

LEGALS

NOTICE OF INTENTION TO ENTER INTO AN AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Agreement with Ogden Food Travel Services, Inc.

The Agreement provides for the non-exclusive right to provide in flight catering services at McCarran International Airport. The Agreement will commence on the first day of the calendar month following final approval by the parties and continue until October 31, 1984.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas VOICE March 15, 22, 29, and April 5, 1979.

NOTICE OF INTENTION TO ENTER INTO AN AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Agreement with United Air Lines, Inc.

This Agreement provides for the non-exclusive right to provide in flight catering services at McCarran International Airport. The Agreement will commence on the first day of the calendar month following final approval by the parties and continue until October 31, 1984.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas VOICE March 15, 22, 29, and April 5, 1979.

NOTICE OF INTENTION TO ENTER INTO AN AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Agreement with Marriott Corporation.

This Agreement provides for the non-exclusive right to provide in flight catering services at McCarran International Airport. The Agreement will commence on the first day of the calendar month following final approval by the parties and continue until October 31, 1984.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas VOICE March 15, 22, 29, and April 5, 1979.

NOTICE OF INTENTION TO ENTER INTO AN AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Agreement with Hilton Hotel Corporation dba Las Vegas Hilton Hotel.

This Agreement provides for the right to install, maintain and operate an outdoor advertising sign at McCarran International Airport. The Agreement will have an initial five year term with the Hilton having the option to extend for another five year term subject to re-termination of the rate to be paid to the County during the extended five year term.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas VOICE March 15, 22, 29, and April 5, 1979.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

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SOLICITATION FOR PROPOSALS FOR MBE SUPPORTIVE SERVICES

The State of Nevada Department of Highways (NSHD) is seeking the services of a professional organization to provide supportive services to minority business firms interested in working on NSHD projects.

Types of services to be provided for the entire State of Nevada are as follows: 1. Training and technical assistance to otherwise qualified minorities for attaining a contracting license.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas VOICE March 15, 22, 29, and April 5, 1979.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas VOICE March 15, 22, 29, and April 5, 1979.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Highways at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The Nevada State Highway Department will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration.

JOSEPH A. SOUZA, P.E. State Highway Engineer Carson City, Nevada Pub. Las Vegas VOICE March 29, April 5, 1979.

BID REQUEST NO: 1-79

Scaled Bids will be received by the State of Nevada Employment Security Department (NESD), 500 East Third Street, Carson City, Nevada until 1:00 p.m., local time April 20, 1979, for a leased building to house a West or Southwest Las Vegas Nevada Employment Security Department Office.

Such sealed bids as are received will be opened and read publicly at the above hour, date and place by a representative of the Nevada Employment Security Department. All office bids must be submitted on a Bid Form supplied with the plans and specifications.

Sealed proposals will be received by the Directors of the Department of Highways of the State of Nevada at their office in the State Highway Building Carson City, Nevada, until and opened at 1:30 p.m., local time on April 12, 1979, for Contract No. 1773, Project No. M-5920(4), construction of a portion of the Urban Highway System in Clark County, on Flamingo Road in Las Vegas between Eastern Avenue and the Boulder Highway (U.S. Highway 93 and 95), a length of 3,005 miles.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: INSTALLING A HIGHWAY LIGHTING SYSTEM.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, Nevada 89101.

Plans and specifications may be examined at the office of the undersigned, the Highway Department District Offices at Sparks and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration, 2 Embarcadero Center, Suite 530, San Francisco, California, 94111; at the offices of the Associated General Contractors of America, 438 South Main Street, Salt Lake City, Utah, 84101; and 300 South Wells Avenue, Reno, Nevada, 89502; at the office of the F.W. Dodge Company, P.O. Box 14185, Las Vegas, Nevada, 89114; at the office of Daily Pacific Builder, 2450 17th Street, San Francisco, California, 94110; and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, Nevada 89103.

Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Ten Dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Highway Department and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

right is reserved to reject any or all bids.

JOSEPH A. SOUZA, P.E. State Highway Engineer Carson City, Nevada 89712 Pub. Las Vegas VOICE April 5, 12, 1979.

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 10:00 A.M. on April 17, 1979, for the following:

- 200 parking violation notices Bid #78.117.21 Annual tire and tube contract, fiscal year July 1, 1979, through June 30, 1980 Bid #78.117.22 Annual tree removal contract, fiscal year July 1, 1979, through June 30, 1980 Bid #78.117.23 Annual Equipment rental contract, fiscal year July 1, 1979, through June 30, 1980 Bid #78.117.24 Annual asphaltic concrete material contract, fiscal year July 1, 1979, through June 30, 1980 bid #78.117.25 Annual Base material contract, fiscal year July 1, 1979, through June 30, 1980 Bid #78.117.32 Annual rental of portable personnel pagers, date of award through June 30, 1980 All bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the office of the Purchasing and Contracts Staff, 1st Floor, City Hall.

Pub. Las Vegas VOICE April 5, 1979.

