ex-Officio Clerk of the Board of

Clark County Commissioners

Clark County, Nevada

Pub. Las Vegas VOICE April 5, 1979.

NOTICE TO CREDITORS

AND OTHERS CONCERNED:

Pursuant to NRS 108.228. Nevada

Statutes, notice is hereby given that on April 3, 1979, Contract Bid No. 911-78.

between the County of Clark and Las Vegas Paving Corporation for furnishing

of all necessary materials, labor, equip-ment, apparatus and transportation to complete construction of Phase I. Stad-ium Access Road. Tropicana Avenue

and Broadbent Boulevard, within the

been accepted.

within forty

this

County of Clark. State of Nevada, has

All creditors having claims against

County Clerk and ex-Officio Clerk of the Board of

Clark County Commissioners

Clark County, Nevada

Pub. Las Vegas VOICE April 5, 1979.

INVITATION TO BID

No. 150-79

NOTICE IS HEREBY GIVEN, that the

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Com-mission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite S01, 300 South Fourth

Stree, Las Vegas, Nevada, 89101, until

the hour of 2:45 p.m. on the 13th day of Arpil. 1979 and said bids will be opened

and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for: LEATHER GOODS

which must conform to specifications to be secured at the Office of the Purch-

asing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the providedd by Clark County and

accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the

amount of five percent (5%) of the bid

envelope plainly marked, "Bid No. 150-79, Leather Goods," with the name and address of the bidder in the upper

left hand corner and accompanied by

By order of the Las Vegas Metropolitan

LORETTA BOWMAN

County Clerk and ex-Officio

Clerk of the Board of Las Vegas Metropolitan Police

Commissioners

Clark County, Nevada

Pub Las Vegas VOICE April 5, 1979.

INVITATION TO BID

No. 151-79

NOTICE IS HEREBY GIVEN, that the

Las Vegas Metropolitan Police Com-mission, Clark County, State of Nevada, will receive sealed bids from qualified

suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent. Valley Bank Plaza, Suite 501, 300 South Fourth

Bank Plaza, Suite S01, 300 South Pourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 13th day of Arpil, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address.

(25) SPARE MAGAZINES FOR ABOVE

which must conform to specifications

to be secured at the Office of the Purch

asing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check.

eashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid

All bids must be submitted in a sealed envelope plainly marked. "Bid No.

(25) SMITH AND WESSON AUTOMATIC WEAPONS, M

59 WITH TWO MAGAZINES

on the same day for

AUTOMATIC

WEAPONS

Nevada.

Commission. Clark County.

All bids must be submitted in a sealed

submitted on

forty (40) days after acceptance. LORETTA BOWMAN

been accepted.

in the upper left hand corner and accomp-anied by complete specifications for the items offered. Pursuant to NRS 108.228, Nevada Statues. Notice is hereby given that on April 3, 1979, Contract Bid No. 925-78. By order of the Las Vegas Metropolitan Police (Nevada Comm April 3, 1979, Contract Bid No. 425-76, between the County of Clark and Las Vegas Paving Corporation for furnish-ing of all necessary materials, labor, equipment, apparatus and transporta-tion to complete construction of Phase II. Stadium Access Road, Flamingo Road and Tronicana Avenue, within the ion. LORETTA BOWMAN

County Clerk and ex-Officio Clerk of the Board of Las Vegas Metropolitan Police Commissioners Clark County, Nevada

Clark County

THURSDAY APRIL 5, 1979

Pub. Las Vegas VOICE April 5, 1979.

INVITATION TO BID No. 152-79

NOTICE IS HEREBY GIVEN, that the NOTICE IS HEREBY GIVEN, that use Las Vegas Metropolitan Police Com-mission. Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300, South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 13th day of Arpil, 1979 and said bids will be opened and publicly read at 3:00 p.m. Conference Romm, at the above ad e address

on the same day for: THE REMOVAL AND REPLACEMENT OF CERAMIC TILES IN VARIOUS LOCATIONS OF THE CLARK COUNTY JAIL which must conform to specifications to be secured at the Office of the Purch-asing Agent, at the above address, prior

the date set for the bid opening.

submitted

a bid

Bid proposals must be submitt on the form provided by Clark County

and accompanied by a proposal guaranty in the form of cash, or a certified check, cahsier's check, money order or a bit bond in favor of Clark County in the

amount of not less than five percent (5%) of the bid price. All bids must be submitted in a sealed

envelope plainly marked. "Bid No. 152-79, Repairing Ceramic Tile." with the name and address of the bidder in

the upper left hand corner and accomp-anied by complete specifications for the the tiems offered.

LORETTA BOWMAN County Clerk and ex-Officio

Clerk of the Board of Las Vegas Metropolitan Police

Commissioners

Clark County, Nevada

Pub. Las Vegas VOICE April 5, 1979.

INVITATION TO BID

No. 153-79

Las Vegas Metropolitan Police Com-mission, Clark County, State of Nevada

mission, Clark County, state of Newada, will receive scaled bids from qualified suppliers for thw supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 13th day of Areit, 1970 and acid bids will be oreened

Arpil, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the

and publicly read at 3:00 p.m. in the Conference Room, at the above address.

POLICE UNIFORMS which must conform to specifications to be secured at the Office of the Purch-

be secure at the other of the Parch asing Agent, at the above address, prior to the date set for the bid opening, bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, eachier's check money order or a bid

cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent

All bids must be submitted in a sealed

envelope plainly marked, "Bid No. 153-79, Police Uniforms." with the name and address of the bdder in the upper

left hand corner and accompanied by complete specifications for the items

By order of the Las Vegas Metropolitan blice Commission, Clark County.

LORETTA BOWMAN

County Clerk and ex-Officio Clerk of the Board of

Las Vegas Metropolitan Police Commissioners

Clark County, Nevada

Pub. Las Vegas VOICE April 5, 1979.

INVITATION TO BID

No. 154-79

NOTICE IS HEREBY GIVEN, that the

Board of Commissioners, Clark County,

State of Nevada, will receive sealed

bids from qualified suppliers for the

supplies or services indicated below

at the Office of the Clark County Purch

asing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Stree, Las Vegas

Nevada, 89101, until the hour of 2:45

p.m. on the 18th day of April, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference

oom, at the above address, on the same

LABOR AND MATERIAL TO CON-

STRUCT A PAINT STORAGE BUILD-

ING

on the same day for

(5%) of the bid price.

offered.

Nevada.

supplies

9MM

MODEL

NOTICE IS HEREBY GIVEN, that the

Nevada.

By order of the Las Vegas Metropolitan

Commission. Clark County.