LEGALS

NOTICE OF INTENTION TO ENTER INTO AN AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend Food Travel Services, Inc.

Food Travel Services, Inc.
The Agreement provides for the nonexclusive right to provide in flight
catering services at McCarran Interuational Airport. The Agreement will
ommence on the first day of the calender month following final approval by
by the parties and continue until October 31, 1984. Ogden will pay a percent of its defined Gross Revenues to Clark County for usage of airport facility

This notice is given pursuant to N.R. 496,090. At the meeting of the Clark County Commission at 9:00 A.M. or as soon thereafter as the matter may be heard on April 17, 1979, this matter will be considered and any interested party

may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commission Clark County, Nevada Pub. Las Vegas VOICE March 15, 22, 29, and April 5, 1979.

NOTICE OF INTENTION TO ENTER INTO AN AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Agreement with United Air Lines, Inc.

This Agreement provides for the non-exclusive right to provide in flight cater-ing services at McCarran International Airport. The Agreement will commence on the first day of the calendar month following final approval by the parties and continue until October 31. 1984. United will pay a percentage of its defined Gross Revenues to Clark County for usage of airport facilities.

this notice is given pursuant to N.R.S. 496,090. At the meeting of the Clark County Commission at 9:00 A.M. or as soon thereafter as the matter may be heard on April 17, 1979, this matter will be considered and any interested party

may appear.

By order of the Board of County ners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Boark of Clark County Commissioners Clark county, Nevada Pub. Las Vegas VOICE March 15, 22, 29, and April 5, 1979.

NOTICE OF INTENTION

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Agreement with Marriott

this Agreement provides for the n exclusive right to provide in flight atering services at McCarran Inter-tational Airport. The Agreement will immence on the first day of the calendar month following final approval by the parties and continue until October 31, 1984. Marriott will pay a percentage of its defined Gross Revenues to Clark

County for usage of airport facilities.
This notice is given pursuant to N.R.S.
496,090. At the meeting of the Clark
County Commission at 9:00 A.M. or as soon thereafter as the matter may be he rd on April 17, 1979, trhis matter will be considered and any interested party

may appear.

By order of the Board of County ssioners. Clark County. Las Vegas, Nevada

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of

Clark County Commissioners Clark County Nevada Pub. Las Vegas VOICE March 15, 22, 29. and April 5, 1979

NOTICE OF INTENTION TO ENTER ITO AN AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Agreement with Hilton Hotel Corporation dba Las Vegas Hilton

wides for the right to install, maintain and operate an outdoor advertising sign at McCarran International Airport. The Agreement will have an initial five year term with the Hilton having the option to extend for another five year term subject to rede-termination of the rate to be paid to the Counts during the extended five year erm. Hilton will pay \$2,000 per month to the County until a proposed commer-cial vehicle exit road is completed; there-upon the rental will be \$2,700 per month

This notice is given pursuant to N.R.S. 496,090. At the meeting of the Clark County Commission at 9:00 A.M. or as soon thereafter as the matter may be heard on April 17, 1979, this matter will considered and any interested party mas appear.

By order of the Board of County oners. Clark County,

Vegas, Nevada LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada
Pub. Las Vegas VOICE March 15, 22, 29, and April 5, 1979

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada 89101, until the hour of 2:45 P.M. on the 11th day of April, 1979 and said bids will be opened and pub-licly read at 3:00 P.M. in the Conference om at the above address, on the same

MCCARRAN INTERNATIONAL AIR-PORT EXPANSION, PHASE I TERM-INAL BUILDING, NORTH END

which must conform to plans and speci fications which are to be obtained at the Office of the Clark County Purchasing Agent at the above address. A deposi in the amount of \$50.00 for each set of documents obtained will be required. Checks shall be made payable to Clari County. Any bidder, upon returning such set promptly and in good condition, will be refunded his deposit in ful. In addition to the deposit, a non-refundable fee of \$10.00 per set, by separate check, is required if the documents are to be mailed.

Copies of these documents may be ned at the Office of the Architect Jack Miller and Associates. Architects and Engineers, Inc., 522 East Twain Avenue, Las Vegas, Nevada

Bid proposals must be submitted or the form provided by Clark County and ompanied by a proposal guaranty in form of cash, or a certified check. cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed velope plainly marked, "Bid No 7-79. McCarran International Airport Expansion, Phase I," with the name and address of the bidder in the upper left hand corner and in accordance with the plans and specifications and other contract documents.

