

LEGALS

NOTICE OF INTENTION TO ENTER INTO AN AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Agreement with Ogden Food Travel Services, Inc.

The Agreement provides for the non-exclusive right to provide in flight catering services at McCarran International Airport. The Agreement will commence on the first day of the calendar month following final approval by the parties and continue until October 31, 1984.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission at 9:00 A.M. or as soon thereafter as the matter may be heard on April 17, 1979, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas VOICE March 15, 22, 29, and April 5, 1979.

NOTICE OF INTENTION TO ENTER INTO AN AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Agreement with United Air Lines, Inc.

This Agreement provides for the non-exclusive right to provide in flight catering services at McCarran International Airport. The Agreement will commence on the first day of the calendar month following final approval by the parties and continue until October 31, 1984.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 137-79, McCarran International Airport Expansion, Phase I," with the name and address of the bidder in the upper left hand corner and in accordance with the plans and specifications and other contract documents.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas VOICE March 15, 22, 29, and April 5, 1979.

NOTICE OF INTENTION TO ENTER INTO AN AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Agreement with Marriott Corporation.

This Agreement provides for the non-exclusive right to provide in flight catering services at McCarran International Airport. The Agreement will commence on the first day of the calendar month following final approval by the parties and continue until October 31, 1984.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission at 9:00 A.M. or as soon thereafter as the matter may be heard on April 17, 1979, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas VOICE March 15, 22, 29, and April 5, 1979.

NOTICE OF INTENTION TO ENTER INTO AN AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Agreement with Hilton Hotel Corporation dba Las Vegas Hilton Hotel.

This Agreement provides for the right to install, maintain and operate an outdoor advertising sign at McCarran International Airport. The Agreement will have an initial five year term with the Hilton having the option to extend for another five year term subject to re-determination of the rate to be paid to the County during the extended five year term.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission at 9:00 A.M. or as soon thereafter as the matter may be heard on April 17, 1979, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas VOICE March 15, 22, 29, and April 5, 1979.

INVITATION TO BID No. 137-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada 89101, until the hour of 2:45 P.M. on the 11th day of April, 1979 and said bids will be opened and publicly read at 3:00 P.M. in the Conference Room at the above address, on the same day for:

MCCARRAN INTERNATIONAL AIRPORT EXPANSION, PHASE I TERMINAL BUILDING, NORTH END

which must conform to plans and specifications which are to be obtained at the Office of the Clark County Purchasing Agent at the above address. A deposit in the amount of \$50.00 for each set of documents obtained will be required. Checks shall be made payable to Clark County. Any bidder, upon returning such set promptly and in good condition, will be refunded his deposit in full. In addition to the deposit, a non-refundable fee of \$10.00 per set, by separate check, is required if the documents are to be mailed.

Copies of these documents may be examined at the Office of the Architect, Jack Miller and Associates, Architects and Engineers, Inc., 522 East Twain Avenue, Las Vegas, Nevada.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 137-79, McCarran International Airport Expansion, Phase I," with the name and address of the bidder in the upper left hand corner and in accordance with the plans and specifications and other contract documents.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas VOICE March 15, 22, and 29th, 1979.

BIDS WANTED FOR HIGHWAY IMPROVEMENT

Sealed proposals will be received by the Directors to the Department of Highways of the State of Nevada at their office in the State Highway Building Carson City, Nevada, until and opened at 1:30, local time on April 5, 1979, for Contract No. 1787, Project No. RRS-RRP-0005(S), construction of a portion of the State Highway System in Clark and Lincoln Counties, at Union Pacific Railroad Crossings at Sunset Road, Nellis A.F.B., Navy Ord. Spur, Panaca and Eagle Valley (on-system).

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: WIDENING THE EXISTING ROADBED SHOULDERS FOR NEW GUARDRAIL INSTALLATION, INSTALLING NEW GUARDRAIL, EXTENDING DESIGNATED DRAINAGE STRUCTURES AND INSTALLING AN IMPACT ATTENUATOR.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department.

Plans and specifications may be examined at the office of the undersigned, the Highway Department District Offices at Sparks and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration, 2 Embarcadero Center, Suite 530, San Francisco, California, 94111; at the offices of the Associated General Contractors of America, 438 South Main Street, Salt Lake City, Utah, 84101; and 300 South Wells Avenue, Reno, Nevada, 89502; at the office of the F.W. Dodge Company, P.O. Box 14185, Las Vegas, Nevada, 89114, and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, Nevada 89103. Plans form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Ten dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Highway Department and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Highways at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Highways.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue, (P.O. Box 7497), Reno, Nevada.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The Nevada State Highway Department will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Highway Department will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility."

JOSEPH A. SOUZA, P.E. State Highway Engineer Carson City, Nevada 89712 Pub. Las Vegas VOICE March 22, 29, 1979

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SOLICITATION FOR PROPOSALS FOR MBE SUPPORTIVE SERVICES

The State of Nevada Department of Highways (NSHD) is seeking the services of a professional organization to provide supportive services to minority business firms interested in working on NSHD projects. We intend to contract for the services for an 11-month period beginning May 1, 1979, and ending March 31, 1980.

Types of services to be provided for the entire State of Nevada are as follows: 1. Training and technical assistance to otherwise qualified minorities for attaining a contracting license.

2. Solicitation and encouragement of minority/disadvantaged firms to participate in all facets of NSHD contract activity.

3. Assistance of such firms in obtaining financial assistance, bonding and prequalification.

4. Assistance to those firms in estimating and bidding.

5. Assistance in project management areas including scheduling, safety, labor compliance, etc.

6. Assistance to NSHD personnel in the utilization of minority business enterprises in the major, minor and miscellaneous contracting areas.

If your organization would like to be considered for the provision of these services, please submit a proposal to the State of Nevada Department of Highways, Carson City, Nevada 89712. To be considered, proposals must contain proposed methodology, experience in similar types of programs, estimate of cost, and your firm's affirmative action plan commitments. Proposals should also include the present utilization of minorities and females by your organization.

Estimated cost will not be the controlling factor in evaluation of the proposal, however, due to funding limitations, proposals exceeding \$75,000 will not be considered.

Final selection and award of this contract will be at the sole discretion of the NSHD. Proposals should be submitted by April 9, 1979.

Proposals should be addressed to the Contract Compliance Office at 1263 South Stewart Street, Carson City, Nevada 89712.

For additional information contact the Contract Compliance Officer; phone (702)885-5497. Pub. Las Vegas VOICE March 22, 29, 1979

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