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. 78.355.9, for construction of: RENOVATION OF WELL NO. 112 LOCATED AT ED FOUNTAIN PARK, will be received by the City of Las Vegas until 10:00 A.M., Las Vegas time April 17, 1979.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 10:00 A.M., ON

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada. All documents pertinent to this advertisement may be examined at:

Office of the Purchasing and Contract Staff, 1st Floor, City Hall Construction Notebook, 3599 South Polaris, Las Vegas, Nevada F.W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada.

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff, AT NO CHARGE.

Prospective bidders are requested to direct any questions concerning this project to: J.E. Park, Acting Purchasing and Contracts Officer, Purchasing and Contracts Staff, at 386-6231, between the hours of 9:00 A.M. and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on April 10, 1979, at 2:00 P.M., in the Office of the Purchasing and Contracts Staff Conference Room, 1st Floor City Hall.

The estimated monetary range of this project is \$2,500.00 to \$3,000.00.

Pub. Las Vegas VOICE April 5, 1979.

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. 78.117.26, for construction of: ANNUAL STREET REPAIR CONTRACT, FISCAL YEAR JULY 1, 1979, THROUGH JUNE 30, 1980 will be received by the City of Las Vegas until 10:00 A.M., Las Vegas time April 17, 1979.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL COMPLEX, PRIOR TO 10:00 A.M., ON ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada. All documents pertinent to this advertisement may be examined at:

Office of the Purchasing and Contract Staff, 1st Floor, City Hall Construction Notebook, 3599 South Polaris, Las Vegas Nevada F.W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada.

Proposal documents may be obtained at the Office of the Purchasing and Contract Staff, AT NO CHARGE.

Prospective bidders are requested to direct any questions concerning this project to: J.E. Park, Acting Purchasing and Contracts Officer, Purchasing and Contracts Staff, at 386-6231, between the hours of 9:00 A.M. and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on March 28, 1979, at 1:00 P.M., in the Office of the Purchasing and Contracts Staff Conference Room, 1st Floor City Hall.

Pub. Las Vegas VOICE APRIL 5, 1979.

NOTICE TO CREDITORS AND OTHERS CONCERNED:

Pursuant to NRS 108.228, Nevada Statutes, Notice is hereby given that on April 3, 1979, Contract Bid No. 925-78, between the County of Clark and Las Vegas Paving Corporation for furnishing of all necessary materials, labor, equipment, apparatus and transportation to complete construction of Phase II, Stadium Access Road, Flamingo Road and Tropicana Avenue, within the County of Clark, State of Nevada, has been accepted.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas VOICE April 5, 1979.

NOTICE TO CREDITORS AND OTHERS CONCERNED:

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on April 3, 1979, Contract Bid No. 911-78, between the County of Clark and Las Vegas Paving Corporation for furnishing of all necessary materials, labor, equipment, apparatus and transportation to complete construction of Phase I, Stadium Access Road, Tropicana Avenue and Broadbelt Boulevard, within the County of Clark, State of Nevada, has been accepted.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas VOICE April 5, 1979.

INVITATION TO BID No. 150-79

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 13th day of April, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for:

LEATHER GOODS which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 150-79, Leather Goods," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Las Vegas Metropolitan Police Commissioners Clark County, Nevada Pub. Las Vegas VOICE April 5, 1979.

INVITATION TO BID No. 151-79

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 13th day of April, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for:

(25) SMITH AND WESSON 9MM AUTOMATIC WEAPONS, MODEL 59 WITH TWO MAGAZINES

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 151-79, Police Uniforms," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Las Vegas Metropolitan Police Commissioners Clark County, Nevada Pub. Las Vegas VOICE April 5, 1979.

INVITATION TO BID No. 154-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 18th day of April, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for:

LABOR AND MATERIAL TO CONSTRUCT A PAINT STORAGE BUILDING

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No.

151-79, 9mm Automatic Weapons," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Las Vegas Metropolitan Police Commissioners Clark County, Nevada Pub. Las Vegas VOICE April 5, 1979.

INVITATION TO BID No. 152-79

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 13th day of April, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for:

THE REMOVAL AND REPLACEMENT OF CERAMIC TILES IN VARIOUS LOCATIONS OF THE CLARK COUNTY JAIL

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 152-79, Repairing Ceramic Tile," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Las Vegas Metropolitan Police Commissioners Clark County, Nevada Pub. Las Vegas VOICE April 5, 1979.

INVITATION TO BID No. 153-79

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 13th day of April, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for:

POLICE UNIFORMS which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 153-79, Police Uniforms," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Las Vegas Metropolitan Police Commissioners Clark County, Nevada Pub. Las Vegas VOICE April 5, 1979.

INVITATION TO BID No. 153-79

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 13th day of April, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for:

POLICE UNIFORMS which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 153-79, Police Uniforms," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Las Vegas Metropolitan Police Commissioners Clark County, Nevada Pub. Las Vegas VOICE April 5, 1979.

INVITATION TO BID No. 154-79

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LABOR AND MATERIAL TO CONSTRUCT A PAINT STORAGE BUILDING

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No.