By order of the Board of Commis

sioners, Clark County, Nevada. LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County , nevada Pub. Las Vegas VOICE March 15, 22, and 29th, 1979.

BIDS WANTED FOR HIGHWAY IMPROVEMENT

NOTICE TO CONTRACTORS Scaled proposals will be received by the Directrors fo the Department of Highways of the State of Nevada at their office in the State Highway Building Carson City, Nevada, until and opened at 1:30., local time on April 5, 1979, for Contract No. 1787, Project No. RRS-RRP-OOOS(5), construction of a protion of the State Highway System in Clark and Lincoln Counties, at Union Pacific Railroad Crossings at Sunset Road, Nellis A.F.B., Navy Ord. Spur. Panaca

and Eagle Valley (on-system).

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CON SISTS OF: WIDENING THE EXISTING ROADBED SHOULDERS FOR NEW GUARDRAIL INSTALLATION, INSTAL LING NEW GUARDRAIL, EXTENDING DESIGNATED DRAINAGE RES AND INSTALLING AN IMPACT ATTENUATOR.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the

intract documents.
Employment lists may be obtained from the local office of the Nevada

Employment Security Department.
Plans and specifications may be examined at the office of the undersigned, the Highway Department Dist-rict Offices at Sparks and Las Vegas, Nevada; the Regional Office of the Fed-eral Highway Administration, 2 Em-barcadero Center, Suite 530, San Fran-cisco, California, 94111; at the offices of the Associated General Contractors the Associated General Contractors America, 438 South Main Street Salt Lake City, Utah, 84101; and 300 South Wells Avenue, Reno, Nevada, 89502; at the office of the F.W. Dodge Company, P.O. Box 14185, Las Vegas, Nevada, 89114, and at the office of the Construction Notebook, 3599 Polaris. Las Vegas, Nevada 89103, Plans form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Ten dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Highway Department and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent

(5%) of bid. Right is reserved to reject any or all

Contractors desiring to bid on this work, if not already qualified under the

State Law, shall file with the Department of Highways at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All re-quests must be made in writing on the standard printed form provided free of charge for that purpose by the Depart-ment of Highways. the attention of bidders is directed to

the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue. (P.O. Box 7497), Reno.

this is a Federal-aid project and as such, any contractor otherwise qualified by The State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered: provided, however, that such exemption does not constitute a valver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award

of a contract to him.

The Nevada State Highway Depart ment will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initia tion of appropriate legal proceedings tion of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment op-portunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration In conjunction Highway Administration. In conjunction with the above statement, the Highway Department will not issue plans to an irresponsible bidder. Subsection (B) of ection 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each pro-ject shall be awarded only on the basis of the lowest responsive bid submitted a bidder meeting established crit-

eria of responsibility".

JOSEPH A. SOUZA, P.E. State Highway Engineer Carson City, Nevada 89712 Pub. Las Vegas VOICE March 22, 29, 1979

SOLICITATION FOR PROPOSALS FOR MBE SUPPORTIVE SERVICES

The State of Nevada Department of Highways (NSHD) is seeking the services of a professional organization to provide supportive services to minority business firms interested in working on NSHD projects. We intend to contract for the services for an 11-month period be-ginning May 1, 1979, and ending March

Types of services to be provided for entire State of Nevada are as follows: Training and technical assistance to otherwise qualified minorities

for attaining a contracting license. Solicitation and encouragement of minority/disadvantaged firms to participate in all facets of NSHD contract activity.

Assistance of such firms in obtain-

ing financial assistance, bonding and prequalification. Assistance to those firms in estima

ting and bidding. Assistance in project management areas including scheduling, safety.

labor compliance, etc.
Assistance to NSHD personnel in the utilization of minority busine enterprises in the major, min ority business and miscellaneous contracting

areas. your organization would like to be considered for the provision of these services, please submit a proposal to the State of Nevada Department of the State of Nevada Department o Highways, Carson City, Nevada 89712

To be considered, proposals must contain proposed methodology, ex-perience in similar types of programs, estimate of cost, and your firm's affirmative action plan commitments. Proposals should also include the present utilization of minorities and females by your organization.

Estimated cost will not be the controlling factor in evaluation of the proposal, however, due to funding limitations. proposals exceeding \$75,000 will not be

tract will be at the sole discretion of the NSHD.

Proposals should be submitted by April 9, 1979.

Proposals should be addressed to the Contract Compliance Office at 1263 South Stewart Street, Carson City, Nevada 89712. For additional information

ntract Compliance Officer; phone Pub. Las Vegas VOICE March 22, 29,

BIDS WANTED FOF HIGHWAY IMPROVEMENT

NOTICE TO CONTRACTORS

caled proposals will be received by Directors of the Department of Highways of the State of Nevada at their office in the State Highway Building Carson City. Nevada, until and opened at 1:30 p.m., local time on April 12, 1979, for Contract No. 1773, Project No. M-6920(4), construction of a prodoh of

the Urban Highway System in Clark County, on Flamingo Road in Las Vegas between Eastern Avenue and the Boulde Highway (U.S. Highway 93 and 95), a length of 3.005 miles. SPECIFIC DESCRIPTION OW WORK

COVERED BY THIS CONTRACT CON SISTS OF: INSTALLING A HIGHWAY LIGHTING SYSTEM.

The minimum wage to be paid on thi contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may by obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, Nevada

Plans and specifications may be ex amined at the office of the undersigned. the Highway Department District Offices at Sparks and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration, 2 Embarcadero Center, Suite 530, San Francisco, California, 94111: at the offices of the Associated General Contractors of America, 438 South Main Street, Salt Lake City, Utah. 84101; and 300 South Wells Avenue, Reno, Nevada, 89502; at the office of the Reno, Nevada, 89302; at the office of F.W. Dodge Company, P.O. Box 14185. Las Vegas, Nevada, 89114, at the office of Daily Pacific Builder, 2450 17th Street, San Francisco, California, 94110; and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, Nevada 80103, Plans form of proposal. Nevada 89103. Plans, form of proposal contract and specifications may secured by prequalified bidders three the office of the undersigned. A fee of Ten Dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposa form of the Highway Department and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of

right is reserved to reject any or all

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Highways at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete applica-tion for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Highways

The attention of bidders is directed to the Sate Contractor's License Law re-quirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 328 Wells Avenue. (P.O. Box 7497). Reno. Nevada.

this is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor work, is not required to be incensed in to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to licensed to do business in the Stat of Nevada in connection with the award of a contract to him.

The Nevada State Highway Depart ment will on its own initiative, take affirmative action, including the imposi tion of contract sanctions and the initia tion of appropriate legal proceedings under any applicable State or Federa law to achieve equal employment opp law to achieve equal employay Projects ortunity on Federal-aid Highway Projects and will actively cooperate with the and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Highway Department will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsib-

JOSEPH A. SOUZA, P.E. State Highway Engineer Carson City, Nevada Pub. Las Vegas VOICE March 29. April 5, 1979.

BID REQUEST NO: 1-79

Scaled Bids will be received by the State of Nevada Employment Security Department (NESD), 500 East Third Street, Carson City, Nevada until 1:00 local time April 20, 1979, for a leased building to house a West or South-west Las Vegas Nevada Employment Security Department-Office.

Such scaled bids as are received will be opened and read publicly at the above hour, date and place by a representative of the Nevada Employment Security Department. All office bids must be submitted on a Bid-Form supplied with the plans and specifications All bid documents may be examined at the office of Nevada Employment Security Depart-ment. 500 East Third Street. Carson City, Nevada, Unemployment Insurance Claims Office, 131 South 8th Street, Las Vegas (Mrs. Sandy Sisson, Manager)

2017 Las Vegas BLVD., North. North Las Vegas (MR. Charles Smith Manager) and Employment Security Department. 119 Water Street, Henderson, Nevada

(Mrs. Freda Klein Manager).

Bid documents are also available by mail upon request from Nevada Employment Security Department, 500 East Third Street, Carson City, Nevada 89713, Attention Code AS-OS.

the right is reserved by the Nevada Employment Security Department to reject any or all bids, or to accept the bid med best for the interest of the State

Lawrence O. McCracken Pub. Las Vegas VOICE March 29, April 5, 1979.

INVITATION TO BID

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 South Fourth Street. Las Vegas. Nevada. 89101, until the hour of 2:45 p.m. on the 11th day of April. 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for: ONE (1) EACH, ELECTRONIC DIS

ANCE MEASURING DEVICE which must conform to specifications to be secured at the Office of the Purch

asing Agent, at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and ompanied by a proposal guaranty in form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 146-79, Measuring Device," with the nema and address of the bidder in the upper left hand corner and accompanied complete specifications for the

By order of the Board of Commisoners, Clark County, Nevada. LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Comissioners Clark County, Nevada Pub. Las Vegas VOICE March 29, 1979.

INVITATION TO BID No. 147-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent. Valley Bank Plaza. Suite 501 South Fourth Street, Las Vegas Nevada, 89101, until the bour of 2:45 on the 11th day of April, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the

same day for: TWO (2) EACH, OPTICAL READING REPEATING TRANSITS

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior the date set for the bid opening Bid proposals must be submitted or

the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the ount of five percent (5%) of the bid

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 147-79, Optical Repeating Transits," with the name and address of the bidder in the upper left hand corner and accom-panied by complete specifications for the item offered. By order of the Board of Commis

ners. Clark County, Nevada. LORETTA BOWMAN Couty Clerk and ex-Officio clerk of the Board of Clark County Commission Clark County, Nevada Pub. Las Vegas VIOCE March 29, 1979

INVITATION TO BID

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive scaled bids from qualified suppliers for supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza. Suite 501, 300 South Fourth Street. Las Vegas. Nevada. 89101, until the hour of 2:45 p.m. on the 11th day of April, 1979 and said bids will be opened and publicly read at 3:00 p.m in the Conference Room, at the above

ONE (1) EACH. PRECISE LEVEL be secured at the office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check. cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid,

All bids must be submitted in a sealed envelope plainly marked. "Bid No. 148-79, Precise Level," with the name and address of the bidder in the upper left hand corner and accompanied by uplete specifications for the items

By order of the Board of Commissioners, Clark County, Nevada LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of

Clark County Commissioners Clark County Pub. Las Vegas VOICE March 29, 1979

INVITATION TO BID No. 149-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent. Valley Bank Plaza. Suite 501, 300 South Fourth Street. Las Vegas, Nevada. 89101, until the hour of 2:45 p.m. on the 13th day of Arpil, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above ddress, on the same day for: OFFICE FURNITURE FOR MCCARAN

INTERNATIONAL AIRPORT which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guraanty in the form of cash, or a certified check cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid

All bids must be submitted in a sealed All bids must be submitted in a sealed envelope plainly marked, "Bid No. 149-79, Office Furniture," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items

By order of the Board of Commissioners, Clark County, Nevada. LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas VOICE March 29, 1979.

ADVERTISEMENT FOR BIDS

Sealed Proposals for bid No 78-355.03.

Sealed Proposals for bid No 78-355.03.

for construction of: Las Vegas Wash
Sewer Siphon, will be received by the
City of Las Vegas until 10:00 A.M..
Las Vegas time. April 10, 1979.

ALL PROPOSALS MUST BE FILED
AT THE OFFICE OF THE CITY CLERK.
10TH FLOOR. CITY HALL COMPLEX.
PRIOR TO 10:00 A.M., ON THE DATE
ESTABLISHED ABOVE.

All documents pertinent to this ad-

All documents pertinent to this advertiesment may be examined at:
Office of the Purchasing and Contracts
Staff. 1st Floor. City Hall Construction
Notebook, 3599 South Polaris, Las Vegas. Nevada F.W. Dodge Company, 3355 Spring Mountain Road, Las Vegas. Nevada.

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff, for a NON-RETURN-ABLE fee of \$10.00. Checks are to be made payable to City Treasurer. City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: J.E. Park, Acting Purchasing and Contracts Officer. Purchasing and Contracts Staff, at 386-6231, between th hours of 9:00 A.M. and 3:30 P.M. Monday through Friday.

the Owner reserves the right to waive any informalities or to reject any or all

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner. No bidder may withdraw his bid within

forty-five (45) calendar days after the actual date of the opening thereof. A pre-bid conference concerning this project will be held on March 29, 1979 2:00 P.M., in the Office of the Purchasing and Contracts Staff Conference Room, 1st Floor City Hall.

The estimated monetary range of this project is \$574,300 to \$957,200.
Pub. Las Vegas VOICE March 29, 1979.

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 10:00 A.M., on April 10, 1979, for the following

Annual radiator repair contract, fiscal year July 1, 1979, through June 30 1980. Bid #78.117.17

Annual kerosene, solvent and toluene contract fiscal year July 1, 1979 through

Bid #78.117.18 Annual spark plug contract, fical year July 1, 1979 through June 30, 1980. Bid #78.117.19

Annual battery contract, fiscal July 1, 1979 through June 30, 1980. Bid#78.117.20 Annual oil and air filter contract, fiscal year July 1, 1979 through June 30: 1980

Bid #78.181.3 Physical fitness equipment
A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. Alldocuments per-tinent to this advertisement may be

dyamined und detained at the. Office